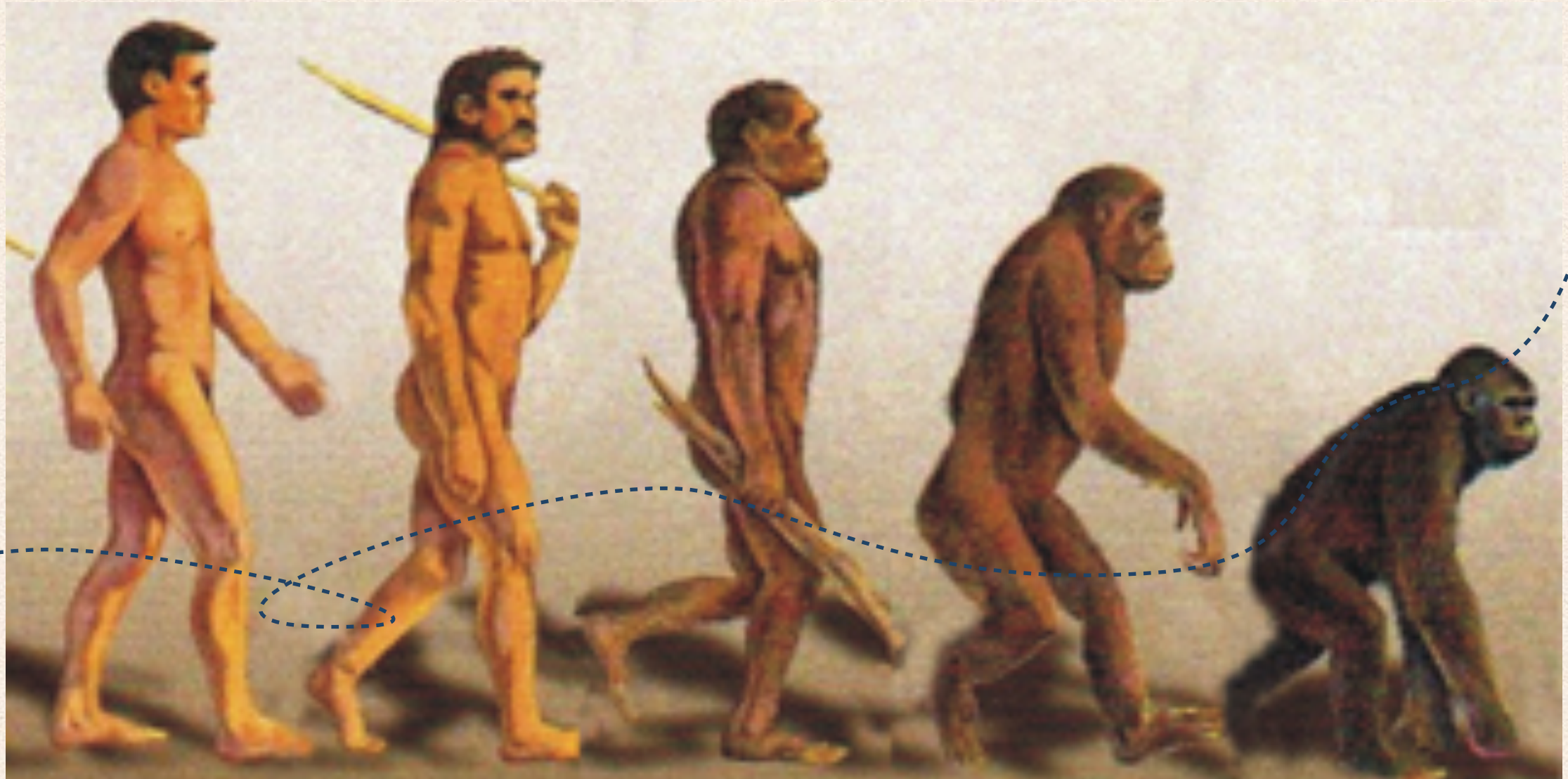


DIANOIA

GNOSTIC ANTHROPOLOGY 2

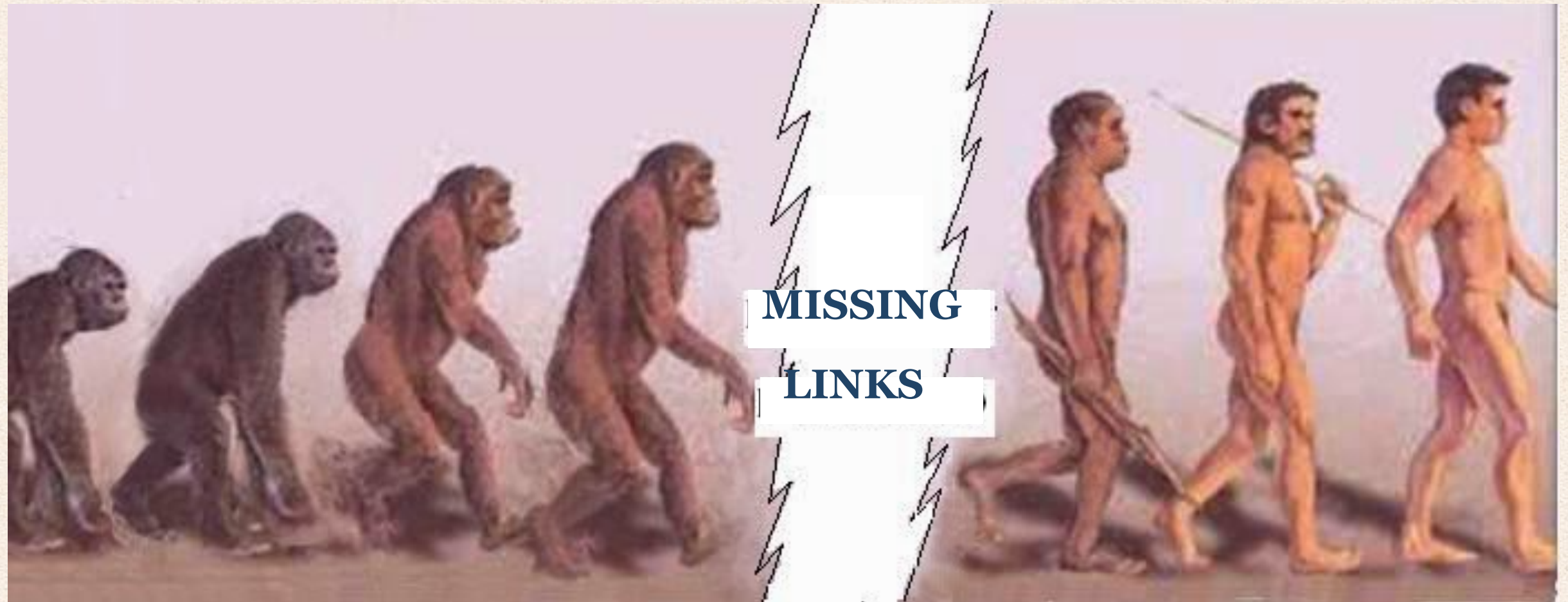


SAMAEI AUN WEOR



introduction

Within the collection of talks Samael, those related to the Gnostic Anthropology is seven and are the result of a singular work, as part of a sequence that made it possible to shape a unitary work in its thematic whole, integrated seven chapters, which is why they are presented in the same format. By uniting all topics covered will discover that in addition to being a unique work, they have not become obsolete, despite the time elapsed.



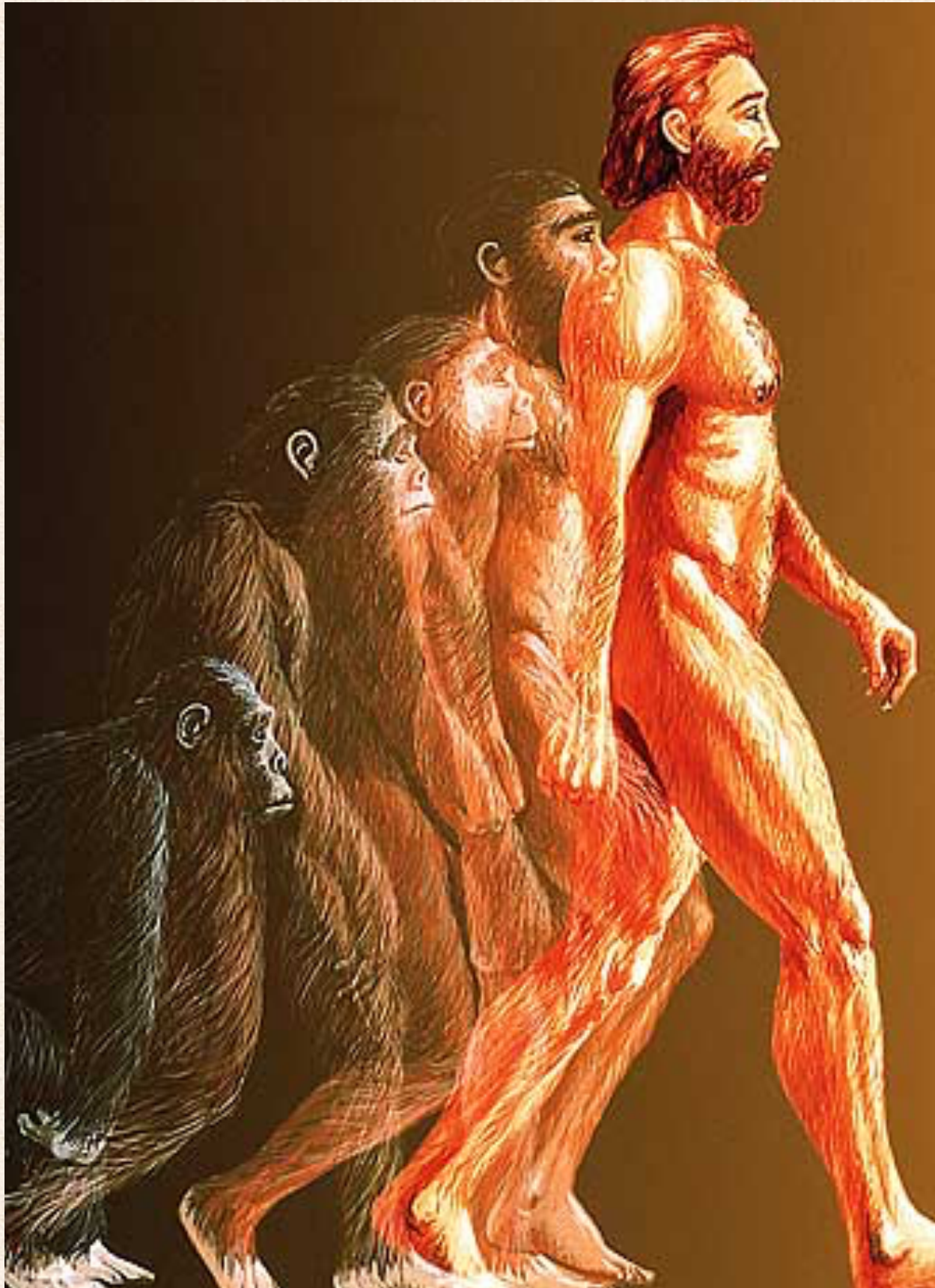
SECTION 1

1977

SECOND LECTURE

THE ORIGIN OF MAN

The origin of man, the contradictions of the theories about the origin of Man , Atlántid,Lemur, "missing links" Ontogeny of Human Being, The mineral monads, vegetable monads, monads animals, the four rounds, men are of origin Protoplasmic, Hiperbóreo and Lemur, Crossings of men and animals.



The theme of the origin of the human being is indeed very debatable and very thorny.

Charles Robert Darwin left certain principles in his work which must be remembered by the materialistic anthropologists.

Darwin states that a species that evolves positively cannot in any way descend from another that evolves negatively.

Darwin also affirms that two similar species (even though different) can refer to a common ancestor, but one can never come from the other.

Thus, as we advance through these disquisitions of scientific anthropology, we obviously find certain contradictions within materialism. How is it possible that Darwin's former principles are ignored? How is it possible that people who think that the human being comes from the ape still exist in this day and age?

Unquestionably, the facts are speaking for themselves and until now the famous missing link has not been found. Where is it?

Much has been stated against the existence of the father of Manu, the "Dhyan Chohan," yet indeed there are millions of people in the eastern and western world who accept it. Moreover, such a belief is more logical than Haeckel's monkey-man, who indeed is nothing more than one of his fantasies.



Time is passing by and the famous Simian-Man has not yet been discovered in any place on Earth. Where (in the world) is the ape that is capable of reasoning, thinking, and that has a language? Where is it? Hence, in depth these types of materialistic bookish fantasies are absolutely good for nothing.

Observe for instance the size of the brains: The cephalic mass of a gorilla does not even reach the third part of the brain of any savage person from our terrestrial globe.

A link that would connect the most evolved gorilla with the most uncivilized savage person from Australia is missing. Where is that link, what happened with it? Does it exist?

Undoubtedly, the first simians appeared in the Lemurian continent during the Mesozoic Epoch, but where was their origin? Gnostic anthropology emphatically affirms that certain degenerated groups of humans in Lemuria sexually mixed themselves with beasts in order to originate the simian species.

Haeckel never, in any way, opposed himself to the concept that the apes had their birth in Australia, in Lemuria. He always accepted the reality of the Lemurian continent.

Yet, let us reflect a little. Where was Lemuria located? In the Pacific Ocean, this is obvious. It covered an extensive zone of that sea. Lemuria submerged itself little by little, during ten thousand years of earthquakes within the boisterous waves of that ocean. Yet, remnants of Lemuria were left, namely Oceania, Australia, Easter Island, etc. Lemuria was real; it had its place in a very ancient time.

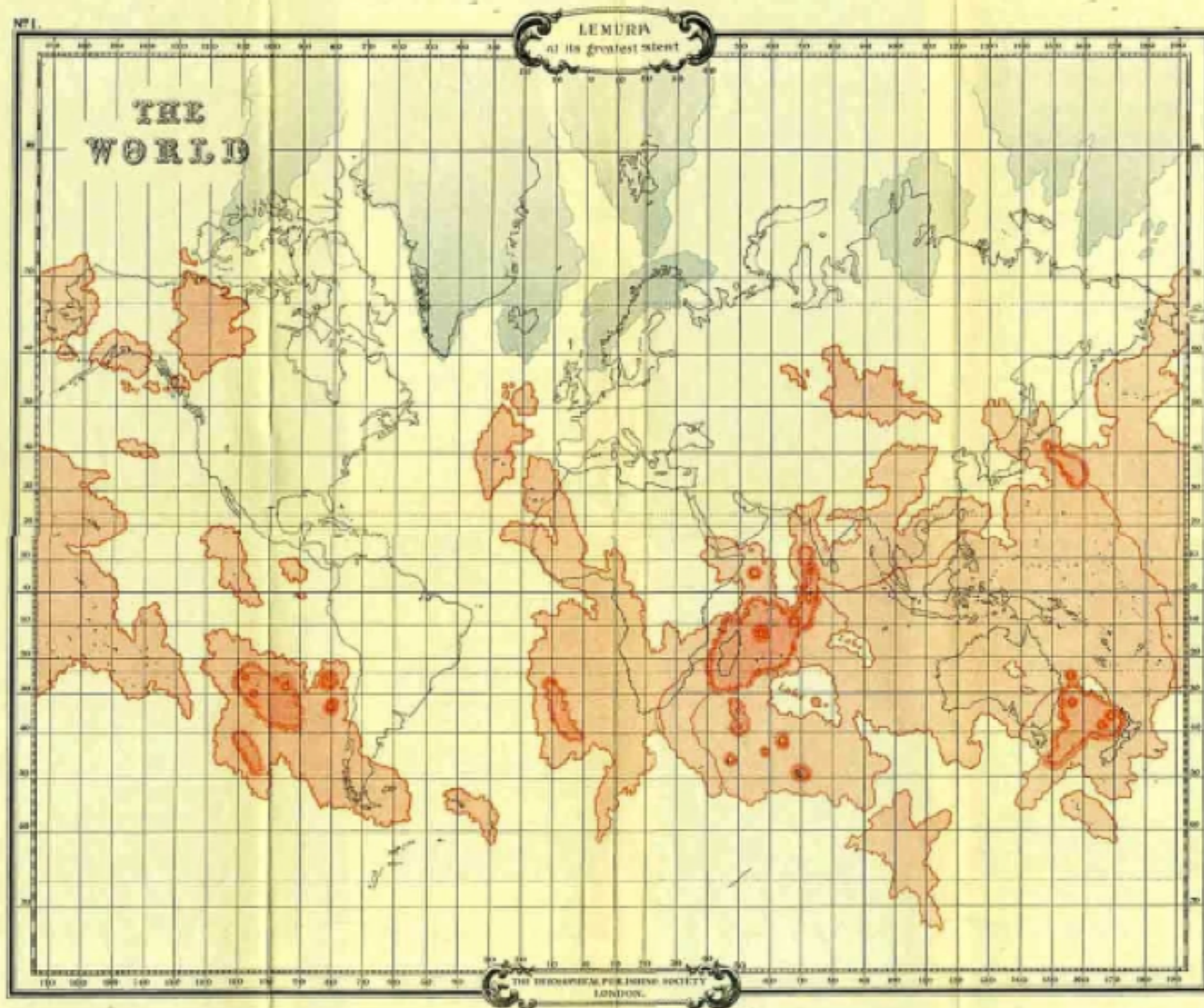
This assertion can upset the materialistic anthropologist partisans of Pangaea. These gentlemen have their minds bottled up within that dogma related to Pangaea; they do not even remotely accept the possibility of Lemuria.

There is absolutely nothing strange about the fact that the simians were born during the Mesozoic Era at the very same time of the Miocene.

However, our assertions do not end here. Other species of apes had their origin in the Atlantis of Plato, a continent that is nothing more than a myth to the materialistic fanatic partisans of Pangaea. Nonetheless, even if they deny it, Atlantis existed. Even if they are opposed to it, Atlantis has already been discovered. Anyone who has studied the marine floor knows very well that between America and Europe a great marine platform exists.

It was precisely a few years ago when several scientists (those who had discovered Atlantis) proposed to explore the remains of Atlantis from the coasts of Spain. Nonetheless, Spain was ruled by Franco's regimen; therefore, they were not allowed to perform their investigations.

Nº 1.





Therefore, Atlantis is not what it is believed to be, that is to say, it is not a fantastic legend, but rather a tremendous reality. In other times, the map of the world was completely different.

Everything is changing; Even the same Pangea of materialistic anthropologists must have undergone tremendous changes, well we know that the continents are floating; Mario Roso de Luna had already clearly explained this and therefore it should not surprise anybody.

The materialistic fanatics of Pangaea do not deny this, at least they do agree with this. However, they lack a lot of necessary information in order to know the causes of the displacements of these continental flotations. I think that if they would study Mario Roso de Luna, they would better complete their information.

If we compare our earth to that of a cracked-open egg, then the yoke would be the continents floating over the egg-white. Many substances, liquids and elements might exist between the continent-like yoke and the egg-white, yet in this day and age materialistic science does not know about them at all.

There are some who believe that certain types of superior apes like the gorilla, orangutan, chimpanzee come from Lemuria.

There are others who clearly affirm that the inferior types of apes, like the Platyrrhine, etc., properly came from Atlantis. We cannot make objections about this, but indeed we must profoundly reflect upon it.

Materialistic science is making certain very silly statements in this day and age; everyday they invent new hypotheses. So, a chain has been established that is very curious and ludicrous in content, a chain that is related with our possible ancestors. The shark



appears to be the king of that chain from which (according to those anthropologists) the alligators descended.

Such a theory is ludicrous in itself; indeed it is only conceivable by alligator-like minds.

They continue stating that the famous opossum comes after the alligator; they state that the opossum is a creature similar to a crocodile but a little more evolved (this is what they emphasize). Afterwards, a certain little animal follows the course of that great chain of marvels. In this day and age they have given a lot of importance to that little animal; I am emphatically referring to the lemur. They grant onto the lemur a discoid placenta, a matter that is rejected by zoologists.

Tremendous contradictions found in these crannies of Science of materialistic Anthropology.

They proceed by stating that from the Lemur (which could have existed some 150 millions of years ago) descends the monkey and finally the gorilla appears at the end of this chain. In this fantastic chain the gorilla is our immediate ancestor, the forefather of the human being.

Some anthropologists (as I have already stated in the first talk) do not set aside the wretched mouse while talking about these themes; they even wanted to include it inside their fancy chain. In which link of this ludicrous chain do they place the mouse? Between which animals should this "Mr. Mouse" be? Who knows; let them suffer with their theories.

Say in a tone of extraordinary wisdom that "the ancestor of man was tiny, ie so small that astound us today to see it." On what do they base their theories in order to asseverate such nonsense?

So, should we accept that human beings (according to them) are children of the mouse? I do not know in which link of that chain they include the mouse, perhaps before or after the Lemur.

They sustain that we grew until we reached the present human height of this great civilization and until we reached the extraordinary perfection that this civilization possesses now.

So in this day and age, the mouse is the priority in public anthropological conferences of this great civilization. Thus, if things continue in this way, then within a short time the governments should prohibit the killing of mice, since according to the materialistic anthropologists the mice are our forefathers.

Where are all the links of such a chain? How is it possible that a shark turns into an alligator, from one night to the next, or throughout many centuries, just like that? Many millions of years have passed and the sharks continue to be sharks. Never has it been seen that from one species of sharks (whether from the Atlantic or Pacific Oceans) new alligators were born.

To begin with, the crocodiles, alligators or caimans (at least the ones we know) are not found in the seas, but rather in rivers and lakes.

Do you know of a species of alligators that has emerged from within the boisterous waves of the ocean? The world knows very well that the habitat for all types of alligators is the sweet waters.

We have seen alligators in great rivers and this is easily proven. We have visited the oceans and we have never seen or heard of any fisherman that has caught an alligator within his net in the middle of the ocean. They might catch sharks, but alligators? When?

We are asserting things based on clear, concrete and definitive facts.

Where might the links be which bond the alligator to the opossum? Where might the links be which bond the opossum to that small animal the lemur, an animal which is deprived of a placenta and because of this Haeckel labeled it a creature with a discoid placenta?

Continuing, where are the links which bond the lemur with the monkey? Where are the links which would bond the monkey with the gorilla? And where are the links of the gorilla to the human being? Where are they? We have seen precise elements and we observe that the points of connection are missing. To state things just like that is abundantly absurd.

Much has been said about the Monera, an atom of the aqueous abyss, the first drop of salt within a silurian ocean (which was filled with mud at its bottom and where the first bed of rocks was not yet deposited). However, what is the origin of the Monera? Could we perhaps conceive that something so extraordinary as the first atomic point of protoplasm which is so properly organized and with such a complex construction can be the outcome of fortuity, the outcome of chance?

We understand that when we deny the Intelligent Principles of Nature, then the whole organization of protoplasm doesn't make any sense.



Time is passing by and materialistic anthropology is going to be destroyed little by little. The materialistic anthropologists still cannot say when and how the first human being appeared. They state nothing more than ludicrous hypotheses, conjectures that lack serious foundations.

Materialistic anthropology pinpoints Australia a lot. The position of conventional anthropology is highly supported when they state that the descendant tribes that live in Australia descended from apes. Scientifically, the former statement falls to the floor when we measure the size of the brains and confront the facts. We see that the size of the brain of a highly developed gorilla does not even reach half of the mass of the brain of an uncivilized native of Australia. Therefore, a point of union between the two is missing.

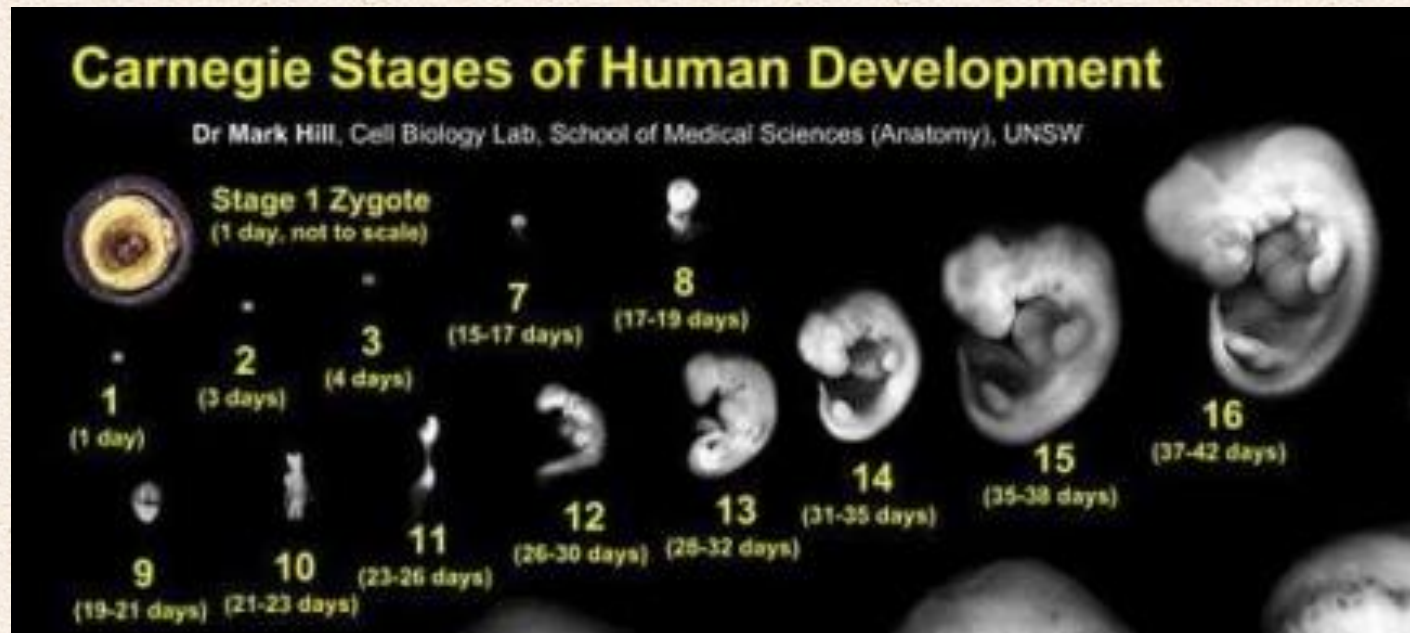
So, where is that link? Let them show it to us, for we are all here to see it. In my first lecture I said that the gentlemen of materialistic anthropology affirm (in an extremely grandiloquent way) that they only believe in what they can see, yet the facts are showing us their falsity. They firmly believe in absurd hypothesis which they never have witnessed.

The fact of attributing, or stating that “human beings come from sharks”, to establish a whimsical chain just based on morphologic resemblance, shows us in the depth a superficiality taken to extremes.

If what they write about is nonsense, they are indeed abusing the readers' intelligence a lot. If what they talk and teach about is nonsense, then they are indeed terribly comic and even ludicrous.

What in Lemuria, have been mixing humans with animals? We do not put into question. Lemuria continent was now put into question fans of Pangea.

They were of mixtures, not only apes, but multiple bestial ways, even today, there are documents in both East and West of the world.



We will cite as an example certain estranged Lemurian simians that could serve as a mockery for the superficial materialists of this epoch. Yet, one has to affirm the truth with valor. These Lemurian simians were a certain species that existed; they were soon walking using their hands and feet as any simian would; before long they were standing on their two feet. They had blue and also red faces. These simians were the outcome of certain human beings who crossed themselves with subhuman beasts of the Miocene Epoch, specifically in the Cenozoic Epoch.

We find everything that we formerly stated within reference materials such as on papyrus, on codex, on bricks, on ancient monuments and in archaic manuscripts. Thus, the simian forms which emerged in the ancient continent of Mu were multiple.

Nevertheless, how did the human being first appear? In which way did it occur? Until now, all of these interrogatives have been a puzzle, a true enigma for the materialistic partisans of Darwin, Haeckel and even for modern anthropologists.

Where can we find the origin of the human being? Unquestionably, we can find it within the human being himself; where else could it be?

Let us now focus our attention on Australia. What do materialistic anthropologists asseverate? They affirm that the Australian Aboriginal tribes have the anthropoids as their ascendants. Of course, they cannot prove this; yet, they affirm it, they believe in this. See for yourselves how paradoxical these gentlemen truly are.



The Australian clans are the most primitive that presently exist in the world. What could the origin of such families be? We must first begin with the origin of Australia. Australia is a fragment of Lemuria, which was located in the Pacific Ocean; it is an old, very old land. There you could get quite a lot of life if sow, all artificially because it is already in a state of expiration.

Where are the ancestors of those tribes? Let us talk about their physical bodies. We will obviously find such osseous remnants at the very bottom of the Pacific Ocean. There we can find skeletons of beasts, since the Australian clans that presently exist are a mixture of certain animal humanoids that passed through many transformations. Such families should be observed, thus we can understand that they are the outcome of the sexual crossing of the inhabitants of ancient Lemuria with the beasts of Nature.

The bodies of some of the native people from some parts of Australia are so abundantly hairy that it seems that they have the skin of beasts. The former statement is the apparent foundation for those materialistic gentlemen to asseverate: "Lo and Behold...these are children of anthropoids... our theory is proven!" Those materialistic anthropologists are extremely superficial; they do not have any maturity in their understanding.

Regrettably, their minds are degenerated, in a state of decrepitude and that's really unfortunate.

If we want to search for the origin of the human being we must know Ontogeny in depth. It is not possible to know phylogeny if we exclude Ontogeny.

Observe the recapitulative processes of the human being inside the maternal womb. Nature always makes recapitulations.

Observe a seed, the germ of a tree - inside it exists a potential tree, all it needs is to be developed. So, in order for it to develop, it needs soil, water, air and sunlight. All of the processes passed on by the tree which served as a father are recapitulated by Nature within that seed that must be developed. Using other terms we will state that all the processes through which the whole family of that tree endured through time is recapitulated by Nature within that seed that must be developed. The whole species of that tree developed slowly and grew at the same pace that the other trees did; likewise, so did the tree from which such a seed was detached. In itself that seed makes that process of recapitulation, leaf by leaf, until the tree finally bears its fruits and seeds so that the other trees that will eventually be born from them will make the same recapitulations.



Let us observe how Nature recapitulates all of her marvels within the cosmos. Each year spring, summer, fall and winter return; these are perfect recapitulations.

Thus, a correct recapitulation of the whole human species exists within the maternal womb. All the steps through which the human being passed since his more remote origins are repeated inside the maternal womb.

First of all, nobody can deny that inside the maternal womb the fetus passes through the four kingdoms of Nature: First it is a stone, second a

plant, third an animal and fourth a human being.

As a human embryo or corpuscle it is inorganic; it is the ovum that detaches itself from the ovary and goes to join the organic matter. Thus circulation carries the ovum to the very bottom of the matter for its own development.

In its second aspect we see how the human embryo assumes the vegetal state. The human fetus looks like a carrot, rounded at its base and pointed in its superior part. When this is clinically studied, it seems much more like an onion with distinct layers; between the layers a marvelous liquid exists. The possibility of the fetus depends upon the umbilical cord of this apparent onion (just like the fruit of any plant). Behold here the vegetal state.

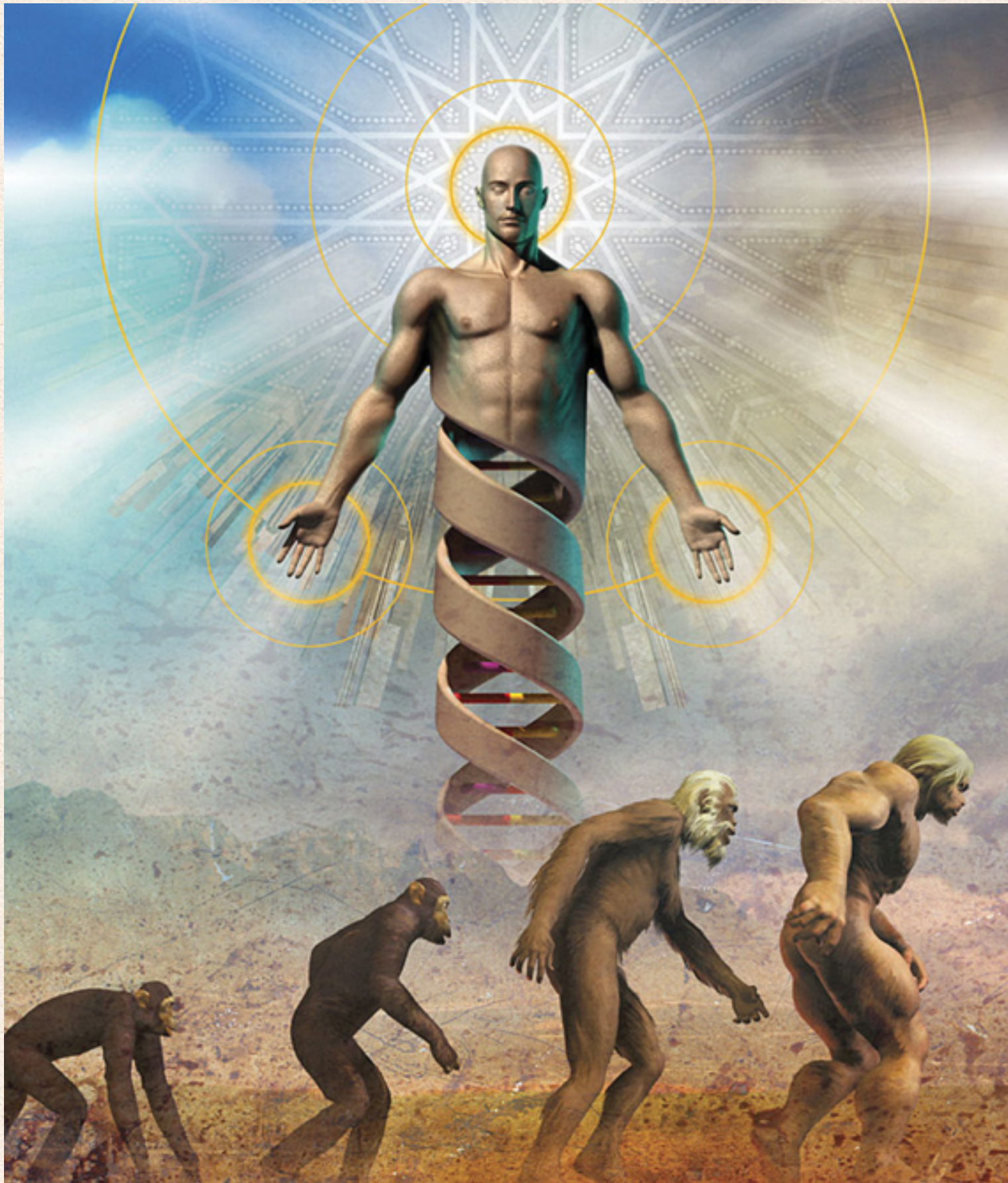
Later on the animal form appears, then the fetus takes the form of a tadpole, and this is already completely proven.

Finally, it will assume the human form. So, the four faces: one mineral, one vegetal, one animal and the last one human get their recapitulation.

After knowing and analyzing all of the former faces, we conclude by stating the following: No physician has ever witnessed the form of the anthropoid in any of the four faces of the fetus. During the process of fetal recapitulation, which scientist has ever observed the fetus taking the form of a Catarrhine or Platyrrhine monkey or the shape of an orangutan or a gorilla? Therefore, what materialistic science affirms is absurd.

Therefore, the origin of the human being has to be found within the woman's very womb. The origin of the human being is hidden within the processes of recapitulation; these are the stages though which human beings have passed through.

So within a human mother's womb, in which process of recapitulation can we see that the shape of a shark appears, or that of a lemur? Where does all that Haeckel mentioned so passionately appear? At which stage of the pregnancy does it appear? Why do these materialistic gentlemen want to stray from what is correct? Why don't they search for the origin of the human being within the same human being? Why are they searching for the human being's origin outside of him?.



All the laws of Nature exist inside ourselves and if we do not find them within our interior we will never find them outside.

We have then arrived to a very delicate and extremely difficult point. To state that we were a stone, a plant, an animal and finally a human has all been very well settled. But when and how did it happen? Which primary or secondary causes are governed by all of those processes? These are enigmas.

If the gentlemen of materialistic anthropology were not so mesmerized by the dogma of Euclid's three-dimensional geometry, then these processes could be easily clarified and everything would be different. Unfortunately, by their own whim, they want all of us to accept what they state as a dogma of faith. They want to have all of us bottled up within such a foundation. This is absurd, as absurd as to want to bottle up universal life or as absurd as to want to pour an ocean into a crystal cup.

Violently oppose this issue of the Higher Dimen-

sions of Nature and the Cosmos. What is the cause of that? Simply that their minds are decrepit, degenerate, and can not see beyond their noses, that's obvious.

The Fourth Coordinate, the Fourth Vertical, exists, this is undeniable; yet this statement upsets the materialists. Nonetheless, Einstein, who cooperated with the manufacturing of the atomic bomb, accepted the Fourth Dimension. Nobody can deny the Fourth Dimension in mathematics. Yet, the materialistic people of this day and age cannot accept the Fourth Dimension, not even when it has been mathematically proven that other superior dimensions exist within Nature. They want to be forcefully enclosed within Euclid's tridimensional world. This is why physics is totally stagnant in its advancement due to their absurd disposition. This is the hour in which cosmic ships capable of traveling throughout the infinite should exist; yet, such longing is not possible while physics continues to be bottled up within Euclid's tridimensional dogma.

These gentlemen have not been capable of answering the question of how and when (on which date) the origin of the human being occurred; so, if they would accept the possibility of the Fourth, Fifth, Sixth and Seventh Dimensions, then everything would be different. Yet, we are sure that they will never accept this. Why? It is because their minds are in the process of complete degeneration due to sexual abuse. Therefore, under these conditions, it is not possible for them to comprehend the thesis that we are stating here. If they want to understand it, they need to begin to regenerate their brain; thus, this will be the way for them to accept our Gnostic postulations.

Stone, plant, animal and human being: behold here the foundation for serious anthropology. Now, let us think about the former state of the human, about our legitimate ancestors. Unquestionably, we will find them in animal life in Nature but located in the Fourth Dimension. This statement is distressing for the materialists.

Nonetheless, they are the same materialists who were laughing at Louis Pasteur and his theories, who mocked him when he was disinfecting surgical utensils. They never believed in microorganisms because they were not able to see them, yet now they accept them.

Can animal life exist within the Fourth Coordinate? Yes, of course it exists. Could a system of corroboration exist? Obviously yes, yet the methods are very different to those of false science (which is found in a retarded state). Who has those processes and systems? We have them and will we gladly teach them to everyone who truly wants to investigate the field of pure science.

Was there animal life in the fourth dimension? Yes, it logically did. Was there vegetal life exist in the Fifth Coordinate? Yes, naturally it did. Did mineral life exist in the Sixth Coordinate? Yes it did. Yet, I clarify that the mineral life of the Sixth Coordinate, the vegetal life of the Fifth and the animal life of the Fourth were not in any way similar to the animal, vegetal and mineral life of this merely physical world. The animal, vegetal and mineral life of the Fourth, Fifth, and Sixth coordinates came to condense itself here in this tridimensional terrestrial globe, we do not deny it; yet this happened throughout the course of millions of years.

How can we in any way define the evolving processes if we eliminate from Nature that subject-matter stated by Gottfried Wilhelm Leibniz? We are referring to the Monads or Jivas, Intelligent Principles of Nature. Certainly, a whole abyss interposes between the atomic Monera of Haeckel and the Zaristripa of Manu, the Jiva of the Hindustani or the Monad of Leibniz. This is because the atomic Monera of Haeckel is very far from the true Monad or Principle of life.

It is true, no lie, for certain, that the virginal sparks or, simply put, Leibniz's Monads, evolved within the mineral kingdom during the epoch of great activity of the Sixth Dimension. These Monads evolved likewise within the vegetal kingdom in the Fifth Dimension and finally they advanced to the animal state in the Fourth Dimension. This is unquestionable.

These dimensions from Nature will be seen in the future through the use of some devices of high optical pressure. Yet, until that day arrives, we can be sure that we, the Gnostic anthropologists, must tolerate the same mockery which Pasteur endured when he was talking about microbes. However, the moment will arrive in which those dimensions will be perceptible by means of television sets; then the satires will end.

Meanwhile, (as we speak) experiments are being performed in order to try and transform sound waves into images. When this occurs, all of the evolving and devolving processes of Nature will be seen. Then the Antichrist of false science will remain naked in front of the solemn verdict of public Consciousness.

In regards to the human organism, we see that in the beginning it is invisible; that is, the ovum and sperm cannot be seen with a simple glance, when the process of gestation begins, when the primeval cell begins to germinate. Who would suppose that a creature could emerge from one spermatozoon and one fertilized cell? Can this be seen by a simple glance? Thanks to the microscope we know that it exists; this is obvious. So, let specifying the facts.

Thus, by establishing facts we can state that the Monads who passed through the mineral kingdom in the Sixth Dimension are the same ones who passed through the vegetal kingdom in the Fifth Dimension and through the animal kingdom in the Fourth Dimension. It was precisely at the end of the Fourth Dimension when a certain creature similar to an anthropoid appeared. Nonetheless, this creature was not a gorilla, a chimpanzee or anything of the sort.

It was when the epoch of activity for this tridimensional world started that such a creature, as well as the planet Earth, suffered some changes and various metamorphoses. Finally, the human figure crystallized.

We have to take into account that the morphology of all human creatures (as well as of Nature) are changing with the passing of the centuries. Unquestionably, human morphology emerged in accordance with the Protoplasmic Age of our Earth in order to really come into existence. Then, afterwards it passed through the Hyperborean, Lemurian and Atlantean periods. The morphology was gradually altering until today.

The creatures, the human beings, the ancient human races which preceded us, were giants who slowly over time lessened in stature until becoming what we presently are, this is all stated by traditions of ancient Mexico and by other countries on Earth.

We will continue by explaining about the four steps: mineral, vegetal, animal and human, which it is not possible if we do exclusively within the tridimensional zone of Euclid, on this physical planet Earth. if we do not include other dimensions would really become all that new enigmas without solution.

So, as we delve into this issue, and after materialistic anthropology failed to give us the how, when and why the first human being appeared. Therefore, at the present time, the scientists have no other choice but to accept the crude reality of the Superior Dimensions of Nature and the Cosmos.

They may deny them, since they have the right to deny them. They might laugh, however we have already stated many times, "The one who laughs at what he does not know is an ignoramus who walks on the path of idiocy."

So, while time elapses, materialistic science will become naked in front of the new discoveries and each day it will sink more and more within the well of its own ignorance.

Indeed, the theory of Pithecius-Noah with his three bastard sons, namely the Cyanocephalus with tail, the monkey without a tail and the arboreal man, are very good material for Molière and his caricatures. Indeed, we do not have within our blood anything of pithecoids. For us, facts speak for themselves.

My dear brothers, my talk here tonight. Sure I leave full freedom like for you to ask the questions they want to do, as long as they are found contained within the same conversation they heard.

SECTION 2

QUESTIONS

QUESTION: Master, what relationship on the Official Science the Abominable Snowman, Yeti, with evolution?

Samael Aun Weor: Well, there we leave the subject completely, therefore does not answer that question. The questions have to be within the same being taught, not off topic.

QUESTION: If Materialistic science can not set date on the origin of man, yes we could fix it, approximately?

SamaelAun Weor: Sure is, we can fix! Obviously, the origin of man is at the beginning of the protoplasmic time of our Earth, about 350 million years ago. That's obvious.

QUESTION: How can you check?

Samael Aun Weor: Obviously, the only way, or the only thing that can give us reason and prove it will be when those devices with which currently are doing experiments appear. Experiments are being made in Italy and others in the United States, and has already obtained very good results.

It has been achieved, for example, decompose the corresponding sound waves to Jesus of Nazareth and convert them into images; and the image presented was very correct; it follows with those experiments ... (Of course what I am saying here is not to talk, but is separate). But while that day comes, we have no choice but to appeal, we will, intuition Prajna-PARAMITA type, which does allow us to investigate. That sense, Prajna Paramita-in the highest degree, allows us to investigate the Akashic Records of Nature.

So our aid and to demonstrate to the people, we have to wait, simply that the devices in the United States and Italy, currently being refined are perfected. The decomposition of the sound waves of the past figures, in pictures. It is already marching down that road; before it would not be possible.

If someone wants to check what you are saying, you have to enter our studies and dedicate themselves to develop a sense called "Prajna-Paramita intuition". If developed, if you follow

our instructions, by itself, you can highlight it. That is clear. Any other questions.

Q: Master, what mean exactly the Pangea?

Samael Aun Weor: Pangea refers to the "floating" continent that one day Europe and America were united and were spreading slowly over time; Asia and America as well, they were very close and then they went away ... [now known as the "continental drift"]

And Don Mario Roso de Luna has spoken extensively on the issue of floating continents. We know that Don Mario Roso de Luna was a gnostic and esoteric really a whole.

To see sister ...

Q: Master, what conditions exist or are needed for a change from one dimension to another, from one morphology to another?

Samael Aun Weor: Well, it is clear that shape the morphology of planet Earth changes, also changes the morphology of creatures. Legitimate human ancestor is very similar to anthropoid, but it is not an anthropoid or anything like it, has a similarity nothing more.

In ancient times, before the emergence of the activities in the proper physico-chemical world, ie the time that of the Fourth Dimension, when animal life in the Fourth Coordinate unfolded, it went through some metamorphosis as Earth also happened [for the same], and there was the man protoplasmic Polar Times. That man Protoplamástico turn as the Earth was going through its metamorphosis, as the Earth was changing its morphology, also was changing its morphology ...

They come to our aid, at this time, the tribes of Australia; morphology very related to that island that looks more like a continent. They are in a very sorry state indeed.

Is there anything else?

Q: Master, according to materialistic science, remains more distant [in 1977] are in the order of 35,000 years. Anthropoid residues were after the man, for us, the longest distance is 350 million years. Now, those 350 million years correspond to a man, or the stage of evolution of man by all those millions?

Samael Aun Weor: Well, we talked about the time that man appeared; we talked about the land Protoplasmic; We have talked about the time when man first attempt went through a transformation of its morphology, as Earth also went through the same transformation; that we have spoken ...

But as for the claim that you say, that the Materialists say that "the data we have on man, at most, dating back some 35,000 years," you're a little wrong in your concept because they accept such for the Miocene age contained between 15 and 25 million years; that is officially accepted today.

So this concept you have, rather it is now time-barred. Any other have something to say?

Q: Master, when the Essence through the Evolutionary Law transitions from animal to man state, it has a specific animal species or not?

Samael Aun Weor: Repeat the question, please ...

QUESTION: When the Essence, the Evolutionary Law, transitions from animal to man state does it or not a specific animal species?

Samael Aun Weor: Well, there are different lines where you can enter the human state, that is obvious; there is a definite species, of course not. There are different lines where it enters the human condition.

Now, we must take into account (and that we will treat later in upcoming talks) that there is only evolution, there is also the involution. At the end of each sub-race of any race there involution; and at the very end of every race there involution, that is obvious, but that we will later.

Any other question?...

Q: Master, you talk about the Fourth, Fifth and Sixth Dimension. As far as I have understood, the higher it is the more subtlety dimension of the matter there, right?

Samael Aun Weor: That's right!

QUESTION: So, the Fifth is subtler than the Fourth; Sixth the Fifth?

Samael Aun Weor: That's right!

QUESTION: So why are located inversely these kingdoms: Animal in the Fourth, Fifth in the Plant, in the Sixth Mineral, which is the densest?

Samael Aun Weor: Because now we are synthesized. This I'm going to explain what we are not recording for the conference since the materialistic gentlemen have to talk differently. we will not include in the book, I clarify, but here among us, I would say the following:

In the world of the mind, of course, the first round of evolution was developed. The first thing that came there was the mineral kingdom; in the astral world the plant kingdom arose; in the etheric world the animal kingdom emerged; and in the physical world and man he appeared on the polar cap of the North: the First Race, the protoplasmic race. Then came the Hyperboreans, after the Lemutres, after the Atlanteans and Aryans then, all of us; that's the order.

Of course, when one is studying these issues in the internal worlds, sees things in a way, very different and you have to know them to understand. For example, it is clear that the monads of the Mineral Kingdom during the First Round, have human figure. And then one has the tendency to think that humans were all there; but no, it is simply the Elementals Mineral Kingdom.

very good penetration Prajna-Paramita the intuition to see the real mineral kingdom, leaving aside their Monads is needed.

The same applies to the issue of plant in the second round, in the Astral world: one sees Elementals, very intelligent people; millions of people because they are the Elementals. But one, with Prajna-Paramita intuition, concentrated their attention a little better and can see simply that the plant kingdom is one thing and another very different Monads.

Descend one to the Third Round. Sees one too pure beautiful, intelligent, sympathetic creatures ranging, coming ... You think you are men of the Third Round; no such are the Elementals. And if you look more carefully the bodies of those Elementals, you will see that they have different animalistic ways that today, in this Fourth Round, and not seen, different animalistic forms ...

And finally, near the end, it is when you see one emerge such a creature, in truth, the ape, but not an ape; is similar, it has some resemblance, has something that resembles the anthropoid, but not anthropoid. Of course, that creature, in turn, suffering Earth a change, a transformation, by altering the metamorphosis of the Earth, also alters the anthropoid shape and the first man appears, the first human race already living in the Polar continent, that once was situated in the equatorial zone.

And then come the successive transformations of the Earth, or Earth metamorphosis that also give rise to changes in the human race in the Hyperborean Epoch, in the Lemurian, Atlantean Epoch to the present day ...

If you look, every human race is exactly according to the environment in which it develops and unfolds ...

Q: Master, this evolutionary process happened or is still happening?

Samael Aun Weor: Well, still it is happening. In the Sixth Race will be another change in the morphology of the Earth and, as a consequence or corollary, bring another change in the human race. The Sixth Race will be very different from ours; and Seventh also be completely different from ours. That is, the morphology of the land and races march in parallel; that's obvious.

QUESTION: What is the relationship now between the Elementals bodies that are in the Mineral Kingdom of the Third Dimension and that process you mentioned?

Samael Aun Weor: Well, the Elementals are now going through its status in the World Mineral Elementals, because still there. One day they happen to be vegetables, one day happen to be animals, and finally came to be human.

What I see are serious errors by some. There is who to see, for example, the human figures of the previous rounds think simply that these were men who were descending slowly, etc. But, really, we have to understand that the Monad takes the human figure ever. And do not confuse the Monad with Man. Man is something that has to autocrearse; there is still really the man. There are a few men, the others are "intellectual animals", even today; that's the harsh reality of the facts ...

Speaks!

Q: Venerable Master, if the man comes from the higher dimensions, then what about the Mayan culture that says in the Popol Vuh, the gods experienced several formations (they were made of clay, wood, etc., with several forms), but they did not recognize their origin, until finally got a man who recognized his own origin? Does this connection, Master?

Samael Aun Weor: Well, that is off topic. It is clear that the Gods took figure of Men, but that is off topic.

We are strictly keeping to the question on the agenda; right now we are not studying other cultures or anything; now we stick strictly to the issue of Scientific Anthropology. Because the brothers need to prepare first scientific anthropology before they can address the issue of cultures, traditions, etc., etc. Let's see how they will prepare in Scientific Anthropology.

Yes, I can say simply that the monads in previous rounds took human figures.

As for the gods, the gods have existed in all rounds. They existed in the first round along with the Elementals of Nature, as existed in the Second Round, Third and even today in the Fourth Round; and yet, I can also say that there are many Gods now have human bodies; and that's it.

QUESTION: [Inaudible]the Ray of Creation ...

Samael Aun Weor: Well, we're not talking about the Ray of Creation, talk to me Scientific Anthropology.

Let's see, another there ...

Q: Master, is that I understand the science of men, or materialistic science, they say that "man is the first mineral, then the man in his fetal formation resembles other species ... is that man really to be formed is first formed as a mineral, then as a vegetable, then as animal and then passes humanoid, in training, when the fetus is formed, Master, is it?

Samael Aun Weor: Well, as we have raised. They have to recognize that it is. But it happens that they do not concentrate, do not pay due attention in those processes fetal recapitulation that are so important.

Note that, as I say them Ontogeny is the very basis for knowing the phylogeny. They go looking for the origin of man outside themselves and are completely wrong.

QUESTION: I understand, Master, we do not accept, that man goes through these four stages before becoming human ...

Samael Aun Weor: I do not accept. Do you fully accept that pass through these four stages in the womb?. Even if so they are not able to deepen the ontogeny properly. Because if you really accept the ontogeny as it should, not should walk looking for "monkeys" to know where one is born; nor should walk settling theories as absurd as that in which it is said that "we come Mouse" or "lost" "come from the chuck" ...

With these statements are demonstrating, ad nauseam, they have not really delved into the ontogeny. It would not be possible, repeat, know the Phylogeny but delve into the mysteries of ontogeny. That is what is happening to them, materialistic scientists.

Now if the question really accept that we have gone through the four kingdoms, should delve deeper into the matter. Would not deny that the four kingdoms its MONADS. Without the monads it would not be possible, in truth, understand the evolutionary processes of the four Kingdoms of Nature, or the passage of each of us through the four Kingdoms.

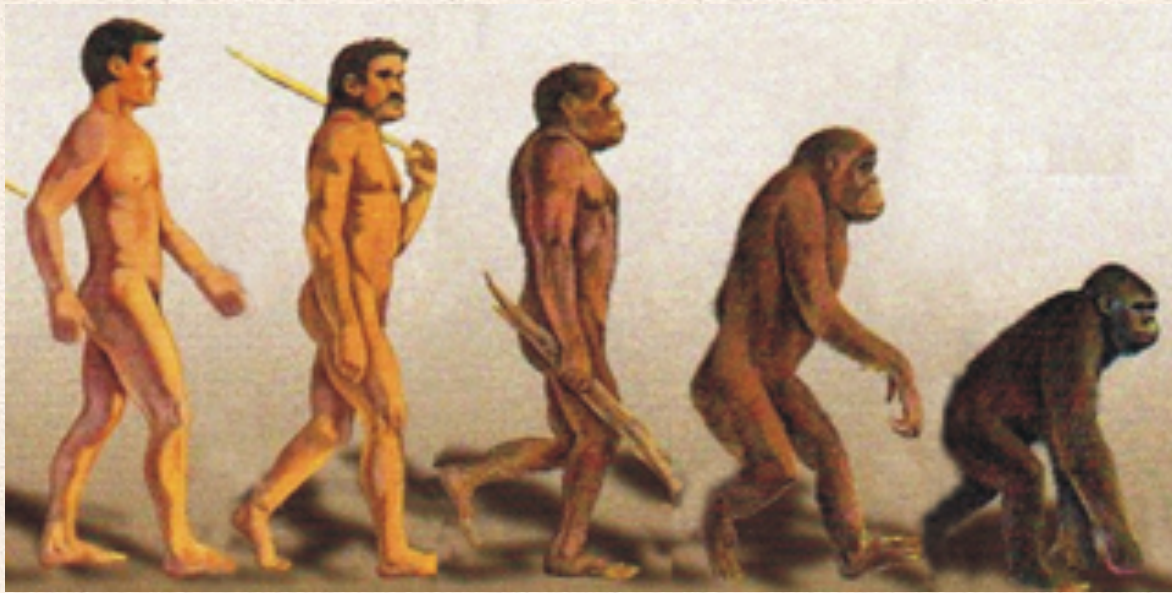
So, they do not know about these things. They are solely for evidence on the other hand. Shark want to go down; They want the mouse as the first ancestor. Everywhere are looking for evidence, and they really have done nothing but fail miserably.

What delve into the ontogeny, to know the Phylogeny! Let seek the origin of man within man himself! What anden not looking for the origin of man outside of man, because that's absurd! And they go around looking for the origin of man outside of man; that is absurd one hundred percent ...

To see speaks ...

Q: Master, in the dissertation indicates that the gnostic thesis is that the origin of man comes from the monkey, a union of relationship between men and some sort of beasts. Are these beasts exist today?

Samael Aun Weor: What I said is that monkeys are descendants of Lemuria, such as orangutans, gorillas, chimpanzees, or descendants of Atlantis (such as catarrhines, etc.), [and they] have an ancestor who is Man and beast. Because certain lemúricas tribes mingled with beasts and there were certain



types of apes; the same thing happened at the end of Atlantis.....

So there apes come from Lemuria, and there are others that come the end of Atlantis. Some come from the Miocene apes, from the very Cenozoic Era; and there are other apes that come the end of Atlantis; That is the harsh reality of the facts.

Q: Venerable Master, in a question that was asked was referring to the origin of man, and you spoke of approximately 350 million years but I think that, above all, we must try to clarify the difference ...

Samael Aun Weor: So you really really want to specify them ...?

very specific like me. Obviously we must distinguish between Man-Man and the "intellectual animal". Man-Man are the first three races.

"Intellectual Animal" ... how was born the "intellectual animal"? It was the mixture of some men who degenerated during the Miocene epoch; mixed with beasts of nature and there were born certain monsters - as I said them, certain apes that were held on the palms of the hands and feet, with blue faces, others with red faces, and they were talking and suddenly they stood on two feet, giant, horrifying; and countless beasts of all kinds.

Obviously some of these human beasts out what is called, in truth, the "intellectual animal", which still exists today.

So, in the name of truth, I have to say that you come from that mixture, are "intellectual animals". It will be a little hard for you, but it's true ... Distinguish between the "intellectual animals" and Men. Men are from the First, Second and Third Race. The end of the Third Race for here are pure "intellectual animals" Men mixture degenerated beasts of Nature; hence the "intellectual animals" arose.

Of course, before you can walk on two feet, they went through some very difficult changes, to take the likeness of real men. This does not mean they have not had the Kundartiguador Body, tail, as you already know ...

Ask me...

QUESTION: Sorry Master, that is, throughout his dissertation was linking the morphological appearance with the ontological aspect, right? Could we say that this is the methodology of Gnostic Anthropology: appeal, say, physical appearance or shape change, and other than that, the study of Essence or Monad?

Samael Aun Weor: Look, I'll tell you! The stark reality of the facts is that if you do not study the morphology could not understand this thoroughly, right? Obviously in the womb, that is, by ontogeny can discover the traces of the human being: where it happened, what its stages, its changes, its morphology, etc., etc., etc. And I have related exactly to the Phylogeny Ontogeny. I did go through the mind of you, right ?, all processes Phylogeny through ontogeny.

And I came to the conclusion that, if we really know the history of man, the evolutionary processes that have been through, we need, necessarily, go to the womb; Hence we see,

in ontogeny, the whole historical process of Phylogeny. That is the harsh reality of the facts.

We have been stone, which have been ground, that we were animals, right! But obviously it would not be possible movement of the Phylogeny, but the monads exist. They are the monads precisely the Mineral Kingdom, which are struggling, struggling to come one day to the plant; Monads are the vegetables that one day the struggle to get the animal; are the same Monads of the Animal Kingdom that one day rise to the first specimen of man, that through a morphological change, according to the Earth, makes it appear really "primitive man", the "real man".

Of course, to reach this of "primitive man", "real man", because I am speaking in a symbolic way, I am referring to the human figure. For we know that to make the man, then we must work hard within themselves. But I'm not stopping in these tests now because you would be confused.

Are there any other questions? To see speaks ...

Q: Master regarding a fact that gave or said about us really come from a mix of animals with the previous

race, and that took some animalistic shapes and we went stopping, a question arises, Teacher: Do all these bodies they were left, they were lost, they were buried, will not be those who are taking the materialistic anthropology to take for granted the thesis of the appearance of man?

Samael Aun Weor: Actually not. Materialistic anthropology that is putting an absurd chain: Shark, first of all; the lizard, second; Opossum, third; then the animalillo lemur; with possibilities mouse and then follow the monkey and finally the gorilla; gorilla and man. Behold the chain! Daisy Chain absurd because the links are missing, where are they? ...

QUESTION: They bind a mechanical all this way, not only from the shark, but long before; It is from this that the Master Cell cited in the depths of the seas, and further back, from the very appearance of the planet ... I mean, [we need] through a logic to show them that what they expose, on how the planet came through the nebula; which he was condensed and the planet suddenly appears with the sea, and there goes out the cell that they will leave algae, and algae shark, and so on ...



Samael Aun Weor: Right, I agree with that! But if we did a mixture of all that now, if we mixed us now issues Cosmogene-sis with Anthropology at this moment, first not reach us all night, we would miss here, at least six months and this never would end.

We will be developing the subject in order. Unquestionably there will need to go disaggregating that you claim, but what

we are doing with a didactic gradually. (Because, in brackets, we are trying to shape a book. These conferences will gathering in a book and that book will come to light. You must take, therefore, a didactic).

There is no doubt, and who can deny that there was a protoplasmic earth, !, and there was therefore a man Protoplasmic: the first sketch of man in the Polar Epoch. Nor can we deny that the Earth was located in another time, in the Astral world in the Mental world, but of course !; He was crystallizing slowly up to the present time.

Therefore it is said that the fire was first; the fire became air. Fire? When the Earth was mentally; it became air when the Earth was astral; It was transformed into water, when Earth was ethereal; He became physical when Earth physically condensed, when it appeared the fourth element called "physical matter". But that physical matter arising from these like wine Regions and told them to you- from the ILIASTER to merely three-dimensional region of Euclid.

Q: Master look: The Fire, they, materialists, also speak it was a great fire that turned air; It became a

sea (water) and after he left the earth; and then is Earth, is the material form, as is, say, the mineral. Then leaves the plant with algae, which we know is not true, Maestro, and algae and animals after the animals leave the human form but that seems an intuition of the real evolution of man , right, Master?

Samael Aun Weor: Well I'll tell you a great truth. We have thoroughly investigated the Historical Materialism, and we know what that science. Launch hypothesis without any basis ...

Who could deny that fire is first? For that you need not study Esotericism. The fire is fundamental. Only they do depend on there, in the corner of the nebula. "Pots" where there is fire; Burning "ovens" from where worlds, but who inflame? Who lights those "ovens" and why they have to get out of there? Nothing know about those things! ...

And then, make a vertebrate approaches, starting with the simple protoplasm of Haeckel there, thrown in the bottom of a sea of mud, because they have not even appeared the first layers of stone in the still Silurian times; but what has that to them materialistic gentlemen? What can they know about the



constitution of our world at the dawn of life? Absolutely nothing!

We can not deny that we have gone through phases of stone, plant, animal and man, right !, but where? ...

QUESTION: Eight days ago I asked about mutations, and were you there is no such mutation explained. But then that change, that process from one form to

another form of human being, how does it make?

Samael Aun Weor: Well, there are morphological changes ...

QUESTION: Yes, those changes ...

Samael Aun Weor: Those are progressing according to Nature. Because one thing is the Lemur huge, enormous, four me-

ters tall, which can not be here in this room, and another thing is the man of the Fifth Race, a person of our time.

Q: Master, what does it say in relation to that of the conditions required for a case like the monkey, which is something exceptional to come from the man?

Samael Aun Weor: Well, today is not possible. But at the time of ancient Lemuria, in the Miocene, and even during the time of the reptiles, the Mesozoic era, the conditions were different: the Rays of OKIDANOCK, omnipresent and all-pervading, exchanged differently and made possible such sexual crosses between men and beasts; further, in Atlantis they were still possible these crosses. Today, a lot of work and costs. Can a man fall into bestiality, or a woman fall into bestiality, and now hardly a creature out there.

So there have been changes in the morphology of the Earth and between the hidden forces that govern it.

QUESTION: I heard about, Master, which recently happened in the northern coast of Colombia a mutation of those: a child born with a pig face and body of a child, and died a few moments. But if you got big gyrations, and became an international thing; It was in Sabanalarga, on the coast.

Samael Aun Weor: Well, but let's not think that the mother of that child has got a pig, right? It seems impossible. The mother may very well have set your imagination in some pig, yes. And that has been fully recorded in the fetus, he has shaped the fetus.

QUESTION: The son had the sow, Master ...

Samael Aun Weor: Ah, then change the thing! There itself and in return the thing! Then there yes there may have been a very special "monkey", right ?, he has been messed with the sow. Yes, those are possible, but not definite cases, because it can not be said that pig survived with a human face, with a human face, did not survive.

Of course, the male who has messed with the sow, hands down, is "pork" also, obviously ...

Let's see...

Q: Master, how could we define the Gnostic Anthropology?

Samael Aun Weor: Well, is an anthropology, in contrast, different from the Materialistic, right? Well, we know that "anthrophos" is "man", right? And "Anthropology" for the origin or history of man, right?

But "gnostic" means "Gnosis", "knowledge". It is a deeper anthropological knowledge, right? It goes to his gnostic root, root his sapient; You will seek the true Homo Sapient. Search Homo-Sapiente through another system different study, which is the gnostic precisely.

It is a different system, and we reached the Homo Sapiens for a very different path. We arrived at Homo Sapient through our own research. We do not go looking outside, look within ourselves; and we find within ourselves the true origin of man. Do not outside, but inside! ...

Let's see...

QUESTION: I recently read that in Russia are doing some experiments relationship between apes and humans. Will there be the possibility to leave some being of that intersection?

Samael Aun Weor: Yes, it was obtained as a hundred women who were inseminated with spermatozoa of monkeys; They left hundred children who died. It is possible, therefore, that this is so ...

They are looking for scientists to see because they died. That's what we need to know why they died? What seek Russians with that ?, perhaps you create a slave race for dealing with simple jobs, manuals, while they are engaged in the arts and science; so they think ...

As I tell you, two different, but similar species, they may have a common ancestor, but never one depends on the other.

But otherwise very different, it is sexually crossing an ape with a human being. Since they are similar, you may be born creatures. And yes, one hundred they born, but died immediately.

I think far enough is enough, my dear brothers, because we were getting late ...



SECTION 3

EPILOG

COLECTION

- ❖ *EIKASIA: Lectures to the general public.*
- ❖ *PISTIS: Talks given to students Second Chamber.*
- ❖ *DIANOIA: Lectures imparted to students of third chamber.*
- ❖
- ❖ *NOUS: Congressional conferences, special recordings and informal talks.*

NOTE:

In this part of the compilation of Samael Aun Weor's conferences we included those ones which were given to advanced students (DIANOIA).

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The terms "death", "revolution", "extermination" and others are part of the context of personal psychological development alluding to Gnostic knowledge and have nothing to do with politics.

The translations were made by several people, so any doubt about the contents and interpretations should be clarified at the original in Spanish, at this same internet page.

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The themes of this collection will be published in several languages, so if you are interested in helping to translate these texts into the language of your choice, please contact us through this email:
gnosis.epdn@gmail.com

AKASHIC RECORDS

A Akashic Records is also known as: Chronicle Akasha, Akashic Annals, Memory of the World Memory of the Universal Mind, Cosmic Creation Records.

The Akashic records (Akasha, Sanskrit: sky, space, ether) are a kind of memory of all that has occurred since the beginning of time, in the form of files on the higher planes, also called "Memories of Nature "where they are permanently recorded images or memories of all that has been in the physical world.

Términos del glosario relacionados

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Buscar término

ALFONSO HERRERA

Alfonso L. Herrera Lopez (1868 - 1942) was a Mexican scientist who conducted research on the origin of life.

From these investigations suggested plasmogeny theory to explain the origin of life, he managed to create the cell plasma but that this could be replicated.

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Buscar término

CATARRHINES

In the theory of evolution of species they are called catarrhines to Old World monkeys, as opposed to platirrhinos or New World monkeys, which are considered less seniority.

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CRANIAL CAPACITY

The cranial capacity is a measure of the interior volume of the skull of vertebrates. The volume of the skull is used as a rough indicator of brain size, and this in turn is used as an indicator to estimate the potential of an organism intelligence.

Examples of cranial capacities:

Species Size (cm3)

Australopithecus afarensis 438

Australopithecus africanus 452

Paranthropus boisei 521

Paranthropus robustus 530

Homo habilis 612

Homo rudolfensis 700

Homo ergaster 871

orangutans 275-500

chimpanzees 275-500

gorillas 340-752

human 1200-1850

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CYNOCEPHALUS

Cynocephalus: literally means "dog's head". It applies to various mythological characters based on real people, such as "Papio cynocephalus" sacred baboon of Egypt with dog's face.

In the theory of evolution of species they are called catarrhines to Old World monkeys, as opposed to the new world monkeys. By extension those baboons are primates catarrhines having the elongated head, like a dog.

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Buscar término

DISCOID PLACENTA

The human placenta is hemocorial type or discoid, which means that fetal tissue penetrates the endometrium to the point of being in contact with maternal blood. This type of placenta have all primates and rodents.

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EOCENE

The Eocene is the period of the Cenozoic era spanning from the end of the Paleocene (55 million years ago) to the early Oligocene (38 million years ago). Its name comes from the Greek words EOS (start, dawn) and kainos (new, modern), referring to the emergence of modern mammals that mark the beginning of this period. Its end is signaled by a major extinction event.

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GEOLOGICAL ERAS

Geological Eras are a definition of the stages that have been identified based on geological and fossil record of the evolution of the planet and the life it has had over time.
The current science defines only four geological eras:

the Archean (4500-590), also called Pre-Cambrian
the Paleozoic Era (590-245)
the Mesozoic Era (245 to 65)
and Cenozoic Era (65-0)

Brief overview of the geological eras:

ERA	PERIOD	DURATION	CHARACTERISTICS	INTERVAL	EVENTS
PALEOZOIC					
or Primary Era	Cambrian	590	marine invertebrates and		
	(85 Millions years)	505	first jawless fish		
(apogee of fish and amphibians, emergence of the reptiles)					
	Ordovician	505	apogee of		
	(67 Millions years)	438	jawless fish		third glaciation
	Silurian	438	first fish		
	(30 Millions years)	408	bones and shelled animals		
	Devonian	408	apogee of fish and		
	(58 Millions years)	360	extinction of many amphibians		
	Carboniferous	360	disappearance of fish		
	(70 Millions years)	290	jawless and appearance of amphibians		fourth glaciation
	Permian	290	apogee of amphibians and		
	(45 Millions years)	245	appearance of reptiles		
MESOZOIC	Triassic	245	Diversification		
or Secondary Era	(37 Millions years)	208	of reptiles		
(reptiles Era, emergence of mammals and birds)	Jurassic	208	Apogee the reptiles		
	(70 Millions years)	138			
	cretaceous	138	extinction of		
	(73 Millions years)	65	large reptiles		
CENOZOIC					
tertiary Era	tertiary	65	Paleocene (10 Millions years)	65 - 55	Birds and mammals predominant
	(63 Millions years)		Eocene (17 Millions years)	55 - 38	arise primates
(extinction of Dinosaurs, expansion mammals and appearance of man)			Oligocene (13 Millions years)	38 - 25	arise herbivores
			Miocene(20 Millions years)	25 - 5	arise anthropoids
		2	Pliocene (3 Millions years)	5 - 2	arise hominids
					Paleolithic or Stone Age
					Quaternary glaciations
	quaternary	2	Pleistocene (1.9 Millions years)	2 - 100 thousand years	Homo sapiens emerges
	(2 Millions years)	0.1	Holocene (100 000 years)	100 to to present	emergence of civilization

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GNOSIS

Gnosticism encompasses several philosophical and religious currents that reached syncretic blend with Christianity in the first three centuries of our era, and was eventually declared heretical by the Catholic Church, exerting a great influence until then.

Scholars refer to a pagan Gnosticism and Christian Gnosticism, although the most significant Gnostic thought was reached as heterodox branch of early Christianity.

The term comes from the Greek Γνωσις (gnosis): 'knowledge'.

Despite the great diversity of current or Gnostic schools is possible to identify some common elements, especially its secret or initiatory character.

It also highlights the dualistic nature, whereby a distinction between matter and spirit are made. Evil and destruction were linked to the matter, while the divine and salvation belonged to the spiritual. Man can only reach salvation through the tiny spark of divinity that is the spirit that dwells within. Where mortality is an essential experience for that achievement. This empirical experimentation almost divine gnosis is an internal experience of the incarnate spirit, all of which is part of what became known as the "Gnostic myth."

The Gnostic Myth consists in a complementary manner, by:

- 1 - The existence of a supreme God
- 2 - Lighting and fall pleromatic
- 3 - The Demiurge architect as creator
- 4 - The evolution of the Pneuma in the World
- 5 -The dualism of existente
- 6.-The role of savior Christ.
- 7 - The cyclical return of souls to matter through reincarnation.

The modern gnosticism was founded by Samael Aun Weor.

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JIVA

In Hinduism and Jainism, one Giba is a spiritual being, the immortal essence or soul of a living organism (human, animal, fish or vegetable, etc.), which survives physical death.

It has a very similar to ATMA use, but as "atma" refers to "the cosmic being" Jiva is used to denote a "living entity" or an individual living thing in particular.

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Buscar término

LEIBNIZ

Wilhelm von Leibniz (1646 -1716) German philosopher and mathematician.

He was one of the great thinkers of the seventeenth and eighteenth centuries, which is recognized as "The last universal genius". He made deep and important contributions in the areas of metaphysics, epistemology, logic, philosophy of religion, as well as mathematics, physics, geology, jurisprudence and history.

It occupies an equally important in the history of philosophy and the place of mathematics. He invented infinitesimal calculus independently of Newton, and his notation is the one used since. He also invented the binary system, foundation of virtually all modern computer architectures.

Against the Cartesian physics extension, Leibniz defended physical energy, as this is what makes possible the movement. The last elements of the reality are MONADS elements of a spiritual nature, capable of perception and activity, which can range from simple to complex, have multiple attributes; each receives its active and cognitive God, who in the act of creation established harmony between all monads beginning.

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Buscar término

MARINE CROCODILE

The marine crocodile, saltwater, estuarine crocodile, alligator or porous sea (Crocodylus porosus) is a species of sauropoda (reptile) Crocodilia crocodylidae family.

It is the largest crocodile in the world and the largest reptile on the planet. The main populations inhabiting rivers, lakes, estuaries and wetlands from Southeast Asia to northern Australia. This is a great swimmer frequently juts into the sea to feed or migrate elsewhere.

Note: This case was little known at the time of the conference reference to no sea crocodiles ago.

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Buscar término

MARIO ROSO DE LUNA

Mario Roso de Luna (1872- 1931) was a lawyer, theosophist, astronomer and Spanish writer.

He wrote numerous books including musicology, The Arabian Nights, pre-Columbian myths and Spanish folklore, literary talent allowed him to be included in the Library called Wonderland.

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MESOZOIC

The Mesozoic, Mesozoic or Secondary Era Mesozoic era is called because it lies between the other two eras: the Paleozoic Era and the Cenozoic Era. The name comes from the Greek meaning meso "between" and zoon which means "animal".

The Mesozoic or Secondary is characterized as the most flourishing of reptiles in all its variety of forms. Arise early mammals and birds.

Life in the Mesozoic was a period in the history of the Earth 190 million years, which began 255 million years ago and ended 65 million years ago.

It is divided into Triácico, Jurácico and Cretaceous.

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MIOCENE

The Miocene is the interval of time ranging from 25 to 5 million years, is among the Oligocene and Pliocene.

It is part of the Tertiary Period of the Cenozoic Era.

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MONAD

It refers to each of the indivisible substances of different nature, of will endowment, that make up the universe, according to the German philosopher Leibniz, who claimed: "monads are spiritual entities"

In Greek philosophy is a term that means "unity", used in different ways by ancient philosophers from the Pythagoreans Plato, Aristotle and Plotinus to signify a variety of entities, from a basic unit to God. Generally refers to the divine spirits in different categories.

In Gnosticism the Monad is the most basic aspect of God, ie the spirit immanent in every being. By extension in humans, refers to that from which originates the human soul, the "Father in secret," the God Within, the Innermost. So makes sure that every human being has their real self deep inside and that there are "many parents in heaven, like men on earth."

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MONERON

Monera is a kingdom or the classification of living things for some classification systems, which groups prokaryotic organisms, still being used in many manuals and textbooks. The current term is equivalent prokaryote and is defined as the kingdom of microscopic organisms that inhabit all environments and are formed by a single cell without defined nucleus.

The term Monera has a long history that has changed its meaning, although always set pointing to its etymology, the Greek μονήρης, moneres, simple, reference to the simplest microorganisms.

The term was first used in this way by Ernst Haeckel in 1866, because it was the first to attempt to establish a phylogenetic hypothesis of biodiversity adjusted to the then young and triumphant theory of evolution. He divided organisms into three main branches, Plantae, Animalia and Protista, gathering in the latter to the "primitive" forms that did not seem to show a specific relationship with plants and animals "superior". Haeckel Moneres placed in the trunk of the tree of life, within Protista, which distinguished a sub-branch where, similar to the first living forms simpler lines, which he called so, Moneres be found.

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NEO PITHECUS

Pithecus name formerly used by zoologists to various groups of apes and monkeys, so pithecoïd NEO expression is to refer ape-like beings.

The use of that word Pithecus gave rise to the term Pithecanthropus, which also means anthropopithecus, however both terms differ in their conception since according to the first position of its etymological root can be:

Anthropopithecus: monkey traits of man.

Pitecantropo: man with apelike features.

In most currently used is anthropopithecus: Mammal hominid that lived in the Pleistocene, which some scientific theories considered the missing link between ape and man: anthropopithecus fossil bones were found on the island of Java.

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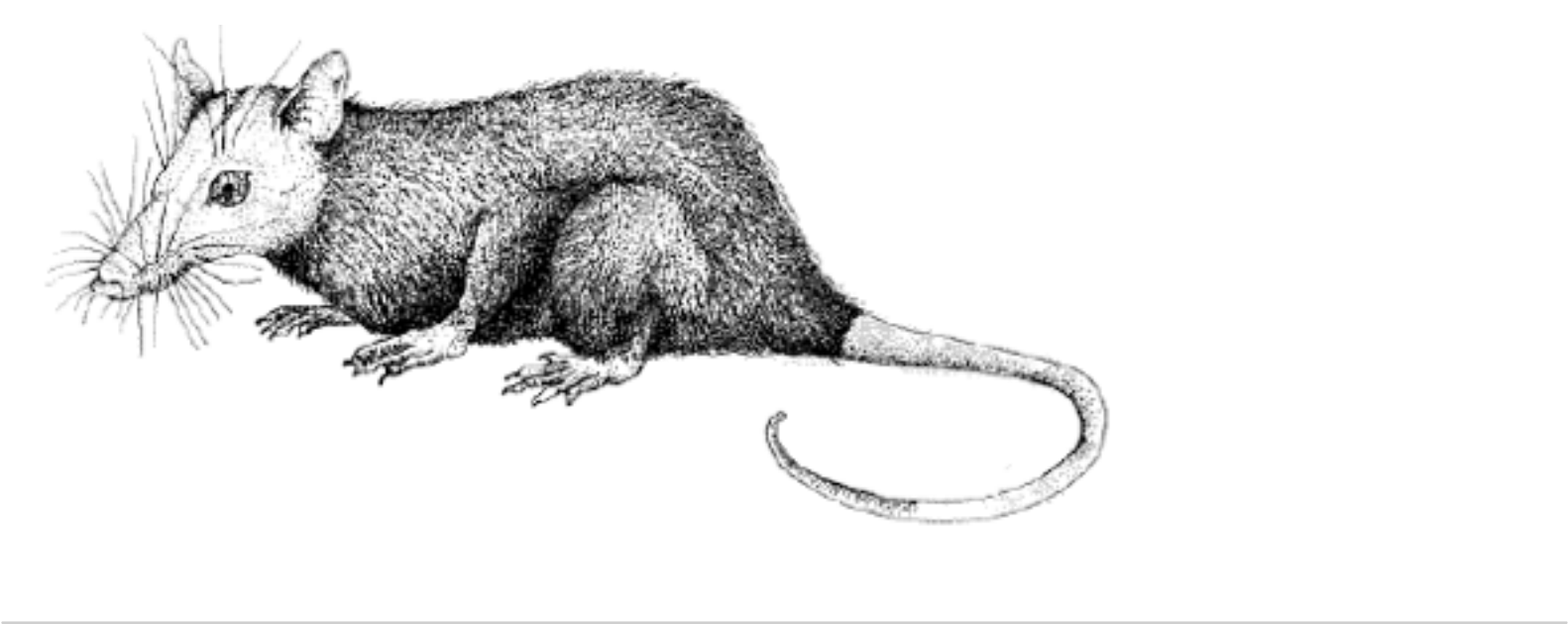
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OPOSSUM

The Possum, is the, oldest of modern marsupials include opossums, kangaroos, koalas fossil known ancestor.

Alphadon drawing, made based on the fossil remains (teeth):



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VAIVASWATA MANU

In Hindu mythology, Shraddha Deva is the progenitor of humanity today.

He is the son of Vaivasvat and therefore is also known as Manu Vaivasvata.

Shraddhadeva was the king of the Dravida before the great flood. It's the man was warned about the flood by the avatar of Vishnu, Matsya, and that allowed him to save humanity by building a ship carrying his family and Saptarishi (seven sages) to safety. Also it called Satyavrata: always truthful.

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