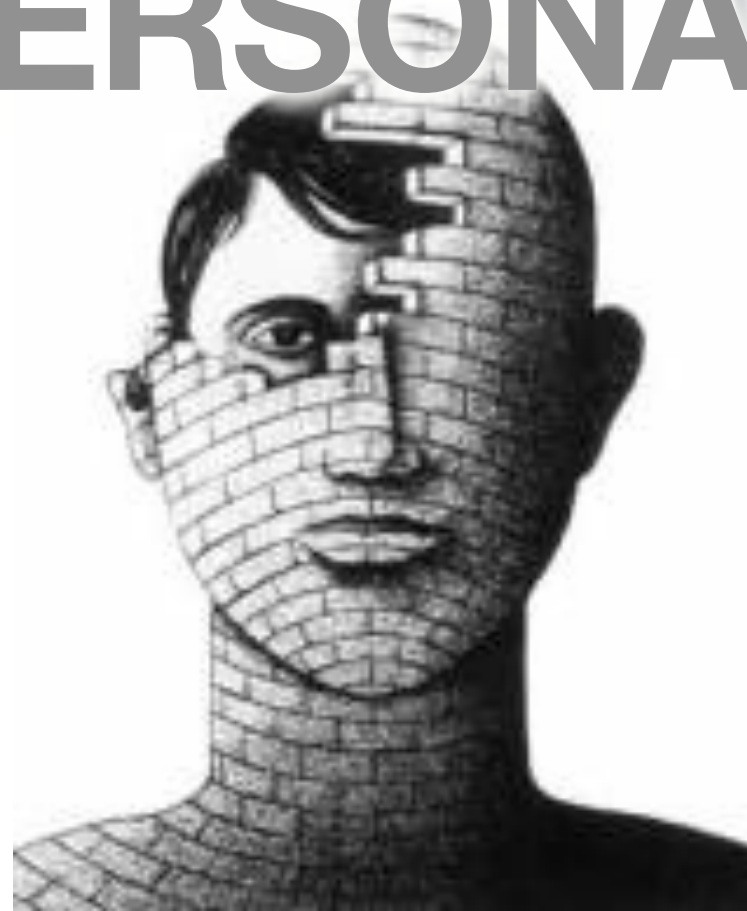


DIANOIA

Cathedra

THE FALSE PERSONALITY



Samuel Aun Weor

PROEM

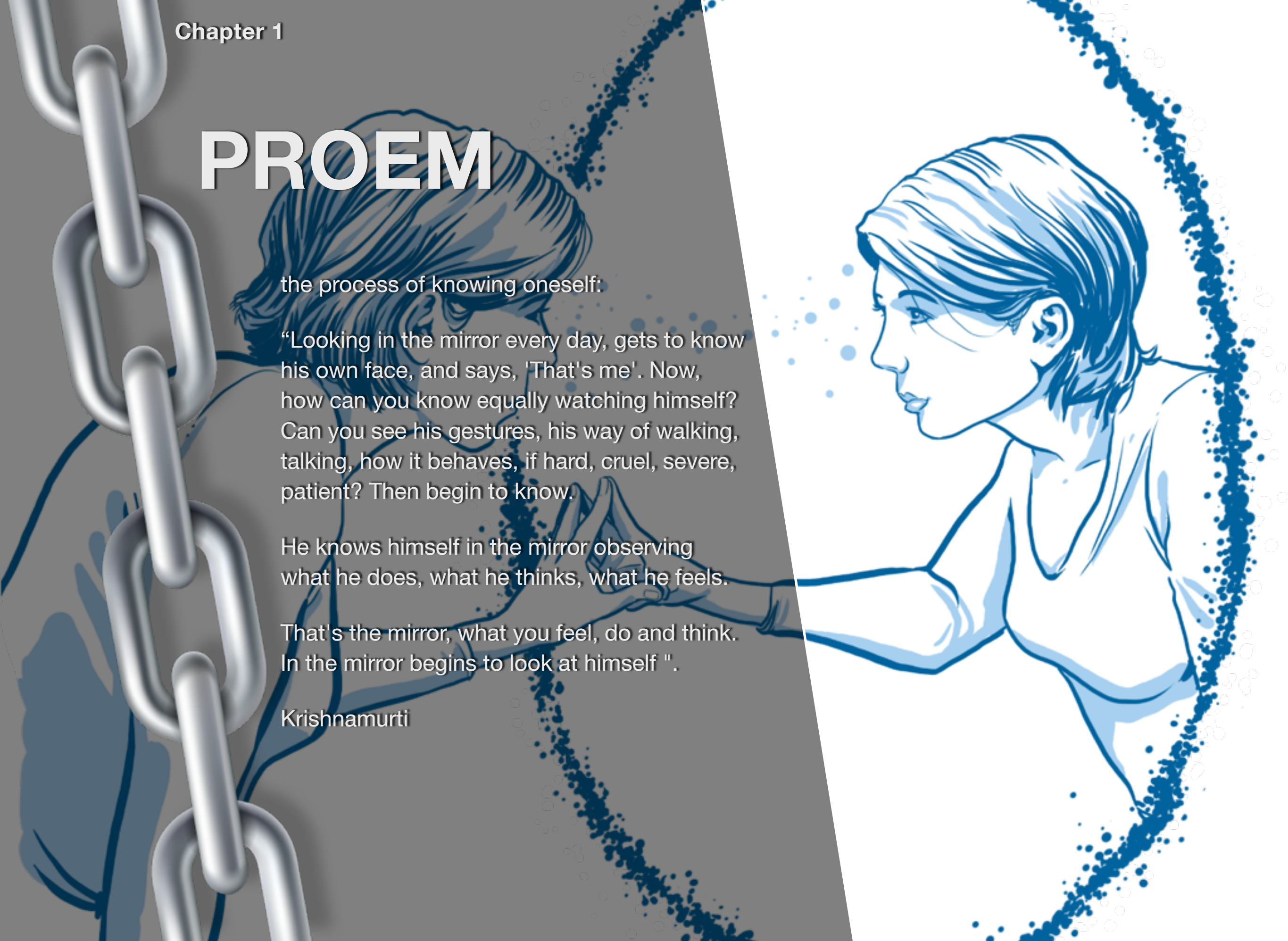
the process of knowing oneself:

“Looking in the mirror every day, gets to know his own face, and says, 'That's me'. Now, how can you know equally watching himself? Can you see his gestures, his way of walking, talking, how it behaves, if hard, cruel, severe, patient? Then begin to know.

He knows himself in the mirror observing what he does, what he thinks, what he feels.

That's the mirror, what you feel, do and think. In the mirror begins to look at himself ”.

Krishnamurti



Section 1

THE FALSE PERSONALITY

CONTENIDO

1. False personality
2. The fullness of Being
3. The conceit and vanity
4. The "I-cause"
5. The difference between chatter and Talk
6. The five centers of the human machine
7. higher logic
8. the need to reach the supreme repentance
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Certainly, there exists in us, a prejudicial element that is an obstacle to reach the authentic happiness. I want to point emphatically, the False Personality. Undoubtedly, if the personality would disappear, in our hearts only would exists the blessedness.

Unfortunately, the False Personality is formed by some prejudicial elements. Obviously I am talking about the Vanity and Presumption. There is not doubt that if these two elements would disappear from the face of the earth, the life of the human being would change radically.

With the presumption and the vanity many causes and mistaken effects are processed. The vain man wants to ascend to the top of the ladder, to stand out, to trample honours, dignities, hearts, feelings, not worrying



about the other's pain. However, the vain man, obviously, feels hurt when somebody hurts him.

Because of his vanity he sacrifice the others, just in order to have what most he dazzle: the new car, the luxury residence, the elegant clothes, etc., it does not matter if he has to take advantage of many people, if through that way or through different ways, will get the necessary money that could let him to show his fatuity.

So, my dear brothers the presumption and the vanity are really serious. Graves are also the Jealousy and the Preoccupations. The preoccupations are, we would say, like the mosquitoes: thousands of "I's" of preoccupations flutter in our mind, waiting something, to create problems.

As the mosquitoes lay in everything, on the dirt and on the food, in that form are the swarm of "I's-Preoccupations."

They wait for something in what to lay in order to create preoccupations: a concept, a word, an idea, a theory, anything, does not matter what. The "I's of the preoccupations only wait the instant in which they could create problems They float in the mind and are perceptible to those that have the Divine Clairvoyance. It is terrible to think, that those "I's" are related with the False Personality.

So, observe how harmful is the False Personality. And about the jealousy, what could we say? The jealous person "makes from a flea a horse," makes problems everywhere. If the beloved smiles, that is reason enough to feel jealousy; after, he calumniates, hurts and make damage.

But, not only exists the passional jealousy, there also exists other class of jealousies: the religious jealousy, the political jealousy, etc. There are jealousies that are related with the friendship; nobody can deny it. There are multiple kinds of

jealousy and they generate a big deal of pain pain. All those jealousies, all those "I's" of the preoccupations, of the presumption that undoubtedly is really bad, all that vanity that makes so much ostentation, all of that belongs to the False Personality.

The human beings could be happy if they would not have the False Personality; unfortunately everybody have it. In absence of the



False Personality we would live the ecstasy. How happy we would feel! Unfortunately everybody have the False Personality, and that is very grave.

It is necessary to take the determination to eliminate the False Personality. That is possible if we dissect the jealousy, the vanity, the "I's" of the preoccupations, the pride, etc.

When one understand that the presumption is one of the most dense factors of the False Personality, takes the determination to dissect that element and to eliminate it radically.

Let us think in the happiness of the Being and what the False Personality is. The Being, in itself, is happy, infinitely happy. When one eliminates the False Personality, stays in the plenitude of the Being, one enjoys then the blessedness.

Unfortunately, are very few those that care for this class of studies, rare are those that really intent to self-explore themselves profoundly.

Obviously, my dear brothers, we need to provoke a change in us. If a magician, by action of his art, would dissolve the vanity and the presumption, the people would find themselves totally transformed, but they would not know what to do, they would be disoriented, the life to them would

not have sense, they would kill themselves, would die. However, it is necessary to eliminate those two elements: the presumption and the vanity.

But the process of change, of the dissolution, has to be methodic, didactic and even dialectic. Otherwise we would die, we would find ourselves disoriented. When one understand this, takes the decision to work in oneself.

We need to become conscious, auto-conscious of our own thoughts, of our own feelings and about the effects that the other human beings produce in us.

When one comprehend the necessity to become auto-conscious, begins to dissolve the factors of the presumption and vanity, also the jealousy and preoccupations. Then a transformation is processed, that obviously, will bring to us the Awakening. To awake is fundamental, is radical.

The "I's" of the presumption and vanity, that belongs to the False Personality, make one to live identify with the things of this world, with the material things, with the events, with the different recurrent events of the time.

One has to learn to produce the separation of the onese;f, the separation of everything. Do not identify oneself with the events, with the situations, with the things, etc. because this

identification absorbs the Consciousness and submerges it in the profound asleep. So, we need to awake our Consciousness, and this is possible if we make a separation between us and the things, between us and the events.

So, my dear brothers, we have to become self-reflectives, auto-conscious. Obviously, their work on the disintegration of the elements of the false personality sometimes is very hard and we cannot deny it. We would want to disintegrate certain elements and sub-elements of the False Personality with the intention to achieve the happiness, but unfortunately, and this is the problem. Sometimes we feel that we are stagnated.

There are "I's," elements and sub-elements or aggregates of the False Personality that are very difficult to disintegrate; then we need to have a lot of patience, if in truth we want to advance. According we go deeper and deeper inside of ourselves, we also discover that there exist some inhuman psychic aggregates, very difficult to disintegrate.

We do not have to be impatient, specially when, in reality, we have not paid the price to the advance. The disintegration of some difficult elements is possible when one pays. It is absurd to want to eliminate certain sub-elements in immediate form, without to have paid the price.

Remember that those inhuman aggregates, personify our errors, and are in truth, intimately related with Mistaken Causes, with the Karma.

So, do not get surprise if some time you find yourselves stagnated in some element. That element is related to a bad cause. Bad causes produce bad effects and that bad causes or I- Causes, are related with the Law of cause and effect, to the Law of Karma. In those cases it is necessary to pay, in order to make possible the disintegration of those difficult elements.

The Karma not only is paid with pain, it can also be paid with good actions and even is possible the forgiveness through the supreme repentance. Then those I-Causes can be dissolved.

The impatience in these studies is prejudicial to the neophytes; if they want to make serious advances, have to become patients. It is not possible to imagine a serious man without patience. The Christ said: "In your patience possess ye your souls."

A good dose of patience is necessary when we are stagnate in a "I." For that reason it is urgent to become more conscious of ourselves in thought, in feeling, in the word.

Let us distinguish between a talk (lecture), and a prattle. The chatter and the loquacious one are the same; for that reason in our studies we never should accept the word chatter or platter to our lecturers. We do not prattle, I am not chattering; I am a serious man and I have not come here to do that, but to talk with you, and that is different.

The chatter belongs to the loquacious and the talk is found in the Dialogues of Plato, in the talks that had Socrates with his disciples. It would be worthy to study "The Republic" of Plato; in that form we could get a clear differentiation between a talk and the chatter of the loquacious.



The chatter, is by nature something mechanical; the loquacious, is the person that does not have Consciousness of what he is saying, speaks mechanically. The talk is something different: talk is the one of Socrates with his disciples, in his academy, the one of Plato in the Eleusinian Mysteries: that is a talk, there

exists reflection.

In this case, the one that talks, that gives the teaching, speaks by Evident Reflection of the Being, selects the appropriate words to each idea, express the ideas with the exact words, as an evident result of the Self-Reflection of the Being. The one that talks, that gives the Gnostic Teaching, in no way could do it mechanically.

Observe the reflective men when they speak, they do so evidently concentrated; they select the words that need in order to express the transcendental ideas of the Being.

So, we have to become conscious of the word, of our feelings and thoughts. There is not doubt that there exist the five principal centers of the organic machine: the Intellectual, the Emotional, the Motor, the Instinctive and the Sexual.

The Intellectual is located in the brain; the Motor center in the superior part of the spinal column; the Emotional, undoubtedly, in the heart, Solar Plexus and sympathetic systems; the Instinctive in the inferior part of the spinal column and the Sexual, obviously in the sexual glands.

We have to learn to control our centers if we want to live consciously. A great wise man said that "we should only use the inferior parts of the five centers of the Being." To many, that must sound estrange the fact that Peter Ouspensky

advised the use of the inferior parts of the different centers of the organic machine, but it is correct.

These centers connect us with the practical life, with the concrete factors of life. Knowing how to use them, we avoid the unnecessary waste of energy. It would be absurd to utilize the superior parts of the different centers of the machine when the inferiors have to be used or vice versa.

A concrete example: let us suppose that somebody is busy in a trivial work, in something that does not have importance; let us suppose that in that moment that person is terribly concentrated doing a silly work and at the same time is putting in action the best of his mind and will in order to make a triviality. What we have in this situation, is an useless waste of energy. In order to make a triviality it is enough the use of the inferior part of the organic machine centers; in this form one would avoid the useless waste of the energies.

He that wants to eliminate, we would say, the prejudicial factors of the False Personality, has to learn to utilize the five organic centers.

It is also necessary to know to use the energies that flow inside of the human organism. We have an example of the incorrect use of the energies in the excited thought. An

excited mind works incorrectly. Obviously, when the Intellectual Center and the

Emotional are working in coordinate and harmonious form, then they become productive and make splendid, marvellous actions; work very well.

But, what about if the mind is excited, for example, for the sexual energy or by the energy of the Instinctive center or by the energy of the Motor center? In this case, the mind is excited, is working incorrectly. What do we have to do? To submerge ourselves in the Mental center, to go deep into it



and to put order inside of the mind, to take the mind out from that state of excitation and to think with entire serenity and logic. I am not talking about the Formal logic, but the Tertium Organum, the Superior Logic.

So, a mind that is excited, is a mind that is working incorrectly. We have to learn to utilize correctly the centers of the machine, if in truth we want to eliminate the undesirable elements of the false personality. There are many mechanical and useless "I's" in the five centers, "I's" of many silliness that have to be eliminated.

The presumption, the vanity, inside of the False Personality, originate from its depths certain reactions that are absolutely mistaken and harmful. Observe how necessary is the self-exploration of ourselves.

According with the process of disintegration of what has to be disintegrated (the elements of the False personality), it will be produced a didactic, and dialectic transformation, and finally the result of that transformation will be the lucid, Awaken Consciousness.

When one, in truth, establishes this teaching in his mind and heart, comprehends the necessity to Sacrifice many things, the necessity to fight for many causes. It is necessary to Sacrifice a lot, in order to achieve the transformation of the

forces; to sacrifice the most pleasant in the life of the human being. That, in truth, is indispensable when we want to achieve the transformation.

What do we understand for transformation? To become a different creature, a creature that is related with the Solar Period: that is transformation. But we would not reach the transformation if we do not have patience. I repeat what I said at the beginning: "In your patience possess ye your souls."

The impatience remains stagnated and fails for ever. I don't say that you will not pass through processes of stagnancy; obviously there will be those processes, but if you are patient, will get out of those states.

We need to become more profound in the thought. What the superficial people looks like? The superficial people is like the ponds that are formed in the roads. In the ponds the waters get corrupt and only last the mud.

And, what do the people of profound thought look like? To the profound lakes: there, the lives palpitate, there the fish live. We need to become very profound to discover many and many things that the False Personality has. The most grave is, that if one lives identify with the False Personality, if lives

in it, then fails and in the long run will have to involutionate in the time, inside of the Infernal worlds.

If we reflect profoundly, my dear brothers and sisters, we discover inside of ourselves some errors that help, as foundation to determinate psychic aggregates, really difficult to disintegrate; to understand this is vital.

But, how we could brake the mistaken causes, those causes that make us to remain stagnated in a point, from where we cannot get out even if we yearn it?

It is necessary, it is an obligation, the analytic dissection of the error that make us to be stagnated, it is necessary the profound study, related with that psychic aggregate, and also the supreme repentance, and the supreme pain.

There is something here that I have always repeated to you: the disintegration of a any error it is not something just intellectual: it is necessary to pass through Great Emotional Crises, it is necessary to reach the point to even cry tears of blood when in truth, the transformation is wanted.

Then, it is possible to provoke the disintegration of the error or difficult aggregate. Commonly, I repeat, those difficult aggregates have very grave Causes: those causes or I's-



Causes, are related directly with the Law, with the Karma. It is possible to get the forgiveness of certain debts when the repentance is sincere.

In certain occasion I was talking with my Divine Mother Kundalini: She, the Sacred Serpent of the Great Mysteries, was coiled in a column, having human face, I supplicated her forgiveness, because obviously I was fighting for the revalorization of certain ethic principles in myself, for the revalorization of certain mystical values, for the regeneration of the Spiritual Gold.

Her answer was definitive: "You are forgiven, my son, I forgive you. Three times I have forgiven you." Certainly in the ancient Earth-Moon, during the Mahamanvantara of Padma or Golden Lotus, I had been forgiven; in the Mu continent, located among the furious waves of the Pacific, I had been forgiven, and now, for third time I needed to be forgiven.

But the Sacred Serpent also said: "In one of those occasions, the second time that I forgave you (pointing the Mu continent), your Karma was frankly so grave, that even having already forgiven you, I did not dare to enter in the Palace of the Lords of karma, because the lords of the Law would have trample me; however, I forgive you..." "Thank you, my mother," was my answer.

In this form, the sacred serpent of the Ancient Mysteries, the princess kundalini, forgives when one is in the maximum grade of stagnancy, when one does not go nor forwards neither backwards.

When one does not move in any form, then there is not other way but to implore the forgiveness to Devi Kundalini Shakty, so she could disintegrate determinate mistaken causes or I's-Causes. Annihilating this causes, the effects are nullified.

So, it is necessary to have patience in the realization of the work. The important to us is to achieve, in truth, the transformation, and it is possible to get it, when one in truth has patience; the impatience does not advance even an inch in these studies.

Anyways, through the Buddhist Annihilation, through the disintegration of all class oh inhuman or sub-human elements, reaches the point in which gets the Essence or consciousness totally liberated, awaken, in absence of the False Personality; bringing to us, something that is called blessedness. The blessedness has to be reached, here and now, through the radical transformation.

Through all of this, is how many brothers and sisters comprehend, and feel the necessity to change. It is unfortunate that many, in reality, do not have continuity of

purposes, some persevere for a time and then get tired, leave the Work on themselves and in that form do not get any transformation. To reach the transformation, it is necessary the continuity of purposes.

We need to live in state of continuous self-observation; through the self-observation one discover all the processes of the vanity and presumption; then, having that information one can reduce to dust that vanity and that presumption.

It is difficult that somebody could stay in self-observation day and night, constantly, it is hard to find somebody like that. When one really perseveres, brakes the "I's" and liberates the Consciousness, one turn it refulgent and awakened.

It is necessary to change my dear brothers and sisters; the change is urgent and this would not be possible if remain existing in us the False Personality. I want, with this talk, to make you to the reflect... "In your patience possess ye your souls," with patience you will achieve the Awakening...

We need to become conscious of our own thoughts, to become conscious of our own feelings, to become conscious, in truth, of the effect that the people produce in us: we need to become conscious of the environment in which we live and the relations that we have with this environment; we need to become conscious of the relations

that we have with ourselves, because meanwhile we would remain existing as unconscious machines, we are doing nothing.

We need to stop been machines. So, my dear brothers, until here the talk of tonight. Now I am prepared to answer questions related with this theme.



QUESTIONS

Samael Aun Weor: Well, when does not exists a permanent center of Consciousness, does not exits continuity of purposes; but when a Magnetic Center has been established depth in the Essence, then there is continuity of purposes. Normally, the Magnetic center of our own existence is located in the False Personality.

Samael Aun weor: Certainly, the personality is pure energy. Nobody born with a personality: she is daughter of her time, born and dies in her time, there is not tomorrow for the Personality of the deceased people. when we return, when we get a new physical body, we have to create a new personality.

She, in herself, is energy, but becomes False, in truth, when certain "I's" penetrate inside of it and unfold in it. For example: The "I" of vanity, the "I" of jealousy, the "I's" of the



preoccupations, the "I's" of the intellectualism, and in general the mechanic "I's" that utilize that energy, that come to place themselves to take possession of that personality, making it False.

But if we disintegrate those "I's," then it becomes pure; without those "I's" is not longer false, is an instrument to work, but already is not a False Personality.

QUESTION: Venerable Master: how could we establish in ourselves a strong personality?

Samael Aun weor: The personality has to be in balance with the Essence; when a personality is stronger than the Essence, there is unbalance. We need a perfect equilibrium between the Personality and the Essence.

QUESTION: When somebody achieves the Self-realization, does he confer eternal character to a determinate personality?

Samael Aun Weor: Well, we could say yes.

For example: a Resurrect Master, that can preserve the physical body, obviously will have an eternal Personality in the physical

world, it will have other Astral Personality, related with the Astral body, other eternal Personality in the Mental world, related with the Mental body and another Causal Personality, related with the Causal body.

So, there are four fundamental personalities: the Physical, the Astral, the Mental and the Causal. The Physical is governed by 48 laws, the Astral is governed by 24 laws, the Mental is governed by 12 laws and the Causal is go verned by 6 laws.

But sometime in the release process personality should also be deleted.

QUESTION: Been the personality the result of the time, could be possible to consider the Personality as an aggregate?

Samael Aun Weor: No, because differ of the psychic aggregates in that it last the life of the physical body. The Personality is a receptive instrument, the vehicle of action when is not false, when flows originally and lives in pure and pristine form.

QUESTION: The Personality of a Master, in the Astral and in the Mental, are different?

Samael Aun Weor: Of course, the manifestation in the physical world, with the physical personality, is different to the

manifestation in the Astral with the astral personality. One is the Mental manifestation and another the Causal one.

The real man is the Causal man, but, really, let us think in what the Personality is. If we achieve the liberation from the False Personality, as a fact we will establish ourselves in the Third State of Consciousness. Observe the newborn children: they live in the Third State of Consciousness that is the "self-remembering," in the remembering of the own Being.

Unfortunately, all of us, because of the false education received, the bad examples of our relatives, fell from the third state, to the second state of consciousness, the incorrectly called walking state, it was equivalent to a fall, I would say, from the heaven to the hell, in the hell of the second state of Consciousness, where the "I's" born, where the psychic aggregates express themselves, where all the inhuman perverse elements, that we have, become stronger. The second state of Consciousness, is certainly, an authentic hell.

QUESTION: There are some authors that talk about "to sacrifice the suffering;" does the suffering has some relation with the False Personality?

Samael Aun Weor: People would sacrifice everything except the suffering; people is capable to sacrifice their vices, passions,

even their life, everything, except their pain; they love so much their sufferings, do not sacrifice them for anything, and it is necessary to sacrifice the sufferings also, it is necessary to learn from them the most useful, to make good use of the adversities, because the adversities bring always the best opportunities to the Self-Realization.



In that form I understand to sacrifice the sufferings... There are terrible pains, profounds, that penetrate in the Consciousness, if we know how to take advantage of them, if we take good advantage of the received lection; then we sacrifice the suffering.

The truths that we are saying here, are terrible. But, I repeat, it is necessary to pass through the annihilation of the mind, of the feeling, of the Personality, the "I." As a result of so many transmutations, of so many works, finally appear in the depths of each one of us, a different creature, terribly divine.

It has said that through the Death begins the transformation, and it is through the transformation how we will be able to reach the Second Birth, to become terribly divine Beings, beyond good and evil.

QUESTION: Master, how could we develop the Comprehension?

Samael Aun Weor : The creative comprehension is developed through the Discernment: it cannot exist comprehension if one does not establish a perfect equilibrium between the Being and the Knowledge. When the Being is bigger than the knowledge, it appears, as Gurdjieff said, a "stupid saint;" when the knowledge is bigger than the Being, appears, I say, a knave of the intellect.

Actually, the world is governed by knaves, that is the origin of the chaotic state in which the humanity is. To establish the equilibrium between the Being and the knowledge is indispensable. One establishes that equilibrium through the Meditation.

If for example, we study a biblical verse and we only use the Formative center, the center that examines the Intellect; well, obviously we are going very wrong, we are destroying that center, but if we study the biblical verse and then we absorb ourselves in profound meditation, with the intention to become conscious by Illumination, then is formed, we would say, an interchange between the Being and the Knowledge. The knowledge fuses in the Being and the Being fuses in the knowledge, and from that whole fuse appears the alive flame of the comprehension.

QUESTION: Venerable Master: Could be possible the existence of the subjective repentance?

Samael Aun Weor: Yes: there are subjective and objective repentances. The subjective repentance, is mechanical, and sometimes is made by compulsion; somebody makes us to understand that one has made a mistake, and then one regrets that mistake. That is a mechanic repentance.

We do not need mechanic repentances, we need the conscious and objective repentance, reached only through the Dialectic of the Consciousness. Only through the Dialectic of the



Consciousness, of the intimate Dialectic of the Being, it is

possible to achieve the real, authentic repentance, that obviously will have to let us to reach a profound change in our inwardness. Anyways, my dear brothers and sisters, I am showing the path of the transformation: this path let us achieve the self-awakening, the real Objectivity of the Consciousness, and that is what really counts: the transcendental.

QUESTION: That mechanic repentance, could be the one of the mystical people, moved by emotive clashes?

Samael Aun Weor : Well, we could not say that, in that form, to speak against some mystical people. Many times a humble woman that lights a candle in front of a saint, can make prodigies that could never be done by a professor of atomic physics. So we have to be very careful with the words. I am mathematic in the investigation and demanding in the expression; for that reason I demand in you exactness in the words.

QUESTION: Master, you have said before that we must also disintegrate Personality. My question is this, as among different psychologists who have taken the concept of "personality", most can not reach an agreement. Could you give us an esoteric concept to what is Personality?

Samael Aun Weor: Personality, in truth, is something that must be created. Every human being, when it comes to the world, has no personality; it is created during the seven years of childhood and strengthened with time and experience.

In the Personality are all possibilities of error, acquired habits, false education received, violent passions, Etc., who has dissolved the Ego, the Self, is still with the Personality and Personality is the possibility of error.

Who dissolved the Ego has to dissolve Personality. And when the personality has disintegrated atomically, then there comes the Baptism of Fire. Understood? Since then reigns in us the deep interior lighting and real happiness the authentic

Are you going to ask you something, brother?

QUESTION: I would like once I read or you told us that this accumulation of psychic aggregates that form our personality from the first seven years of our age, is not the Personality , which we acquired when we acquired Personality lighting. So I seem to remember ...

Samael Aun Weor: You're wrong, brother, because any esoteric knows that one is not born with personality, which should produce it, and the factory during the first seven years of childhood and strengthened with time and experience. There is

no tomorrow for the personality of the deceased. When one dies, the Pantheon three things: The physical body, the vital body and the former personality, which eventually desintegrarse. Lo really important is that whoever killed the Ego, who has disintegrated, who is dead in itself, has to follow the normal process of all Started: DISINTEGRATION PERSONALITY.

t is difficult to disintegrate: it disintegrates in less than a year. But the ego itself is difficult. It takes many years to disintegrate, and has thousands of aggregates. If you work with trial, were, for about 30 years, the destruction of the Ego can not get. But if you work with real intensity is achieved experience the Buddhist Annihilation.



And once it has gone through the Buddhist Annihilation, have to annihilate the Personality. And once it has annihilated the personality, you reach the Seventh Step Master. So as a result, consequence or corollary, the Baptism of Fire that brings Lighting is received.

So those who want to attain Lighting before that, are completely wrong. Nothing gets well, the day to the next. This costs more than 30 years of work. Sure, I'm telling the truth, and it's hard, but you have to understand that what is worth much, much it costs ...

COLLECTION

- ❖ *EIKASIA: Lectures to the general public.*
- ❖ *PISTIS: Talks given to students Second Chamber.*
- ❖ *DIANOIA: Lectures imparted to students of third chamber.*
- ❖
- ❖ *NOUS: Congressional conferences, special recordings and informal talks.*

NOTE:

In this part of the compilation of Samael Aun Weor's conferences we included those ones which were given to advanced students (DIANOIA).

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The terms "death", "revolution", "extermination" and others are part of the context of personal psychological development alluding to Gnostic

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The translations were made by several people, so any doubt about the contents and interpretations should be clarified at the original in Spanish, at this same internet page.

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DEVI KUNDALINI

Also expressed as "Devi Kundalini Shakti" or Divine Mother Kundalini.

In the context of Hinduism, the Sanskrit word Shakti means energy or active power of a DEVA (male god), personified as his wife.

Originally, all female deity of Hinduism has been called DEVI and has been associated with fertility, then every Devi and power has been understood as shakti. In the context of Hinduism, kundalini is an unseen energy represented by a serpent sleeping coiled in the Muladhara (first chakra, which is located in the area of the coccyx).

For a long time related to the Kundalini, as power was a reserved or secret knowledge, but all traditions and religions refer to it with some symbolism. But the birthplace of the concept of Kundalini in Hinduism is the personified as a female goddess or Shakti immaculate, energetic power of our Spirit. She is depicted as a serpent sleeping coiled three and a half times, which gives it its Sanskrit name.

Yogis say: "His own Kundalini is nothing but his own SPIRITUAL MOTHER. You're her only child. She can not hurt or harm but devote little by little, to cure your own physical body and repair your chakras "When the Initiate invokes the Divine Mother Kundalini, to help, she appears as a Virgin Purisima, as a Mother of all worship. In it are represented all our Mothers of all our incarnations.

Mother Kundalini is the serpent of fire that rises through the medullar canal. The Mayans and Toltecs produced a whole cosmogony around her.

Among the Egyptians the Virgin is Isis. Among the KALI Hindustani in its positive aspect. Among the Aztecs is TONANTZIN. She is REA, CIBELES, MARIA, Adonia.

Diana among the Greeks and the Virgin Mary in Christianity have also been ways to represent it.

In all cultures and in all ancient religions there is always a Spiritual Mother.

Términos del glosario relacionados

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Buscar término

GOURDJIEFF

George Ivanovich Gurdjieff (1872 - 1949), was a Russian mystic teacher, philosopher, writer and composer.

His main work was to present and convey the teachings of the Fourth Way in the Western world.

The Doctrine of the Fourth Way, have diverse backgrounds and feeds from various traditions (Buddhism, Sufism, Hinduism, Christianity).

The fourth way requires the person to work on the intellect, emotions and physical body. In the Fourth Way, sexual function is the most important. According to Gurdjieff, sexual energy is the most powerful that the body produces.

The fourth way establishes that human beings can achieve inner development of a spiritual nature that such ability is innate in people although this not equally developed in all that momentum is the basis of all religions.

It ensures, moreover, that it is essential for achieving the help of someone who already has traveled that path and that its objectives are not easily obtained but only after many years of work on himself.

The main disseminators of his ideas were Pyotr D. Ouspensky, of Russian origin and Maurice Nicoll of English origin.

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MAHAMANVANTARA

Manvantara: literally means MANW ANTARA 'inside of a Manu' (by extension within the lifetime of a Manu), within Hinduism.

The days and nights of Brahma; This is the name given to the period called MANWANTARA (or 'interval-in-the Manus') and PRALAYA (dissolution).

The Maha-Manvantaras are active periods of the universe or "Cosmic Days", the Maha-Pralayas are the times of complete rest "Cosmic Nights".

These periods, which follow each other in regular succession, are also called kalpas. Kalpa is a Sanskrit word meaning aeon or long period and is mainly used in Buddhist and Hindu cosmology. Each kalpa is divided into 14 manvantaras and are considered infinite, because it never had a beginning (there never was a first Kalpa) and there will be one last into eternity.

The days and nights have different cosmic levels of application, from the largest possible, the size of which is immeasurable, so is smaller than a human scale.

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OUSPENSKI

Demianovich Piotr Ouspensky (1878 - 1947) was a Russian philosopher and writer mystical orientation. Author of several books on esoteric philosophy and spiritual themes.

It was the main promoter of the teachings of George Gurdjieff, Fourth Way on the Western world.

In the fourth way, seeks to integrate self-knowledge and internalization, in everyday life. To do this it was necessary to work in sync and harmony with the three centers within the human being, which are intellectual, the emotional and sexual-instinctual-movement. Based on a deep understanding of the human psyche, learned from many Eastern masters, Gurdjieff and Ouspensky systematized into a coherent whole series of exercises to produce increased consciousness from self-observation itself and achieve self consciousness where assumed oneself as "machine" and the use of voluntary suffering were part of all those teachings.

Likewise include self-observation, Self Consciousness, Octaves, the Law of Three, Table of Hydrogens, Fourth Way Enneagram, etc..

Some biographers say Ouspensky after over 30 years of knowing their system was disappointed with Gurdjieff, thought his methods, despite being easily verifiable lack a key element without which they could not give permanent results.

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PLATO

Plato (427-347 a.) Was a Greek philosopher Socrates follower and teacher of Aristotle. In 387 he founded the Academy, an institution that would continue their march along more than nine years in which Aristotle studied sharing about twenty years of friendship and work with their teacher.

Plato was actively involved in teaching at the Academy and wrote about different topics, such as political philosophy, ethics, psychology, philosophical anthropology, epistemology, epistemology, metaphysics, cosmogony, cosmology, philosophy of language and philosophy of education; also tried to capture in a real state its original political theory.

His influence as an author and systematizing has been incalculable in the history of philosophy, which has often said it reached identity as a discipline with its work.

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SOCRATES

Socrates of Athens (470 -. 399 BC) was an Athenian philosopher classic considered one of the greatest of both Western philosophy and the universal. He taught Plato, who was a disciple of Aristotle, with three representatives of the fundamental philosophy of ancient Greece.

His greatest achievement was creating mayeutics, inductive method that allowed him to take their students to the resolution of problems faced by business logic questions that illuminated the understanding.

According to thought, knowledge and self-control would allow to restore the relationship between man and nature.

The power of his oratory and his faculty were strong public expression to get the attention of people, this led him to become one of the most extraordinary and decisive figures of history; represents the reaction against relativism and subjectivism sophist, and is a unique example of unity between theory and behavior, between thought and action. At the same time, he was able to bring this unity to the plane of knowledge, arguing that virtue is knowledge and vice is ignorance.

Socrates wrote no book because he believed that everyone should develop their own ideas. We know your ideas partly from the testimony of his disciples, Plato, Xenophon, Aristippus and Antisthenes, mostly.

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