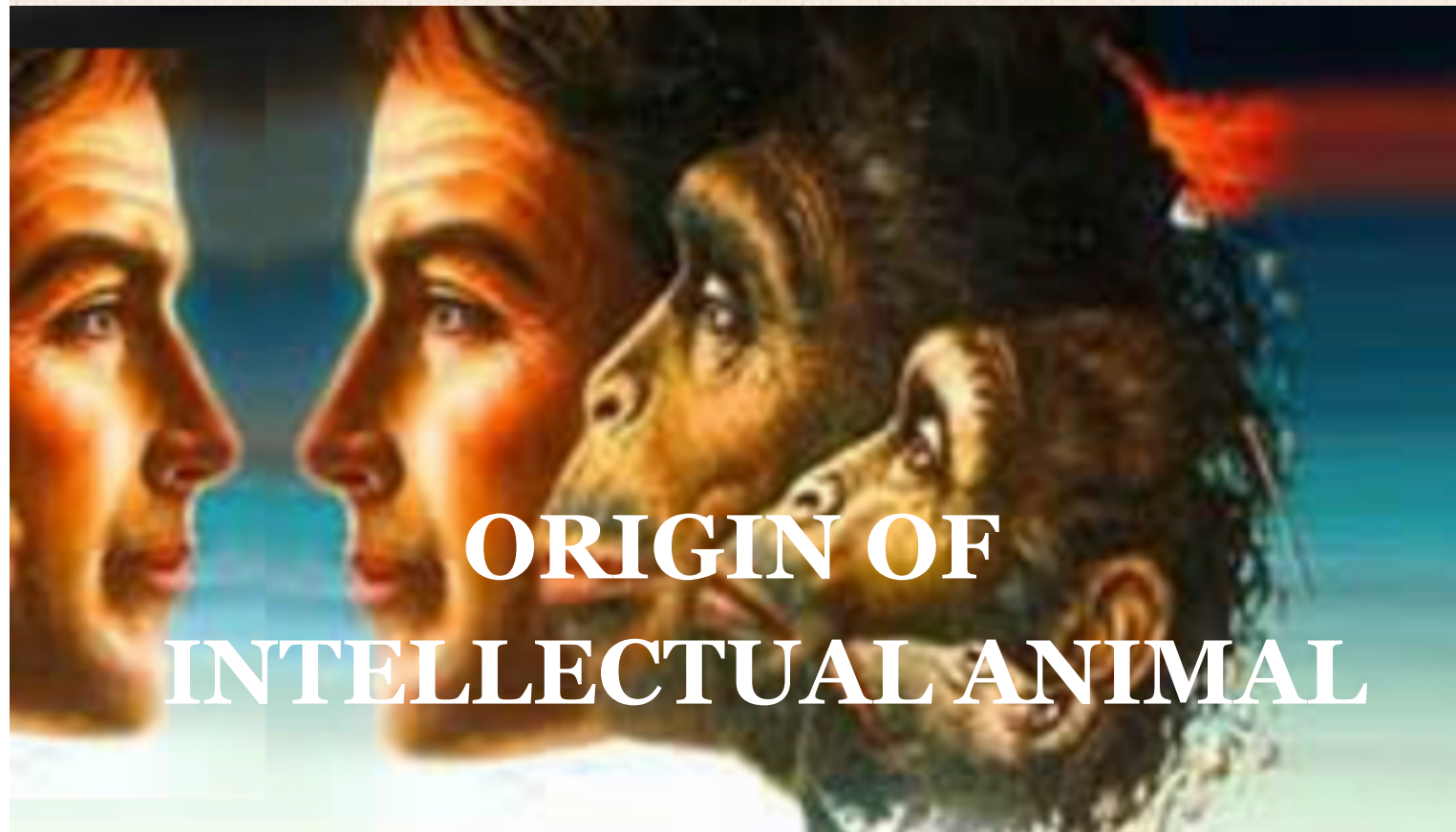


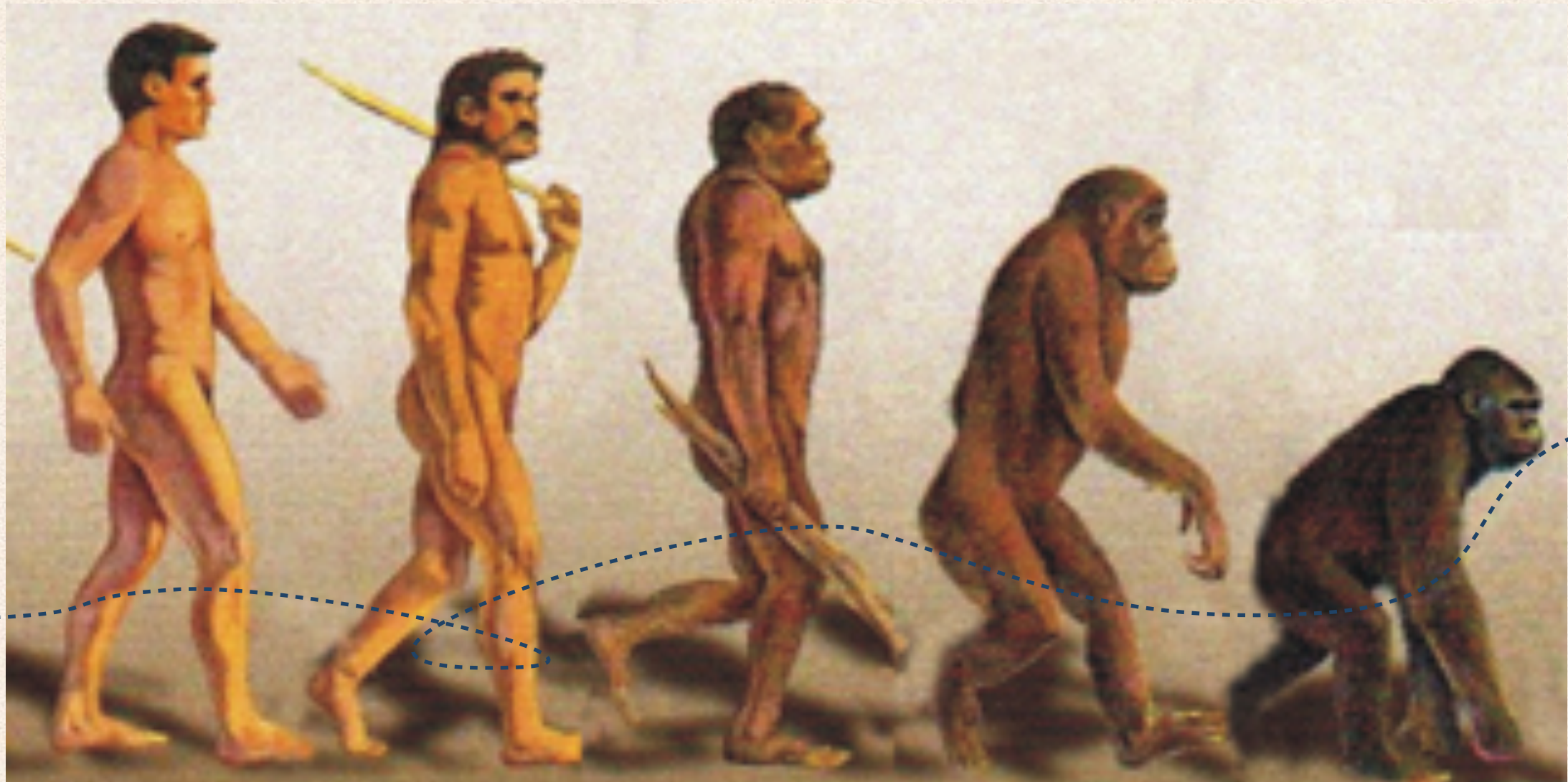
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GNOSTIC ANTHROPOLOGY 3



ORIGIN OF
INTELLECTUAL ANIMAL

SAMAEI AUN WEOR



INTRODUCTION

Within the collection of Samael's talks, those related to the Gnostic Anthropology are seven and are the result of a singular work, as they were uttered in order to integrate on a whole as a whole, ie the book published with that title is a compilation of a series of lectures in front the same audience and in a relatively short period of time.



SECTION 1

1977

third talk

ORIGIN OF INTELLECTUAL ANIMAL

The origin of Man dates from the Carboniferous, inexplicable events, the origin of the "Intellectual Animal" dates back to the Miocene,

Germes for man, the Sacred Island, the Hyperborean, the Lemurian, the Atlantean, the meaning of Eden, the Kriyashakti, The origin of the planet and humanity, Yoalli Ehecatl, Tezcatlipoca

The hour has arrived for us to make a certain analysis in relation to the origin of the human being.

But, indeed, in the name of the truth, we have to state that the merely materialistic anthropology knows nothing about the origin of the human being. In past lectures we did some shallow analysis, and now we will delve more into this issue.

Let us think for a while about the Mesozoic Era of our world, on the era of the reptiles. The human being indeed existed at that time; of course, this is denied by materialistic anthropology. Indeed, the merely profane anthropology ignores the real origin of the human being.

Materialistic anthropology wants us to believe that the human being did not exist before the Quaternary Period. The possibility that the human being existed during the Cenozoic Era is denied to him. In depth, this is manifestly absurd.

Nonetheless, some facts make us think: we ask ourselves why certain species such as the plesiosaur and the pterodactyl survived for such a long period of time and then finally became extinct; now, in this day and age all we find from these species are fossil remains located in certain museums.

Meanwhile, in spite of the disappearance of these species, in spite of the fact that they were extinguished from the face of the earth, the human being still continues to exist.



Why did almost all of the species from the Mesozoic Epoch become extinct? How is it that human beings were not extinct?

So many species have disappeared, yet the human being continues to be alive. How can this be? What explanation could materialistic science give for this phenomenon? Logically, materialistic science cannot give us a single explanation.

Obviously, if many contemporaneous species of the human being from the Quaternary and Tertiary Periods disappeared,

then, human beings should also have eclipsed from the face of the Earth; the human species should have also disappeared. Yet, they continue to exist.

Therefore, the fact that the human being did not disappear in the Quaternary and Tertiary Periods allows us to infer that the human being existed long before the Quaternary Period and even beyond the epoch of the reptiles, or of the Carboniferous Period.

Moreover, we have the right to discuss the existence of human beings before the Mesozoic Era. That right is granted onto us precisely due to the concrete fact that almost all of the species from the Tertiary and Quaternary Periods have disappeared, and nonetheless their contemporaries, the human beings, still continue to exist.

If other species disappeared, induction must say that, not having gone the "intellectual animal" called man, he must have existed beyond the Mesozoic Era and date back to Carboniferous Period. These facts are clear to us; facts are facts, and before the facts we have to surrender.

For example, there is a statement about flying serpents; this is terrifically true indeed, and the Bible corroborates it [[Isaia 14:29]. The Bible cites the Leviathan in the book of Job [[Job 41:01]. The Zohar emphatically affirms that the tempting serpent of Eden was a flying camel.

It is not irrelevant to remember that in Germany a species of flying camel was found; I refer to the fossil remnants that were perfectly organized by anthropologists. It is 78 feet long, a giant; its long neck is similar to that of present day camels and it was provided with membranous wings. When the fossil remnants of this body of these are observed, then it is evident that indeed it is related to a flying serpent (similar to a camel because of its long neck). Is it perhaps the leviathan? What anthropologists say to that?

Obviously, this saurus, or its better if we say, Mosasaurus, is in depth only the remnants of what flying serpents were in the archaic times of our Earth.

Delving further within all of this, we find many other pieces within the field of anthropology. In the Imperial Library of Peking there were paintings upon which some plesiosaurs and pterodactyls were shown. We ask ourselves: how is it possible that ancient people who did not know anything about paleontology or paleontology knew about extinct species from the epoch of the reptiles?

If we did not know about the possibility of developing certain capacities and faculties of a transcendental type in the human brain, the former paragraphs would be inexplicable. Such faculties allow us to study the history of nature and of the human being, a history that lies hidden within the very depth of the memories of everything that is, has been, and shall be.

Actually really, my dear friends, we have to know it, the modern man, in no way is the real man.

Gnostic anthropologists are in agreement with profane anthropologists only on the issue of the origin of the intellectual animal. The intellectual animal comes from the Quaternary Period or at the end of the Tertiary Period. This is something that we cannot deny in any way.



First of all, it is convenient to make a complete differentiation between a human being and an intellectual animal. The true human being existed before the Carboniferous Period (mid-Paleozoic), and before Mesozoic times.

This true human being lived during the epoch of the reptiles (Mesozoic Era). Unfortunately, some authentic human beings degenerated terribly at the end of the Tertiary Period, during the Miocene (Cenozoic Era). They absurdly mixed themselves with some

beasts of nature, as we have already stated in previous chapters. Several gigantic simians were the outcome of that mixture; that species in turn mixed themselves with other subhuman beasts. Thus, the outcomes of all of this were the simians that we know, and the evolution of certain humanoids.

During the Quaternary Period these humanoids continued reproducing themselves incessantly. Subsequently, they continued reproducing themselves incessantly, and they are the humanoids of this epoch in which we live. This present humanity is a mixture of authentic human beings with animals of nature.

Now, we see the difference between the real human beings of the first, second, and third root races and the intellectual animals of the fourth and fifth root race in which we are presently. However, we must not be disappointed. The seed for the human being is still in our sexual glands. There is not a single person who does not carry these human sexual elements, since this is the outcome of the crossing of human beings with animals.

Therefore, the possibility exists for present day people to elevate themselves to a true human state since they carry within their sexual glands those human seeds. Of course, we have to develop those human seeds. Indeed, in order to create the authentic human being within ourselves, we need to know the mysteries of sex.

Unfortunately, materialistic anthropologists believe that they are human beings. They do not know anything about the mysteries of sex. They invent multiple theories about the origin of the human species that are in no way useful.

I think that all of the speculations stated by the materialistic anthropologists are causing great damage to people. It is lamentable that materialistic anthropology is corrupting this human race. It is already enormously degenerated, and with such fantasies this humanity continues to degenerate awfully every day.



We Gnostic anthropologists have to severely judge the materialistic anthropologists who state that they only believe in what they see. Nonetheless, they believe in what they never have seen. They believe in absurd utopias, such as the one which states that we are the children of mice, or that the mandrill is the ancestor of those elegant ladies and gentlemen.

We have to search for the origin of this fifth human race, which is this present root race to which we belong. We must find its cradle around Kashmir on the central plateau of Tibet, around the Euxinus, etc.

I do not mean to say that the entire cradle of this present root race had its origin only in those cited regions. Yet, in the name of the truth I have to state that those places of the Earth constitute a very important origin for this human species. I am clearly referring to the people of this fifth root race.

There have been five root races in the world. They correspond to five different epochs. We have already stated that the Protoplasmic [Polar] root race came first, afterwards the Hyperborean root race, thereafter the Lemurian root race, more recently, the Atlantean root race, and finally our Aryan root race.

We will be developing through these talks the history of each race, albeit in passing, plus a complete description of the scenarios in which it has developed.

Now I want to state that the human beings of the first root race existed at the northern polar cap on the Sacred Island. At that time, the northern polar cap, the two poles, were located on the equatorial zone.

Unquestionably, the form of life of that root race was very different from that of our present one. Materialistic anthropology does not know anything about this whole matter. Moreover, our assertions will not in any way agree with the famous Pangaea or great primeval continent. Therefore, when we state such declarations, we expose ourselves to only one thing: the mockery of profane anthropologists.

Indeed, profane anthropologists do not totally know about celestial mechanics. They do not know there is a process of the revolutions of the axis of the Earth. They think that the Earth has always had the same position in relation to the sun. Thus for this reason they have invented their Pangaea, since the theory of Pangaea is more comfortable for them than the study of astronomy.

The Hyperboreans had their scenario on those horseshoe-shaped lands that go around the North Pole. Obviously, England and even Ireland were lands that belonged to the Hyperboreans. Alaska also belonged to that land, since all of those regions form a horseshoe around the northern polar cap, although some even of these parts have been under the waves and have come up again since then.

Later on, Lemuria was in the area that now occupies the Pacific Ocean. It was an enormous continent that covered the whole area of the Pacific Ocean. Subsequently, Atlantis was in the ocean that bears its name.

Therefore, the physiognomy of our terrestrial globe has changed many times. The world has had five aspects or scenarios upon which its five root races developed.

However, we do not expect that the ladies and gentlemen of materialistic anthropology will accept all of this.

Unquestionably, this will be something impossible since they believe that they know everything. Nevertheless, not only do they ignore these things, but worst of all they ignore that they ignore.

Materialistic anthropologists who are partisans of absurdity propose to attack the Biblical Genesis. Thus, with their anticlerical efforts they have invented those speculations that are abundant here, there, and everywhere.

They do not even want to understand what the word Eden signifies. Ed-en signifies “voluptuousness” [“giving pleasure to the senses”]. Its etymology is explained from a Greek basis. Therefore, Eden signifies “voluptuousness.”

Eden is sex. The whole Biblical Genesis is a work of Alchemy that literally has nothing to do with history.

That Eden that in former times was situated in Mesopotamia between the Tigris and Euphrates Rivers much later became the school for Chaldeans and Magis, the Alehim. That Eden seems to be related to the famous Adi-Varsha of ancient Lemurians and even to the Garden of Hesperides of the Atlantean continent. Eden is sex itself, yet this will never be accepted by the materialistic anthropologists. Moreover, they will never accept the great sexual mysteries of Chaldea, India, Babylon, Mexico, and Egypt.

In Lemuria, the system of reproduction was by Kriyashakti. This was during the Mesozoic Era. The KRIYASHAKTI system existed long before the human race ever fell into animal generation. We know very well that the Lemurian root race fell into degeneration in the third part of the Eocene, that is, during the Cenozoic Epoch.

True Men of the Mesozoic Era reproduced by Kriyashakti: The Power of Will and of Intelligence. But they were men, and their reproduction system would not be accepted today by "intellectual animals" because the playback system of true Men is a sacred system that would cause laughter and rejection of the materialistic, even more anthropologists would feel offended.

In Lemurian times, sex was considered sacred; the sacred sperm was never ejaculated. The sperm was considered a venerable matter. A spermatozoon escaped during intercourse without orgasm in order to fecundate the womb. Thus, the human race enjoyed wonderful powers, extrasensory faculties, that allowed them to know all of the marvels of the universe and the cosmos. This is why it is stated that they lived in a paradisaical state.

Nevertheless, when the human beings fell into animal generation, that is to say, when they started to ejaculate the entity of semen, they then precipitated themselves into devolution.

So, Lemurians sexually degenerated themselves in the third part of the Eocene Epoch. These sexually degenerated Lemurians were fallen humans who sexually mixed themselves with beasts of nature; thus, intellectual animals were born from this mixture.

Definitively, the intellectual animal will never accept this system of reproduction by Kriyashakti precisely because of his animal condition. The system of Kriyashakti is not for intellectual animals, it is a system for human beings, since animals and humans are two different kingdoms. Indeed, this is why we would not be surprised if the intellectual animals from materialistic anthropology reject the system of reproduction by Kriyashakti.

Nevertheless, in spite of everything, we have to state that the seeds of the human being are still within the endocrine glands of the intellectual animal. Therefore, it is obvious that if we work with the system of Kriyashakti, we can indeed regenerate the brain and develop within our physiologic, biologic, and psychosomatic nature the true human being, the authentic human. Yet, I restate, the intellectual animal does not like the Kriyashakti system.

Gnosis has diffused the mysteries of sex in many places. It is true that universal Gnosticism has accepted the system of reproduction by Kriyashakti, however it is also true that millions of intellectual animals have rejected it. We cannot blame them since they are intellectual animals who are the outcome of sexual intercourse of various Lemurian humans (who sexually degenerated themselves in the Tertiary Period) who mixed themselves with beasts of nature. How could the outcome of humans and beasts accept a sexual system that does not belong to them? It is impossible! Thus, it is good that we reflect upon this.

Now let us consider another more important theme in order for us to reflect upon it in more depth. Let us see: from where did all the living species emerge? From where did this nature emerge? Why do we have to accept all of the materialistic utopias? Why do we have to accept the dogma of evolution? Why should we live within the world of hypotheses?

The moment has arrived to delve a little further into this subject-matter. In my second talk I stated that the human species had developed in other dimensions. I also asserted that the materialistic ladies and gentlemen do not accept these superior dimensions. They want, by their own whim, to place us within Euclid's tridimensional dogma. They are like the pigs that always want to remain in the pigsty and do not want to see anything that does not resemble it. Yet, we do not accept dogmas.

To begin, they have no proof regarding all of their beliefs. What they have affirmed, for instance, is that they believe that the human being comes from the ape.

Darwin never, ever stated that the human being came from the ape. Indeed, Darwin only affirmed that the human being and the ape have a common ancestor. Therefore, Darwin only opened a door, that is all.

Charles Robert Darwin always felt nonconformity with the Biblical narrative of creation because in the book of Genesis God appears as an executioner for the nonbelievers. Nonetheless, Darwin rejected Karl Marx's offer. Karl Marx offered Darwin the dedication of his book, *Das Kapital*, first En-



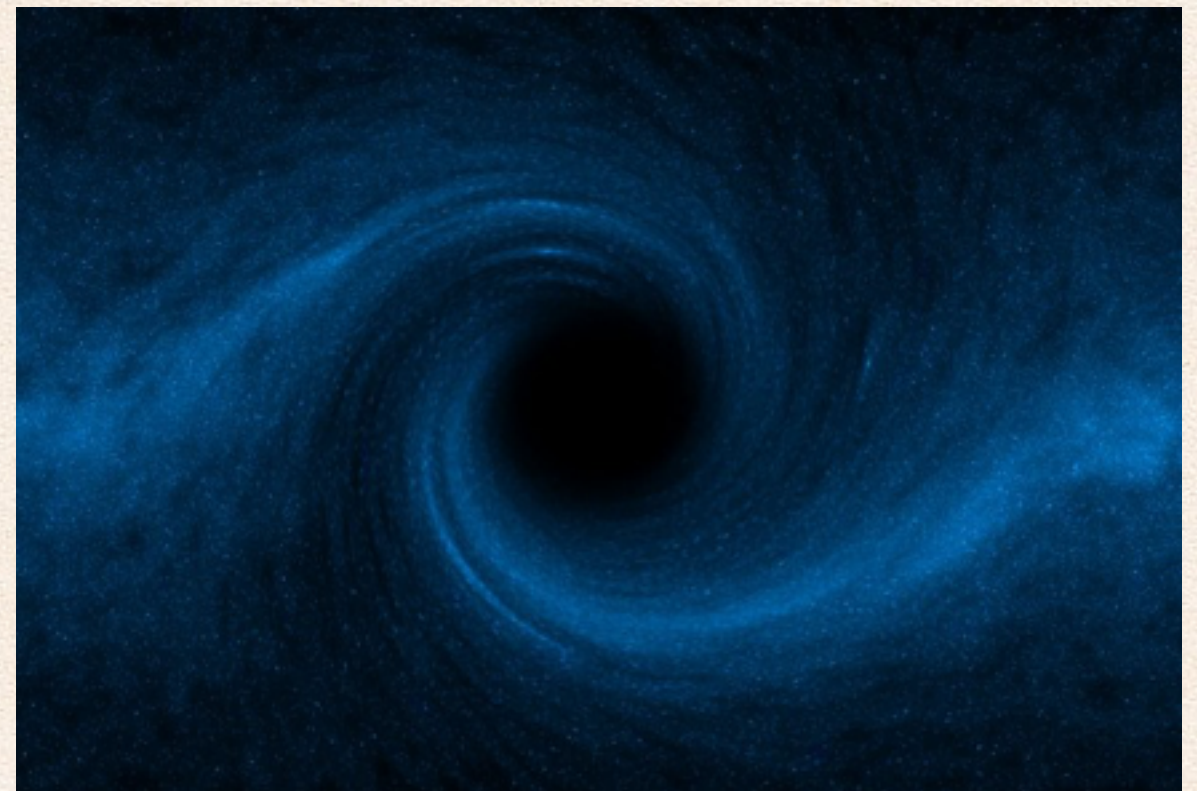
glish edition. Darwin rejected Karl Marx's offer because he did not want to have his name associated with attacks against religion. Even while in states of extreme doubt, Darwin remained with a speck of faith in divinity. In the complete sense of the word, Darwin was never an atheist because he never denied the existence of a God. He stated in his autobiography that he always felt horror to all of that which can cause suffering. He never agreed with the suffering inflicted upon a slave by his ruler or the suffering inflicted upon an animal by any man; for him such horror was one of the reasons to abandon religion.

Darwin was not a materialist, he was an investigator. He opened a door, that is all. We have to take advantage of that door and delve into the mystery, until now everything has been hypotheses, as when Haeckel stated — and who indeed emphatically asseverated — that neither geology nor phylogeny would ever be exact sciences.

If theories that are invented one day disappear the next day, if those ladies and gentlemen are affirming what they have never seen, if they are lying in such a way, then we must not and cannot give them any credit.

We must appeal to the wisdom of the ancients. So the Universal Gnosticism teaches. That the human race would have been like in other dimensions, it is impossible to materialistic science, but it is a reality for the Gnostics.

The reason ancient sages could tell us about plesiosaurs and reveal to us the different beasts that existed during the epoch of primitive reptiles and periods even beyond that, such as the Carboniferous Period, without ever having studied paleontology and paleontography, without having such jargon within their heads, is because they possessed extraordinary faculties that can be develo-



ped; these are dormant within the human brain. Can materialistic anthropologists affirm that they totally know the human brain already? Obviously, they cannot. Moreover, I affirm that medical science still does not know the human body. They might believe that they know it, but they do not.

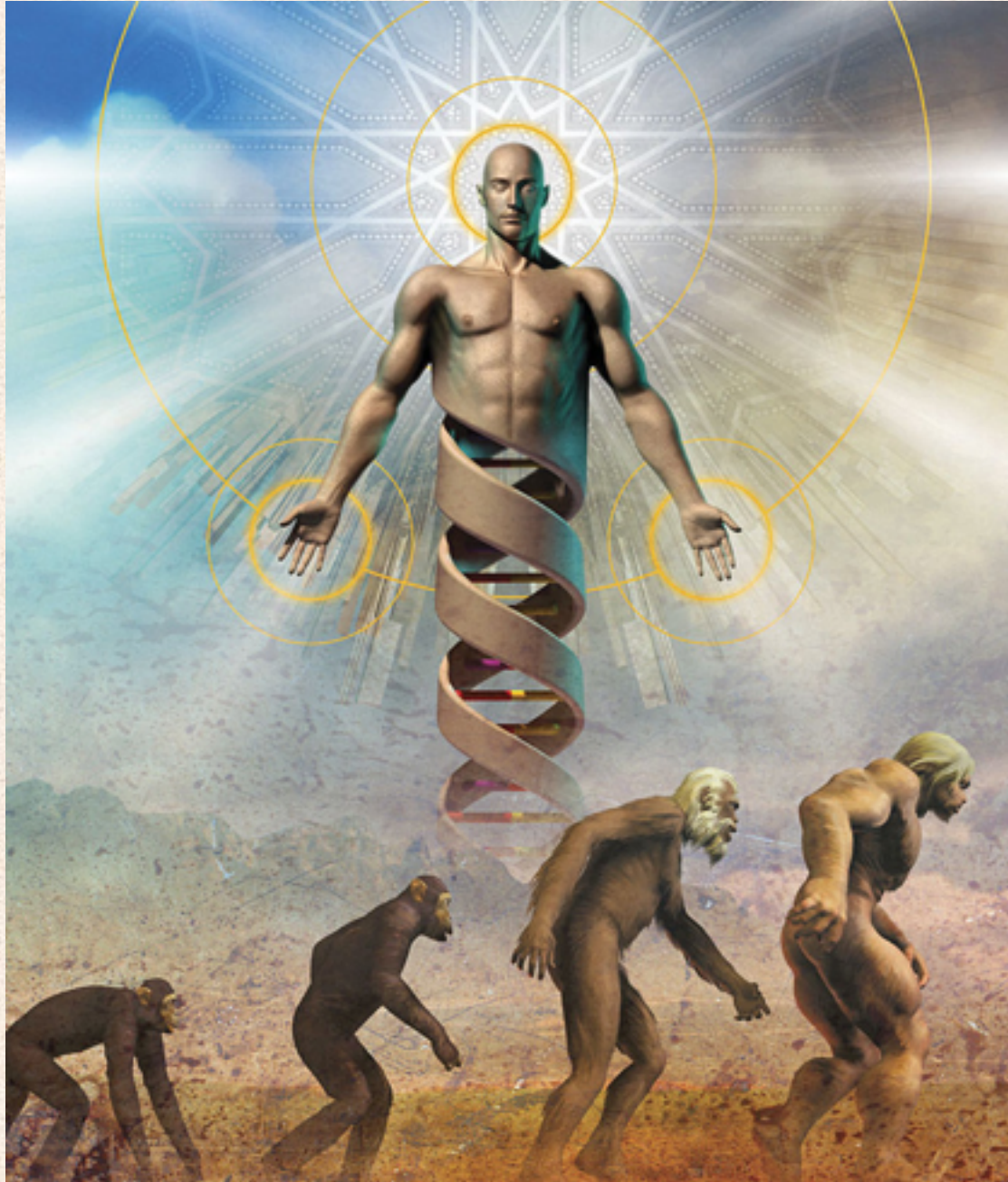
At any time, when you delve into the science of the Jinas, they can corroborate my statements ... But we do not stray much about a subject ...

Conclusion, what is the origin of this humanity on planet Earth? What is the origin of all the races of nature, of all which has been, is and shall be? This is the theme upon which we need to reflect now.

What do the ancient Nahuas tell us about the Omeyocan? What is the Omeyocan? “the place two”, It is stated that within the Omeyocan “there is only wind and darkness”; this is how the Nahuas affirm it. The Omeyocan is also named “Yoalli Ehecatl” because of the wind and darkness. This invites us to reflect. But reflect, continue ...

What we would say the Eastern world on Omeyocan, not only the ancient scholars of our country (Mexico), but Asians? ...

I once stated what “matter” is, in itself. I said that any form of matter can be destroyed, yet the substance (or seed) of the matter continues in other dimensions. Thus, the Earth-substance or the Earth-seed is deposited in the profound space of the universe, within the unknowable zero dimension. I also affirmed that such an Earth-substance was the Iliaster. Eventually the Earth would remain deposited as a seed within the profundity of the infinite space, awaiting a new cosmic manifestation.



Let us remember that when a tree dies, its seeds remain. Within each seed there is the possibility of the development of a new tree. Likewise, when a planet dies, then its seed or its homogenous, insipid, insubstantial, colorless, odorless matter remains deposited within the bosom of the eternal Mother Space.

Such a seed in relation with the one is two. We must not forget that in order to be one, there is the necessity of being two. The one feels itself to be two. That Chaotic Primeval Earth, insipid, unsubstantial, odorless, that germ of world deposited between Mother Space is the Omeyocan, a paradise that vibrates during the time of inactivity, however, happily.

It is also called the Omeyocan "Yoalli Ehecatl" because of the wind and Darkness Why? Because EHECATL is the God of Cosmic Movement, the God of Wind. Yoalli Ehecatl behold !, the Great Cosmic Movement in Omeyocan; is there in the Omeyocan where reigns true happiness in the world, this endless, deep.

There are cosmic days and cosmic nights. When the Earth is in a germinal state, when any given planet is found deposited in a germinal state within the bosom of profound space, it slumbers; while being two, they are found to be one.

After a certain period of activity, the electrical impulse, the electrical hurricane, makes all of the positive and negative aspects enter into activity. This is why it is stated that within the Omeyocan there is wind and darkness. We do not want to state darkness in the complete sense of the word; this is only an allegorical way of speaking.

Let us remember in the Egyptian mysteries when the priests would approach the neophytes. They would whisper in their ears, “Osiris is a dark God.” Yet, Osiris was not dark. The fact of the matter is that the light of the pure Spirit, the light of the great Reality, is darkness to the intellect.

And if it is said that "there is only Omeyocan Darkness and Light", ie, Cosmic Movement; it means that there is the uncreated light, and there the Cosmic Movement, represented by Ehecatl develops.

In the infinite stillness Omeyocan whirls before the manifestation of the Great Solar Logos. The Solar Logos, in the sacred land of Anahuac, was always called QUETZALCÓATL. The, Quetzalcoat, as Logos, there long before the whole cosmic manifestation; is the Logos ...

The Omeyocan is the navel of the universe that intensely vibrates and palpates within reciprocal whirls, where the infinitely large bursts into the infinitely small, where the large encounters the small, where the macrocosm encounters the microcosm.

With the dawn of any universe, the electrical hurricane makes all of the atoms palpitate in the form of whirls within the Omeyocan, within the navel of the universe, within the cosmic womb, while being two.

In the Omeyocan, the TLOQUE NAHUAQUE is the nocturnal tempest of all possibilities. Why? Because when the electric movement, the Hurricane Electric, the Electric Whirlwind, rotates all those atoms within the chaotic matter, there is every chance of Universal Life. So they have always written the best authors of Cosmogogenesis. Naturally, we are saying something that would never accept in any way, the Materialistic Science

The Omeyocan is the lord of the night, the black Tezcatlipoca who, when denying himself, bursts into light and the universe is born that fecundates, that drives Quetzalcoatl, the Solar Logos.

Tezcatlipoca in its feminine aspect represents the moon and God Mother who is precisely the womb of the world. This is why it is stated that Tezcatlipoca bursts into light; the Mother, which as a matter of fact, was fecundated by the Logos, swells like a lotus flower and finally this universe is born. It is stated in Nahuatl that Quetzalcoatl directs and drives the universe that emerged into existence.

The Logos, the Multiple Perfect Unity, is radical. Yet, he turns himself asunder into the forty-nine fires in order to work with this rising universe. Unquestionably, the one who directs the universe is precisely the Logos, Quetzalcoatl. It is the cosmic Consciousness governing, directing that which is, has been, and shall be...

I am perfectly sure that conventional anthropology would not accept this conception of Quetzalcoatl. We do not ignore that materialistic anthropology rejects the Logos and that it is against the sacred Anahuac tradition, that it does not want anything to do with the wisdom of the sacred land of Anahuac.

When rejecting Quetzalcoatl as the true monarch of the universe, materialistic anthropology actually declares against the wisdom of the sacred land of Anahuac. Thus, my dear friends, it is worthwhile that we reflect upon this.

Nevertheless, it is not convenient that we Gnostics have an anthropomorphic conception of our Lord Quetzalcoatl either, no! Therefore, I repeat, Quetzalcoatl is a Perfect Multiple Unity; it is the Greek Demiurge, the Platonic Logos. Quetzalcoatl is the prodigious principle of nature that makes every atom vibrate, that makes every sun shake; it is the creative fire of the first instant.

Never could the partisans of materialistic anthropology asseverate that they know the fire; they do not know it, much less the electricity. We are interested in the fire of the fire and in the profound knowledge of electricity.

They pass judgment on the fire and they consider that it is an element of combustion, yet they are mistaken. Indeed, they might state, "If we strike a match, we will see that fire emerges; so this is the outcome of combustion." Yet, it is not so. Rather, combustion is the outcome of fire, because the hand that strikes the match has its own fire (energy) in order to move, and within the match there is latent fire. By means of striking the matchbox, we remove the particles within the chemical matter of that match is trapped, so that the fire can emerge. The fire exists before striking the match; this is unknown in chemistry.

The fire in itself is the Logos, the fundamental intelligent principle of nature.

Let it be clear that we are not defending that anthropomorphic god who upsets the materialists so much, no! We are only making a great emphasis here in order to state that nature has intelligent principles and that the sum of all of them is Quetzalcoatl, the Greek Demiurge, the Platonic Logos, the Multiple Perfect Unity that is latent in every atom, within every corpuscle that comes into life and within every creature that exists under the sun.

There is no doubt, my dear friends, that monotheism caused a great deal of harm to humanity, because materialism, atheism, was the outcome of it, the consequence of it.

In addition, when polytheism was taken to its extremes, it caused a great deal of harm because from it emerged monotheism, and likewise from monotheism emerged materialistic atheism. Thus, with polytheism degenerated, it gave origin to anthropomorphic monotheism, and due to the abuses carried out by the diverse religious clergies this as a result brought materialism.

If we accept the intelligent principles within the depths of nature and within the cosmos as the foundation of the whole machinery of relativity, then we will not ignore that “variety is unity.”

I understand that in future, humanity must return to polytheism, yet in a transcendental monistic way. This must be equilibrated from the spiritual point of view, meaning from the spiritual monotheistic and polytheistic points of view. Only in this manner, indeed, can a renovation of principles and a complete revolution of the Consciousness be initiated.

My words here tonight. Now leave full freedom to present here, to ask the questions that relate to the topic. I will not answer questions that do not have to do with the subject.

SECTION 2

QUESTIONS

Q: Venerable Master, is there any relationship between the Eternal and Omeyocan Teotihuacán?

Samael Aun Weor: Actually, the "TEOTIHUACÁN" is still beyond the Omeyocan. You could say that Teotihuacan is the Sacred Absolute Sun, and Omeyocan is very different [than as stated above] is the Place Two; ie the Iliaster, the seed for worlds.

Obviously we know that when the electric Whirlwind, when Yoalli Ehecatl starts the Cosmic Movement, then the dualism emerges and becomes Chaos. Such chaos is fertilized much later, as I said, by Quetzalcoatl, the Logos, Perfect Multiple Unity. We distinguish therefore between Teotihuacán and Omeyocan.

Any other question? Everyone here should ask if they have any questions. If you do not, then do not ask. Let's see...

Q: Venerable Master, you of tloquenahuaque, which in Nahuatl means "Lord or Divine from far and next". What profound explanation could do about this?

Samael Aun Weor: What I said: "wind", "darkness" and "movement ... in that the infinitely large pours into the infinitely small; incessant swirls that cross and blend. All this always happens, as emphatically assert, in the Omeyocan.

QUESTION: In the process of Microcosmos can talk about the "intellectual animal" as the Microcosm, or Man the Microcosm?

Samael Aun Weor: Well, in the intellectual animals there possibility of Microcosm, since loading the seed of man, but is merely a rasonativa beast. For there is no doubt that the "intellectual animal" mix was precisely certain degenerate men with animal nature. So, these bodies we have are the result of such mixtures during "the Time of the Great Fall" at the end of the Tertiary Age, in the Miocene Understood?

Any other question?

Q: Venerable Master, widening a little the appearance that we are now no more than the result of reproduction of degenerates Men beasts; if we scarcely the only human possibility are the germs we carry within our endocrine glands, is it possible that we can develop and create, deeply, Man?

Samael Aun Weor: I have to clarify, returning to the past. Of the mixture of certain tribes, we would say lemúricas already degenerated, with some subhuman beasts of Nature, were some men like species, including different kinds of monkeys, "monkeys", etc. I also said that they had been, that I said in the last lecture, some kind of huge apes, giant, some blue faces, red faces others, and we can not deny.

Perhaps for that reason, the materialistic gentlemen unaware these doctrines-though, to assert, among other things, that we come from the mandrel, that when they forget the "brother mouse" dare.

Well, but in any case, such apes existed, I said I talked, they walked on all fours, sometimes two, and they had the right to talk like people.

That kind of ape each other were mixed, and reproduced, it was true. The mandrel may have descended from that kind of apes, we can not deny. Suffice it to observe his red buttocks,

and finally his appearance in general. What has motivated the concern of many materialistic anthropologists.

But it is obvious that those creatures were mixed, in turn, with other kinds of animals, and finally some of those animals were half a human, or more humanlike, and all that, so many mixtures and developments and involutions, came to be humanoid bodies that whether or animálica descent, carry germs of Man.

I also said that Australians, for example, the tribes of Australia of flattened heads and very primitive, because they were, in



real man.

turn, lemurs degenerates mixture of man with beasts, but they were still very close to the animals; and that's true, since some [cases] of the tribes of Australia seem, were, animals carry bear skin. If all these metamorphoses are possible, you can also create, (as the current human body is like the man, but not man), within the human body, within the psychosomatic, were the

We only know how to handle the seeds would start the revolution germ for these seeds sprouted and within the psychosomatic, arose inside man, the real man.

That in this work are to be made certain organizational changes, we can not deny. For example, individuals who have degenerated glands, which have undergone transplants or glandular viscera, are lost cases. Already in this area is not possible germs of Man can sprout, germinate, grow.

So that really, truly my dear friends, we must make certain changes in the physical body; and those changes are made precisely with sex work, adopting the system Kriyasakti, the playback method of the Lemurs.

But obviously, as I said and I repeat now, this method of reproduction is hated to death by the "intellectual animals". But if some "intellectual animal" wants to become man, he or she has to accept the sexual system of men, or continue as "intellectual animal".

So there are certain mutations that cause certain favorable changes; so it is possible that the "intellectual animal" rise to the level of man ... Well here my words.

Any other question? See brother A ...

Q: Venerable Master, Tenayuca [.. Edo de Mex, Mexico]the walls is worshiped Tezcatlipoca you quoted, and there are many skulls, which account for memory, to death. Do you have that relationship with the Matrix World, with Tezcatlipoca, the moon, the Goddess of Night, it also relates to Tlaloc also worshiped there in the Pyramid Tenayuca ...

Samael Aun Weor: Well, it is clear that Tlaloc Water is Life ...

Q: Say, in the macrocosm?

Samael Aun Weor: It is clear that Water is Life; we know very well the importance of water and land have for living creatures; as Moses said: "To create living creatures need water and land"; that's obvious. For that reason, Tlaloc and the Cosmic Mother, Mother Nature, the Great Mother of the World, Ome-yocan, are closely associated; even more: Tlaloc and Tezcatlipoca are also related; because we know the symbolism of Tezcatlipoca ...

QUESTION: I have understood, Master, that the "intellectual animal" is not identical to man, animals dege-

nerated very similar ... [however] The bodies appear to be the same, Master. What is metamorphosis which is fulfilled, what changes? Or the human body and true man of that animal are identical?

Samael Aun Weor: There are similarities between the body of man and the body of the current "intellectual animal"; but it is obvious that by Transmutatoria Science JESOD-MERCURIO, they have provoked tremendous changes within the human body. For example: the pineal gland, which is connected to the penis or phallus, is developed extraordinarily. The "intellectual animal" has no such cord Glan- developed. The bloodstream comes enriched with hormones ...



SECTION 3

EPILOG

COLECTION

- ❖ *EIKASIA: Lectures to the general public.*
- ❖ *PISTIS: Talks given to students Second Chamber.*
- ❖ *DIANOIA: Lectures imparted to students of third chamber.*
- ❖
- ❖ *NOUS: Congressional conferences, special recordings and informal talks.*

NOTE:

In this part of the compilation of Samael Aun Weor's conferences we included those ones which were given to advanced students (DIANOIA).

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The definitions contained in the "GLOSSARY" were taken from different unrestricted Internet pages and then summarized only for the purpose of using them as general reference.

The terms "death", "revolution", "extermination" and others are part of the context of personal psychological

development alluding to Gnostic knowledge and have nothing to do with politics.

The translations were made by several people, so any doubt about the contents and interpretations should be clarified at the original in Spanish, at this same internet page.

www.lecturesgnosis.com

The themes of this collection will be published in several languages, so if you are interested in helping to translate these texts into the language of your choice, please contact us through this email: gnosis.epdn@gmail.com

ADI-VARSHA

Âdi-Varsha, (Sk) is the first land; the first country where they lived the first races.

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Buscar término

CENOZOIC

The Cenozoic or Tertiary was going from 65 million years ago to the present.

For the amount of information available is divided into two periods: the Tertiary and Quaternary. In turn, the Tertiary Period is divided into several epochs: Paleocene, Eocene, Oligocene, Miocene and Pliocene.

While the Quaternary Period is divided into the times of the Pleistocene and Holocene.

In the Geological nomenclature is essential to keep the names of ERA, (there are only four) of PERIODS (subdivisions of geological ages) and times (subdivisions of periods) as to be used interchangeably as is usual in Spanish in colloquial language, it leads to confusion between the two subdivision.

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EDEN

Eden word is often used in colloquial language as a synonym Paradise. However, "Eden" is a Hebrew word Acadian origin meaning "pleasure", "delight", "enjoyment".

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Buscar término

EHECATL

Ehécatl (Nahuatl Ehécatl, 'the wind' ') in the Nahua mythology, was the god of the wind. It is known as one of the manifestations of Quetzalcoatl, the plumed serpent, taking the name of Ehecatl-Quetzalcoatl, appearing in the breath of living beings.

It is one of the main gods of creation, his breath initiates the movement of the sun, according to the myth of creation Nahuatl, after which originated the fifth sun, it was fixed on a point in the sky, like the moon, until Ehécatl breathed on them and set them in motion.

Brings life to what is inert.

Términos del glosario relacionados

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EOCENE

The Eocene is the period of the Cenozoic era spanning from the end of the Paleocene (55 million years ago) to the early Oligocene (38 million years ago). Its name comes from the Greek words EOS (start, dawn) and kainos (new, modern), referring to the emergence of modern mammals that mark the beginning of this period. Its end is signaled by a major extinction event.

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EUXIMIO

The so-called "Ponto Euximio" was the ancient name of the Black Sea.

In her Time of Classical Greece the Anatolian peninsula (now Turkey) was known as Asia, where the geographic knowledge expanded this expression to what we now know as Asia, the Anatolian peninsula was called "Asia Minor".

The Euximio point were the limits of Asia, the then-known world.

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FLYING CAMEL

The reference to a "flying camel" is a quote from pages 95 and 96 of the third volume of the book THE SECRET DOCTRINE H.P.Blavatski.

The appointment of the Imperial Library of Beijing, is of the same origin.

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GEOLOGICAL ERAS

Geological Eras are a definition of the stages that have been identified based on geological and fossil record of the evolution of the planet and the life it has had over time.
The current science defines only four geological eras:

the Archean (4500-590), also called Pre-Cambrian
the Paleozoic Era (590-245)
the Mesozoic Era (245 to 65)
and Cenozoic Era (65-0)

Brief overview of the geological eras:

ERA	PERIOD	DU RA TIO N	CHARACTERISTICS	INTERVAL	EVENTS
PALEOZOIC					
or Primary Era	Cambrian	590	marine invertebrates and		
	(85 Millions years)	505	first jawless fish		
(apogee of fish					
and amphibians,	Ordovician	505	apogee of		
emergence of	(67 Millions years)	438	jawless fish		third glaciation
the reptiles)					
	Silurian	438	first fish		
	(30 Millions years)	408	bones and shelled animals		
	Devonian	408	apogee of fish and		
	(58 Millions years)	360	extinction of many amphibians		
	Carboniferous	360	disappearance of fish		
	(70 Millions years)	290	jawless and appearance of amphibians		fourth glaciation
	Permian	290	apogee of amphibians and		
	(45 Millions years)	245	appearance of reptiles		
MESOZOIC	Triassic	245	Diversification		
or Secondary Era	(37 Millions years)	208	of reptiles		
(reptiles Era,	Jurassic	208	Apogee		
emergence of	(70 Millions years)	138	the reptiles		
mammals and					
birds)	cretaceous	138	extinction of		
	(73 Millions years)	65	large reptiles		
CENOZOIC					
tertiary Era	tertiary	65	Paleocene (10 Millions years)	65 - 55	Birds and mammals predominant
	(63 Millions years)		Eocene (17 Millions years)	55 - 38	arise primates
(extinction of			Oligocene (13 Millions years)	38 - 25	arise herbivores
Dinosaurs, expansion			Miocene(20 Millions years)	25 - 5	arise anthropoids
mammals and		2	Pliocene (3 Millions years)	5 - 2	arise hominids
appearance of man)					Paleolithic or Stone Age
					Quaternary glaciations
	quaternary	2	Pleistocene (1.9 Millions years)	2 - 100 thousand years	Homo sapiens emerges
	(2 Millions years)	0.1	Holocene (100 000 years)	100 to to present	emergence of civilization

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GNOSIS

Gnosticism includes several philosophical and religious currents that formed a syncretic blend with Christianity in the first three centuries of our era, nevertheless it was eventually declared heretical by the Catholic Church, although it had caused a great influence until then. Scholars mention a pagan Gnosticism and Christian Gnosticism, although the most significant Gnostic thought was reached as a heterodox branch of early Christianity.

The term comes from the Greek Γνωσις (gnosis), 'knowledge'.

Despite of the great diversity of currents or Gnostic ideas, it is possible to identify some common elements especially its secret or initiatic character.

Also its dual meaning by which it is stated a difference between the spirit and the matter. Evil and perversion are associated to the matter whereas divinity and salvation belong to the spirit. Human beings can only access salvation through a little spark of divinity which is the spirit that dwells within us. It is where earthly life is necessary to attain it.

This empirical experimentation of the divinity is gnosis, an inner experience of the spirit in the flesh. All this is part of something which was known as “The Gnostic Myth”.

The Gnostic Myth is composed by:

- 1 - The existence of a supreme divine being
- 2 - Lighting and fall pleromatic
- 3 - The Demiurge architect as creator
- 4 - The becoming of the Pneuma in the world
- 5 - The dualism of existence
- 6.-The role of savior Christ
- 7 - The cyclical return of souls to matter through reincarnation.

The modern Gnosticism was founded by Samael Aun Weor.

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ILIASTER

The name given by Paracelsus to the substance or raw material that is the basis of everything that exists.

The hidden power of nature, by which all things grow and multiply; by extension is the primary material, raw material or Akasa.

It is the "raw material" of all things, the "great mystery" (Mysterium magnum), unknowable and shapeless, prodigious possibilities reserve forces and all beings communicate their infinitely diverse properties.

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JINAS STATES

The existence of parallel universes is a fact and proven by science, but they continue to deny their practical implications. However, the related series of mysterious disappearances, mythological beings, levitation, etc. phenomena., Recorded throughout history due to the Jinas phenomena.

When a yogi achieves float in the air is said to be in that achievement put your body in Jinn State.

Naguas as part of popular culture in Mexico are possible by the ability of some people to pass his physical body into the fourth dimension.

In the book "the book that kills the death" of the Spanish writer Mario Roso de Luna gives a comprehensive explanation of the widely spread among every ancient culture phenomenon.

He is also a frequent topic in the books of Samael.

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JIVA

In Hinduism and Jainism, one Jiva is the immortal essence or soul of a living organism (human, animal, fish or vegetable, etc.), which survives physical death. It has a very similar to ATMA use, but as atma refers to "the cosmic being" Jiva is used to denote a "living entity" individual or living thing in particular.

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KRIYASHAKTI

Kriya-Shakti: The power of thought and will. The creative power or powers (siddhis) of Yogis.

The book "Stays of Dzyan", says. "The Third Race it became the vehicle of the Lords of Wisdom It created Sons of Will and Yoga, Kriya-Sakti by I think ..."

In the "Secret Doctrine" of H.P.Blavatski it is said: "It is that mysterious power of thought which, by virtue of its own inherent energy, enables it to produce external, perceptible phenomenal results." "The ancients held that any idea will manifest outwardly if attention (and will) one is deeply focused on her." "Similarly, an intense volition will be followed by the desired result. Through this power and the power of will it is like the yogi usually work its wonders. "

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MESOZOIC

The Mesozoic, or Secondary Era Mesozoic era is called because it lies between the other two eras: the Paleozoic Era and the Cenozoic Era. The name comes from the Greek meaning meso "between" and zoon which means "animal".

The Mesozoic or Secondary is characterized as the most flourishing of reptiles in all its variety of forms. Arise early mammals and birds.

Life in the Mesozoic was a period in the history of the Earth 190 million years, which began 255 million years ago and ended 65 million years ago.

It is divided into Triácico, Jurácico and Cretaceous.

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MIOCENE

The Miocene is the interval of time ranging from 25 to 5 million years, is among the Oligocene and Pliocene.

It is part of the Tertiary Period of the Cenozoic Era.

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MONAD

It refers to each of the indivisible substances of different nature, of will endowment, that make up the universe, according to the German philosopher Leibniz, who claimed: "monads are spiritual entities"

In Greek philosophy is a term that means "unity", used in different ways by ancient philosophers from the Pythagoreans Plato, Aristotle and Plotinus to signify a variety of entities, from a basic unit to God. Generally refers to the divine spirits in different categories.

In Gnosticism the Monad is the most basic aspect of God, ie the spirit immanent in every being. By extension in humans, refers to that from which originates the human soul, the "Father in secret," the God Within, the Innermost. So makes sure that every human being has their real self deep inside and that there are "many parents in heaven, like men on earth."

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MOSASAURUS

Mosasaurus ("River Meuse lizard") is an extinct genus of sauropsids that lived during the Cretaceous period (Mesozoic era), makes between 70-66 million years in the area of current Western Europe and North America.

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NAHUAS

The Nahua are a group of native peoples of Mesoamerica, which owns the Aztecs and other ancient peoples of Anahuac had in common the Nahuatl language. His main link was his language, Nahuatl besides great similarities in their religion and worldview.

At the time of the conquest of America by the Spanish crown, the Nahua had expanded to Central America.

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NEO PITHECUS

Pithecus name formerly used by zoologists to various groups of apes and monkeys, so pithecoïd NEO expression is to refer ape-like beings.

The use of that word Pithecus gave rise to the term Pithecanthropus, which also means anthropopithecus, however both terms differ in their conception since according to the first position of its etymological root can be:

Anthropopithecus: monkey traits of man.

Pitecantropo: man with apelike features.

In most currently used is anthropopithecus: Mammal hominid that lived in the Pleistocene, which some scientific theories considered the missing link between ape and man: anthropopithecus fossil bones were found on the island of Java.

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OMEYOCAN

Ilhuícatl-Omeyocan (Nahuatl: "Heaven is where duality").

In the cosmogony NAHUATL it is the highest point composed of thirteen levels, the thirteenth celestial stratum. It is the sky where dwells the creative duality composed of OMETECHUTLI and Omecihuatl, (Lord and Lady of duality), the creative entity of all that exists. This cosmogenic concept is based on the universe as dual, so it is up is down, as there is light there is darkness, as there is life there is death, as is feminine is masculine.

Omeyocan is the residence of the creative couple behind the creation of the universe and of all the gods, where the generating principle of all existence is conceived, from which everything came and to where it all back. Among the Maya the thirteen heavens are called "Oxlahuntiku".

This creative duality that generates a third, was called by the NAHUAS the OME-TEOTL: "It is both He and She integrated into a single unit, that entity is the one who gives life, color, size and movement" is the Tloque iN Nahuaque: "the owner of what is close and what is far" (ie the origin of everything). It has also been conceived as Moyo-coyani "Whoever invents himself" and also as "Ipalnemohuani" One for whom all live ".

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PALEOZOIC

Paleozoic or was primary is a division of the geologic time scale of more than 290 million years duration, which started and ended 590 makes about 251 million years ago.

He follows the Archean that hard since the rise of the planet (4,500 million years) to 590, which is the time from which it has identifiable traces in the geological sense, hence it is also called "Primary Era" .

After the Paleozoic (Primary) follows the Mesozoic (Secondary) and finally this was the Cenozoic (Tertiary).

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PLACENTA DISC TYPE

Human placenta is hemocorial or disc type, which means that fetal tissue penetrates the endometrium to the point of being in contact with maternal blood. This type of placenta have all primates and rodents.

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PTERODACTYLS

Pterodactyls and Plesiosaurus are beings who lived in a 150 and 200 miloones of years and became extinct during the Cretaceous mass extinction, which was a period of mass extinctions of species about 65 million years ago.

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TEZCATLIPOCA

Tezcatlipoca (Nahuatl, "Smoking Mirror ") in the Nauatl mythology is a deity with influence in heaven and earth, power supply, protect man, patron of battles, omnipresent, strong and invisible.

In their representations wears a mirror instead of a foot, in one of the most original and enigmatic representations of the Nahua culture.

In the stories of creation Quetzalcoatl and Tezcatlipoca are duality and antagonism. Quetzalcoatl is also called Tezcatlipoca white while the color is black Tezcatlipoca.

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TLOQUE NAHUAQUE

Tloque nahuaque (Nahuatl: 'which is close, beside and around of -all- things "Literally). Lord of the near and far "and by extension" Being in that fit all things, preserving and sustaining them. "

It was also called Moyocoyani Nahuatl: He who created himself; "Lord that is created or invents himself by his own thinking."

Tloquenahuaque is the main deity of the Nahuatl peoples. Origin of existence and non-existence, and computer creator of all things, creator of the first human couple and chief of the five ages of the world or five soles.

It was another of the many names that were known to Ometéotl (god of duality).

Tloque-Nahuaque represents the principal deity of the creation of the universe, symbolizes the principle of all existence and the philosophical notion of teotl word (God) among men, he is the great cosmic substance of eternal motion and infinite space called OLLINCAN, likewise it is represented as progenitor of all, the principle of intelligence, computer chaos, harmonizer of life and protector of nature.

any artistic representation or image of this god is not known, nor had temples and was unknown to the common people, so the researchers conclude that was the product of philosophical reflections of an elite group of Nahua priests who tended not to speak of the creator god as a sign of respect. Religious and historians of the time of the conquest as they were increasing their knowledge about the Nahua culture, they realized that the accusations of idolatry and ignorance did not apply to all people, insomuch conclude that it was a mistake to refer to the natives of Mexico as uneducated and ignorant in theological issues, and this is a clear example.

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YOALLI EHECATL

Yoalli Ehecatl (Nahuatl, Yoalli, dark, Ehecatl, wind) means Night Wind.

Yoalli Ehecatl is another name with which was known Tezcatlipoca (Smoking Mirror), god of the night sky and the night wind. The term "smoking mirror" was used to refer to obsidian mirrors that were used for divination.

However "Yoalli Ehecatl" is also one of the attributes of God-dual (Ometecuthli and Omecihuatl), which is another way of referring to that child being Tezcatlipoca with Quetzalcotal of the Lord and Lady of duality (Ometecuyhli and Omecihuatl), its distinctive feature is "night wind": what you feel but not see.

He was also given the expressions "owner Lord of the near and along (tloquenahuaque), lord of life", "One for whom we live."

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ZOHAR

In the Zohar, the book of Jewish Kabbalistic tradition, the "flying camels" compared with dragons and winged serpents, guardians of paradise. Also according to the Zohar, the serpent of temptation would have been a "flying camel".

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