

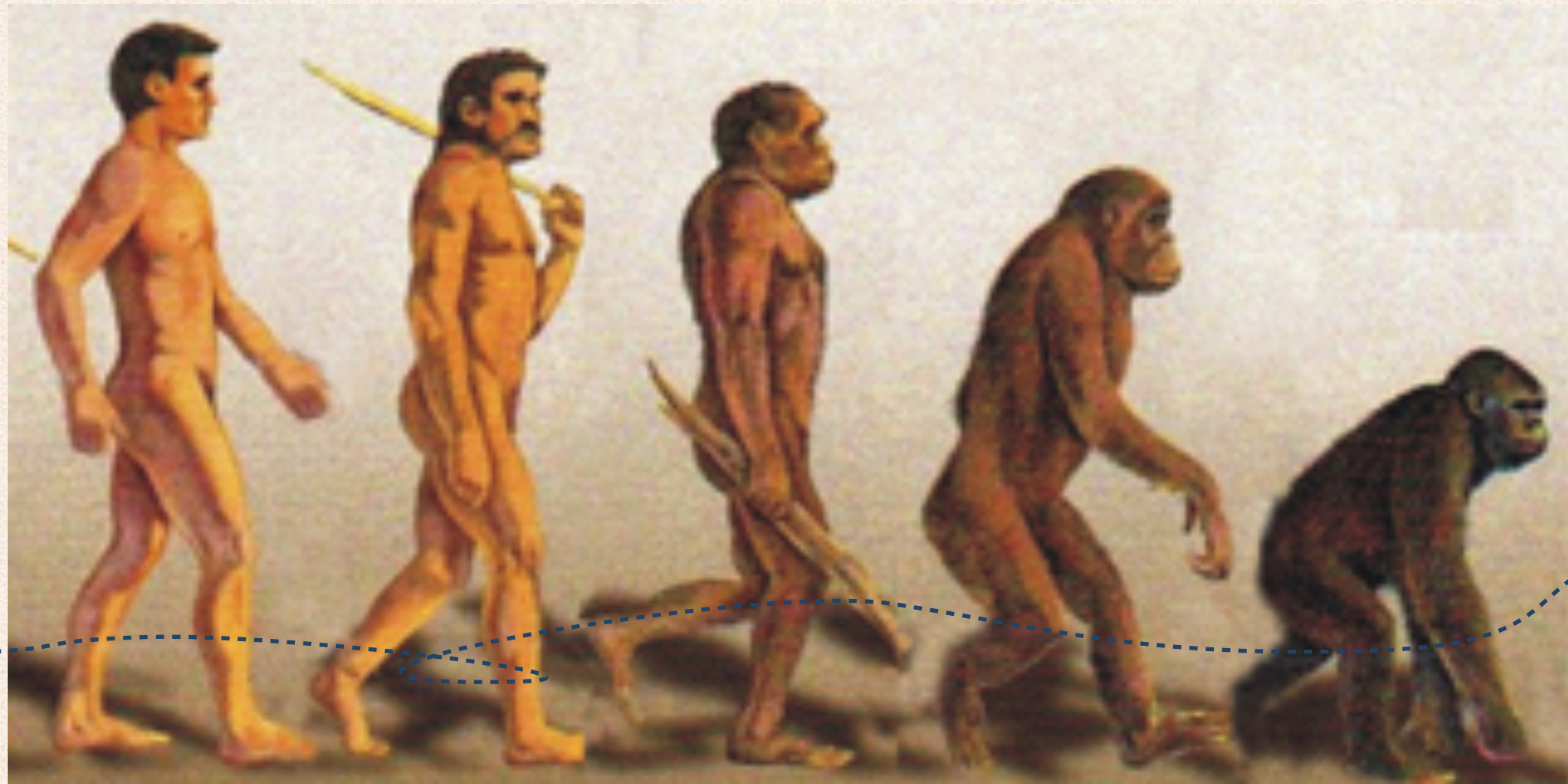
DIANOIA

GNOSTIC ANTHROPOLOGY 1



THE ORIGIN OF LIFE

SAMAEI AUN WEOR



Introduction

Within the collection of Samael's talks, those related to the Gnostic Anthropology are seven and are the result of a singular work, as they were uttered in order to integrate on a whole as a whole, ie the book published with that title is a compilation of a series of lectures in front the same audience and in a relatively short period of time.

That is the reason why these talks being taught in that spirit made possible to shape a unified work as a thematic set, composed of seven chapters, and therefore are presented in the same format.

Although the first edition of this book, entitled precisely Gnostic Anthropology, were refined colloquialisms and some questions, there has been widespread post their textual version. This trend has been the result of efforts to respect the author's words once died. However it is good to know that this book is not a text prepared, edited and reconstructed by the author to give a final shape after successive preliminary drafts.

For these reasons, when translated into other languages, we have reviewed the repetition and some terms of the official science Samael incorporated in these lectures in order to debug semantic errors.

The most notorious is the product of the indiscriminate use that is given to the words in Spanish Era, Epoch, Period, and yet, when used in relation to the time intervals where the geology and anthropology have organized the study of human origins, could detract from clarity to their approaches.

The value and uniqueness of this kind of testimony lies in the fact that the conclusions and statements expressed therein are not only consistent, but because they shape a version of the origin of man very different from textbooks school and especially because amazingly they are presented as a product of personal experience.

They begin as a plea from the perspective of the Gnostic Anthropology to demonstrate the falsehood of the theories of materialistic anthropology, regarding the origin of man based on the evolution of species, slowly elevated to the heights of "unquestionable dogma" and establishes a new basis for understanding the true history of mankind.

In the first talks is possible to observe some verbal belligerence against the materialistic scientists, this is due to a painful episode it happened months ago and practically motivated Samael to touch these issues the way he did because some Gnostic missionaries were strongly questioned and discredited in public for not being able to explain the origin of man using official terms.

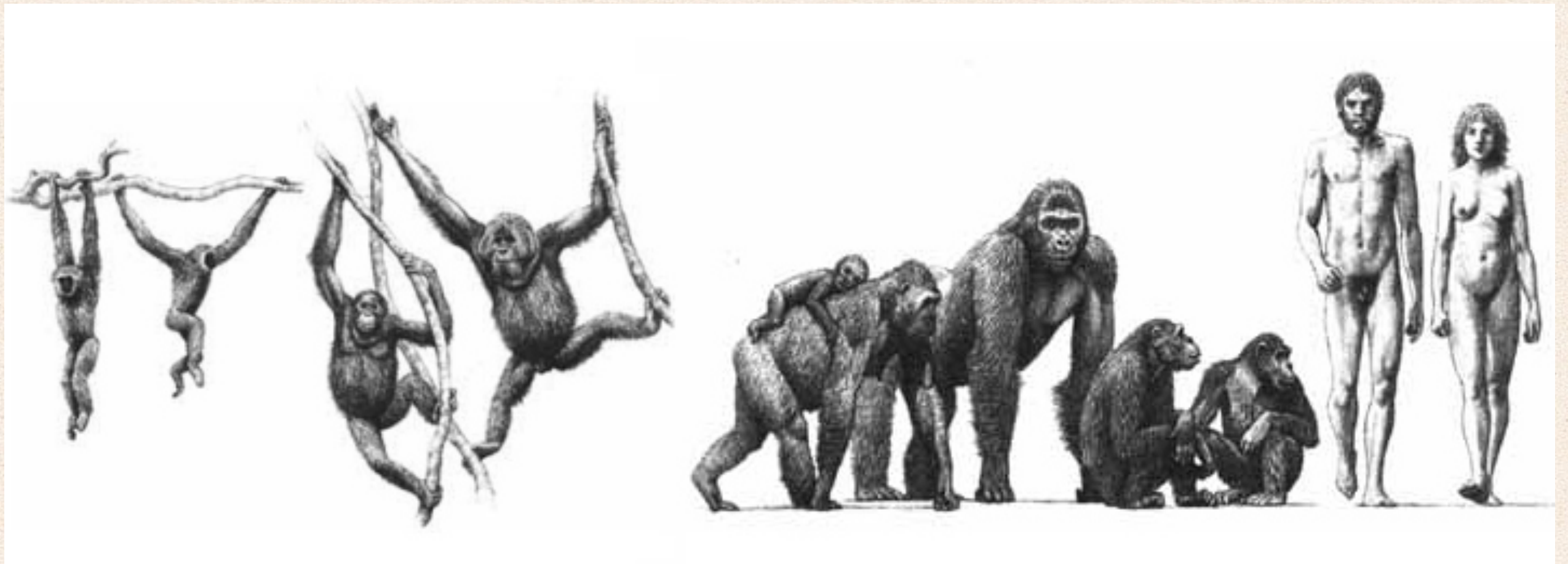
The first to write the history of humanity from this perspective was H.P. Blavatsky, encouraging given the vastness of his work some of his followers to concentrate on the issue of race and the origin of man, yet it is clear that these theses based on lines, peoples and races of giant is part of the mythological language the Maya and Nahua traditions as well as the Jewish and Christian religion appears in the older literature of the Vedic tradition.

These chairs of Gnostic Anthropology are updated to uncover the mystery of the origin of mankind attempt simultaneously linking this process with stages of geological history of the planet, dissecting theories in vogue and highlighting inconsistencies that materialistic version suggests in the theme.

Throughout these lectures the author makes sure to lay the groundwork for these issues to be studied from the Gnostic perspective, which is scientific and mystical at the same time.

This combination has remained relegated Universities any contribution to these features, however, as the frontiers of science and research continue to advance, topics as the multiple dimensions of the Universe, and demonstrated mathematically us closer to universal life, quantum physics and strange phenomena to be extrapolated to human life will make sense of telepathy, telekinesis, etc., the molecular genetics with your "biological clock" has been unraveling a portion of human history that geology by itself has not been able to do and the fractal geometry that began to be used as part of applied mathematics, is now a window through which we look at the magnificence and simplicity that sustains nature and the cosmos and which is inevitable discover the creative intelligence reiterating again and again endlessly, like insisting on telling us: it all makes sense because everything has been created intentionally.

By bringing together all the topics covered we will discover that in addition to being a unique work, despite the elapsed time remains valid.



SECTION 1

1977

FIRST TALK

THE ORIGIN OF LIFE

Darwin, Haeckel, Huxley, hypotheses about the origin of man, the human skeleton and of the Apes, the law of natural selection, Genesis, the true origin of man, Phylogeny and Ontogeny, Okidanok Ray, germs of life.



The materialistic anthropologists of this decadent and tenebrous age have been investigating the origin of the human being, yet indeed all that they have elaborated upon are hypotheses.

If we ask the anthropologists of conventional anthropology exactly when and how the first human being appeared, they would indeed not know how to give us an exact answer.

Innumerable theories about the origin of the human being have appeared since the times of Darwin and Haeckel and up to this present day and age. However, we must emphatically clarify that none of these much boasted about theories can be demonstrated by themselves.

Ernest Haeckel himself emphatically asseverated that neither geology nor that science named phylogeny will ever have exactitude within the field of conventional science.

Therefore, if Haeckel made this type of assertion, what more can be added to this subject-matter? Indeed, this matter about the origin of life and the human being certainly cannot be known as long as humanity does not study Gnostic anthropology in depth.

What do the materialists that study protists say? What do they so arrogantly affirm? What do they suppose about the origin of life and of the human psyche? Let us remember with complete meridian clarity Haeckel's famous atomic Monera that was within an aqueous abyss, a complex atom that could not, in any way, haphazardly emerge (as this good gentleman supposed).

Haeckel (an ignorant in depth) was worshipped by the British people. He induced great damage onto the world with his famous theories. As a parodying Job, all we can say is the following: let the memory of the day be forgotten from humanity, neither let his name be uttered in the streets.

Do you believe perhaps that such an atom from that aqueous abyss, the atomic Monera, could haphazardly emerge? If the intelligence of scientists is necessary in order to construct an atomic bomb, then how much more talent would be required in order to construct an atom?

Therefore, if we deny the Intelligent Principles to the Nature, then the mechanism would cease to exist, because the existence of mechanism is not possible without machinists. If someone considers the existence of any machine without its inventor possible, I would like him to demonstrate it, I would like him to place the chemical elements upon the table of the laboratory in order for a radio or an automobile or simply an organic cell to emerge by chance.

At this time, we know that Don Alfonso Herrera (the author of Plasmogeny) managed to build an artificial cell, yet this cell was always a dead cell; it never had any life.

What else do the materialists that study protists say? They say that the Consciousness, the Being, the Soul, the Spirit, or simply the psychic principles, are nothing more than the molecular evolution of the protoplasm throughout the centuries. Obviously, the molecular souls of these fanatic materialists that study protists will never endure a deep analysis.

Therefore, the soul-cell, Haeckel's famous gelatinous Bathybius from which all organic species emerged, is indeed just a good subject-matter for Molière and his caricatures.

What lies at the bottom of all of this subject-matter and what is behind all of these mechanist's and evolutionist's theories is the impulse to combat the clergy.

They are looking for a system that satisfies the mind and the heart in order to demolish the Hebraic Genesis.

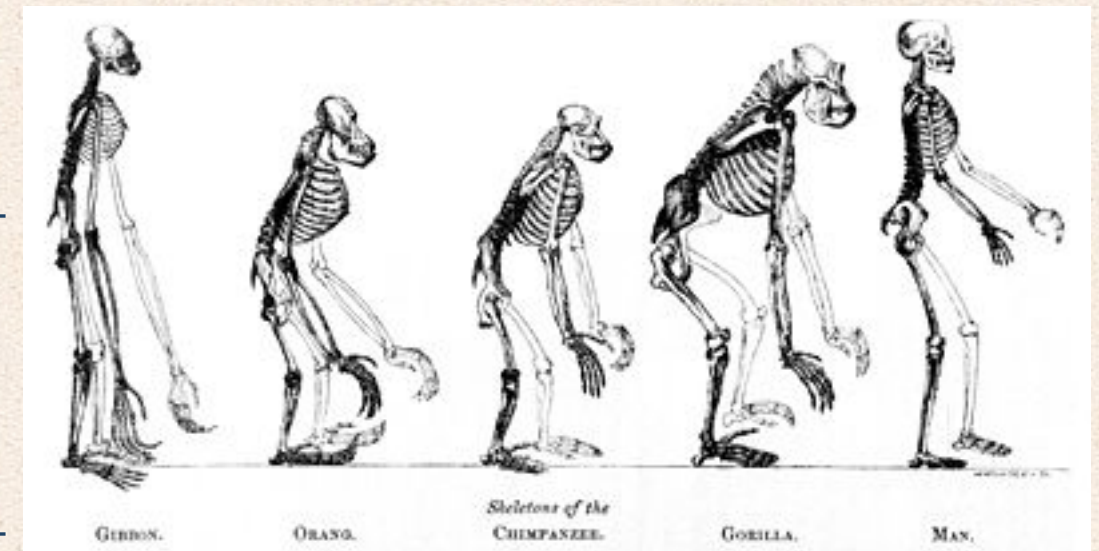
It is precisely a reaction against a misunderstanding of the biblical Adam and his famous Eve (who was made out of one of his ribs).

Therefore, this reaction against a misinterpretation of the biblical Adam and Eve is the source for the ignorant theories of Darwin, Hackel and their other accomplices. So, it is not right to originate so many hypotheses (that in themselves are deprived of any serious foundation) because of mechanical reactions against misapprehensions.

What does Darwin state about the matter of the Catarrhine monkey? That the human being possibly came from it? Nonetheless, he does not emphatically asseverate it, as the German and British materialists supposed.

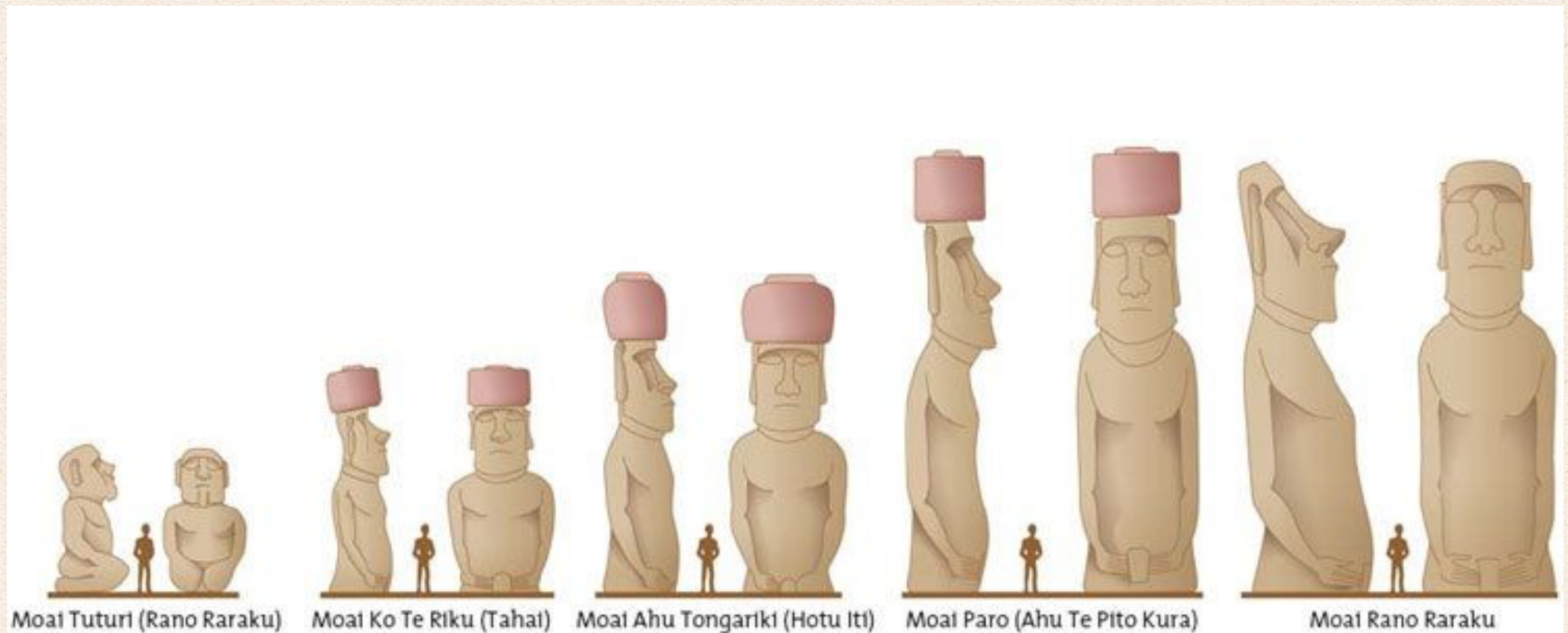
Indeed, Charles Darwin placed within his system a certain basis that disagreed with and even absolutely annihilated the supposed human emergence from the monkey, even if it is the Catarrhine or Platyrrhine.

First of all, as Thomas Henry Huxley already demonstrated, the human skeleton is completely distinct in its structure from the skeleton of the monkey. We do not doubt that there is a certain similitude between the anthropoid and the wretched Intellectual Animal mistakenly called "man"; however, this resemblance is not a definitive or defining attitude.



The anthropoid has a climbing skeleton; it is made for scaling (this is what the elasticity and construction of its skeletal system indicates). On the other hand, the human skeleton is in itself made for walking. Definitely, these are two totally different skeletal constructions.

Moreover, the flexibility of the bones of the cranial axle of the anthropoid and of the human being is completely different; this invi-



tes us to seriously ponder.

On the other hand the following has been stated by the materialist anthropologists in complete meridian clarity: an organized being cannot in any way be the outcome of another being who marches in the inverse manner, who is antithetically ordered.

We must give a certain example in reference to this matter: Let us observe the human being and the anthropoid. Even though the human being in this day and age is certainly degenerated, he still is an organized being. Now let us study the life and behavior of the anthropoid; we can observe that it is organized in a different way, contrary to technology. Therefore, an organized being cannot be the outcome of another who is organized in the opposite manner. This former assertion is always severely uttered by the materialist schools.



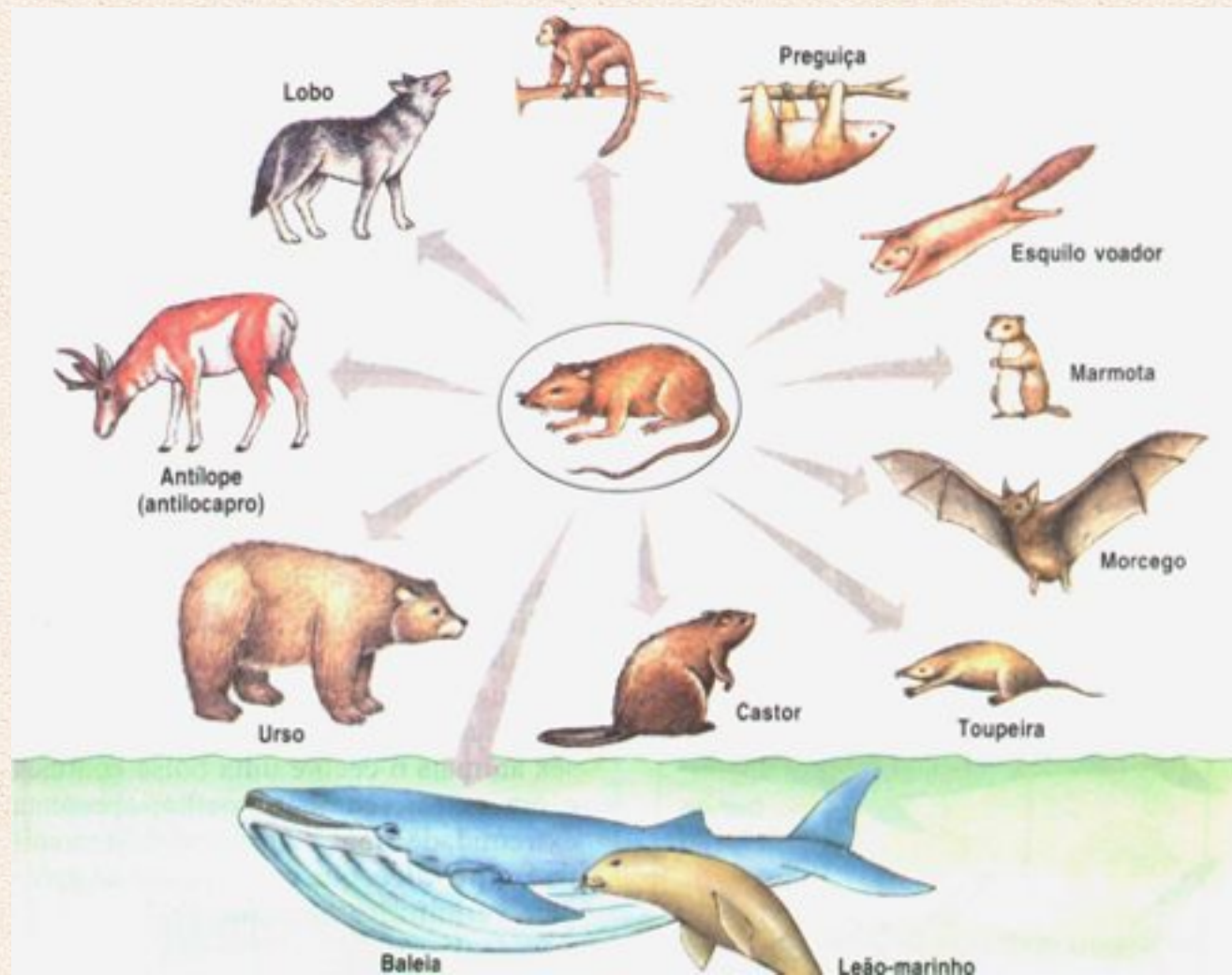
Which age could be associated with the anthropoid? In which epoch did the first simians appear upon the face of the earth? Unquestionably, who can deny that it was during the Miocene Epoch? Obviously, it had to have appeared during the late Miocene Epoch, 15 to 25 million years ago.

Why did the anthropoids have to appear upon the face of the earth? Can the people associated with materialist anthropology, those brilliant modern scientists who boast about being so wise, give us an exact answer...? They obviously cannot.

Moreover, the Miocene Epoch was not in any way located upon the famous Pangaea which is so accredited by the materialistic geologists.

It is ostensible that the Miocene Epoch had its proper scenario on the ancient Lemurian land, the continent that was formerly located in the Pacific Ocean.

Remnants of Lemuria are still located in Oceania, in the great Australia, and on Easter Island (where some carved monoliths were found), etc.



So, if the materialistic doctrine cannot accept this due to the fact of their narrow-mindedness which is bottled up within the idea of Pangaea... what does it matter to people, or to science, or to us?

Indeed, they are not going to detect Lemuria with carbon-14 tests or with potassium argon or with pollen. All of those tests systems of a materialistic type are just good materials for Molière and his comedies.

In this day and age, after the infinite suppositions made by Haeckel, Darwin, Huxley and all of their secularists, they continue enthroning the theory of Natural Selection (of the Species).

In the name of the truth, we must state that Natural Selection as a creative power is simply a rhetorical game for ignorant people, something that has no basis.

The assertion that states that new species are being created through Natural Selection, that the human being had emerged through Natural Selection, is in the depth frightfully ludicrous and shows ignorance taken to extremes.

We do not deny Natural Selection; it is obvious that it exists, yet it does not have the power of creating new species. The truth is that physiological selection, selection of structures and the segregation of the most apt does exist, that is all.

To take Natural Selection up to the degree of converting it into a universal creative power is the breaking point of absurdities. A true sage would not have so stubbornly conceived of such a notion.

Never have we observed or witnessed a new species emerge through Natural Selection; if so, when? In which epoch?

Structures are selected, yes, we do not deny it. The strongest ones triumph in what is the struggle for daily bread, in the incessant battle of every moment, when one fights in order to eat and not be eaten.

Obviously the strongest one triumphs, and he transmits onto his descendants his characteristics, his physiological particularities, his structural particularities. They segregate and transmit such aptitudes onto his descendants. This is how the Law of Natural Selection must be understood; this is how it must be comprehended.

Any given species within the profound jungles of Nature has to fight in order to devour and not be devoured. Logically, such a struggle is frightful. As an outcome, as is proper and natural, the most powerful ones triumph. Marvelous structures exist within the strongest, and their important characteristics are transmitted onto their descendants; yet, this does not signify a change of figure; this does not signify the birth of a new species. So, never has a materialistic scientist observed one species emerging from another through the Law of Natural Selection.



This has not been proven, this has never been palpated in any way. Then what do these materialistic scientists base themselves upon? It is easy to throw a hypothesis out there and then emphatically asseverate that it is the truth and nothing but the truth.

Nevertheless, aren't the scientists from materialistic anthropology the ones who state that they believe in only what they can see? The ones who do not accept anything that they have not examined? So, they contradict themselves horribly, because they believe in their assumptions that they have never seen or palpated.

They affirm that the human being comes from the mouse, yet this is not proven; they have never perceived this directly.

They also emphasize the idea that the human being comes from the baboon or the mandrill. The sophisms of these foolish scientists are innumerable, absurd assertions of facts that they have never seen.

We, the Gnostics , do not accept their superstitions because their absurd assertions are fetishism.

We, the Gnostics , are mathematicians when investigating and precise in our expressions. We do not like such fantasies; we want facts, concrete and definite facts.

Thus, when investigating this theme related with our possible ancestors, we can clearly verify the chaotic state in which the materialistic doctrine is found. The disorder of these scientists' degenerated minds and their lack of capacity for investigating is evident. This is the crude reality of the facts.

The subject-matter that states that certain hominoid forms emerge from other ones, just like that, based only upon ridiculous tests (such as carbon-14, potassium or pollen) palpably constitutes the shame of this century.

We, the Gnostic anthropologists, have different systems for investigation; we possess special disciplines which allow us to put into activity certain latent faculties of the human brain, certain senses of perception completely unknown to materialistic anthropology.

It is logical that Nature has a memory; one day this will be demonstrated. Scientific research has already started; soon the sounding waves will be rearranged into images which will be perceptible on certain screens. Certain technical experiments about this

matter already exist, then the tele-viewers of the whole world will see the origin of the human being, the history of the earth and of its root races. When that day arrives (a day that is not so distant), the Antichrist of false science will remain naked in front of the solemn verdict of public Consciousness.



Indeed, the problems of Natural Selection, the climate, the environment, etc., fascinate many people and this is why they forget the original source from which each species emerged.

The stubborn scientists believe that Natural Selection can be processed in an absolutely mechanical way without Intelligent Directrix Principles. This is as absurd as to think that any machine in the world can be processed without an Intelligent Principle, without an architectural mind or without an engineer to give form to it.

Undoubtedly, these Intelligent Principles from Nature can only be rejected by the stubborn ones, for those who pretend that any organic machine can be capable of emerging by chance. These principles could never be rejected by those truly wise humans in the most complete sense of the word.

As time passes by and as we delve into all of this, we can see and further find all of the mistakes in materialistic anthropology. Therefore, it is necessary to profoundly reflect on all of these things.

If on the other hand those materialistic anthropologists (whose attitude is to attack the clergy), would first of all reflectively analyze in depth,

then they would not dare to disseminate their antiscientific hypotheses.

We know that Adam and Eve (who bother the scientists from materialistic anthropology very much) are nothing more than a symbol. So, the profane scientists from materialistic anthropology want to refute the Biblical Genesis. It is good for them as well as for all of us to understand that the book of Genesis is just a treatise of Alchemy for Alchemists. Genesis must be studied as an Alchemical book and not in a simple, literal way.

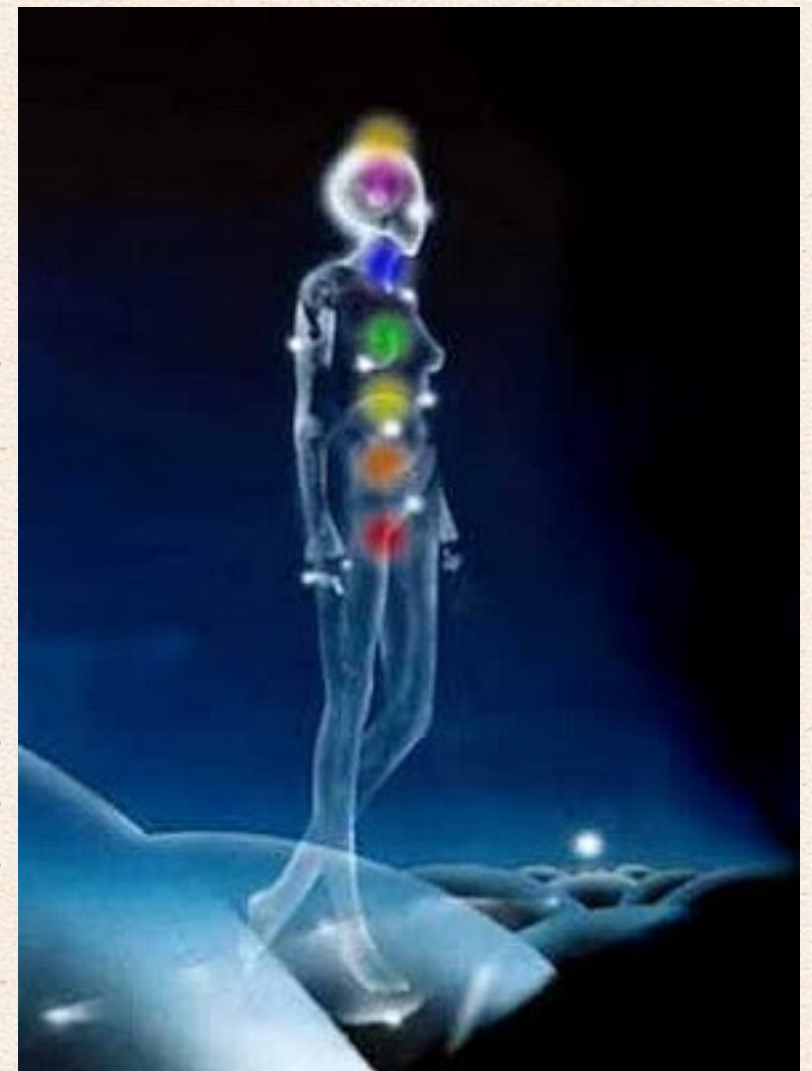
So, the scientists from materialistic anthropology exert themselves in order to refute something that they not even remotely know about. This is why I honestly dare to state that their hypotheses do not have solid foundations.

Darwin never thought to go so far with his doctrine. Let us remember that he, himself speaks about the characterizations: Unquestionably, after some organic species have passed through a selective process of physiological structures, these species characterize themselves in a constant and definitive way.

Then, we see that the famous anthropoid had to pass through selective processes and subsequently assumed its total present characteristics; but, it did not pass through any change again, this is obvious.

That subject-matter about Pithecius-Noah with his three famous sons, namely: the Cyanocephalus with a tail, the monkey without a tail and the paleolitical arboreal man, indeed never had exact corroboration; these are just theories without any basis and indeed they are frightfully ludicrous.

Those who, when inquiring about the origin of the human being incline themselves towards the Prosimian mammals (for example, the famous Lemur), show that they do not even remotely suspect what the human being himself is, let alone his origin.



In this day and age, the celebrated Lemur is considered by some scientists as one of our conspicuous ancestors because of his assumed discoid placenta.* This has nothing to do with Human Genesis. This, in depth, is nothing but fantasies that are deprived of any reality.

Many renowned materialistic scientists are active in order to study the mechanical evolution of the human species or of any other genre.

They ignore that the original microorganisms from this great Nature, human beings or beasts, always develop themselves within the psychological space and within the superior dimensions before crystallizing themselves in a physical form.

Halfway in their development these microorganisms crystallize into a sensible form; they had previously passed through tremendous evolving and devolving processes within psychological space, within the hypersensible, within the superior dimensions of Nature and the Cosmos.

Of course, when we speak like this, conventional anthropologists feel very nervous and upset. They feel like the native Chinese people do when listening to an occidental musical concerto. Perhaps they laugh, ignoring that, "The one who laughs at what he does not know is an ignoramus who walks on the path of idiocy." (Goethe)

Materialistic scientists search for similarities. Yes, they believe that the shape of the shark's head and the mouth gives origin to other mammals, among them our brother the mouse that in this day and age has passed into the category of "great lord" (for the materialistic scientists). Supposedly, the mouse is nothing more than the ancestor of those such as Haeckel, Darwin and possibly of Huxley and Einstein, even of those famous Pharaohs of ancient Egypt, and who knows what else.

So, in this day and age, the mouse is considered a Prosimian mammal. The mouse has become a prominent subject-matter in the conference halls. Alas, behold how far the ignorance of the human being has gone.

We do not deny that the mouse existed in Atlantis and that indeed it was the size of a pig. Don Mario Roso de Luna, the eminent Spanish writer, clearly talks about this.

Yes, the mouse existed in Atlantis and we cannot deny its presence in Lemuria either. But, to assert that the mouse is one of the most important ancestors of the human being is totally false.



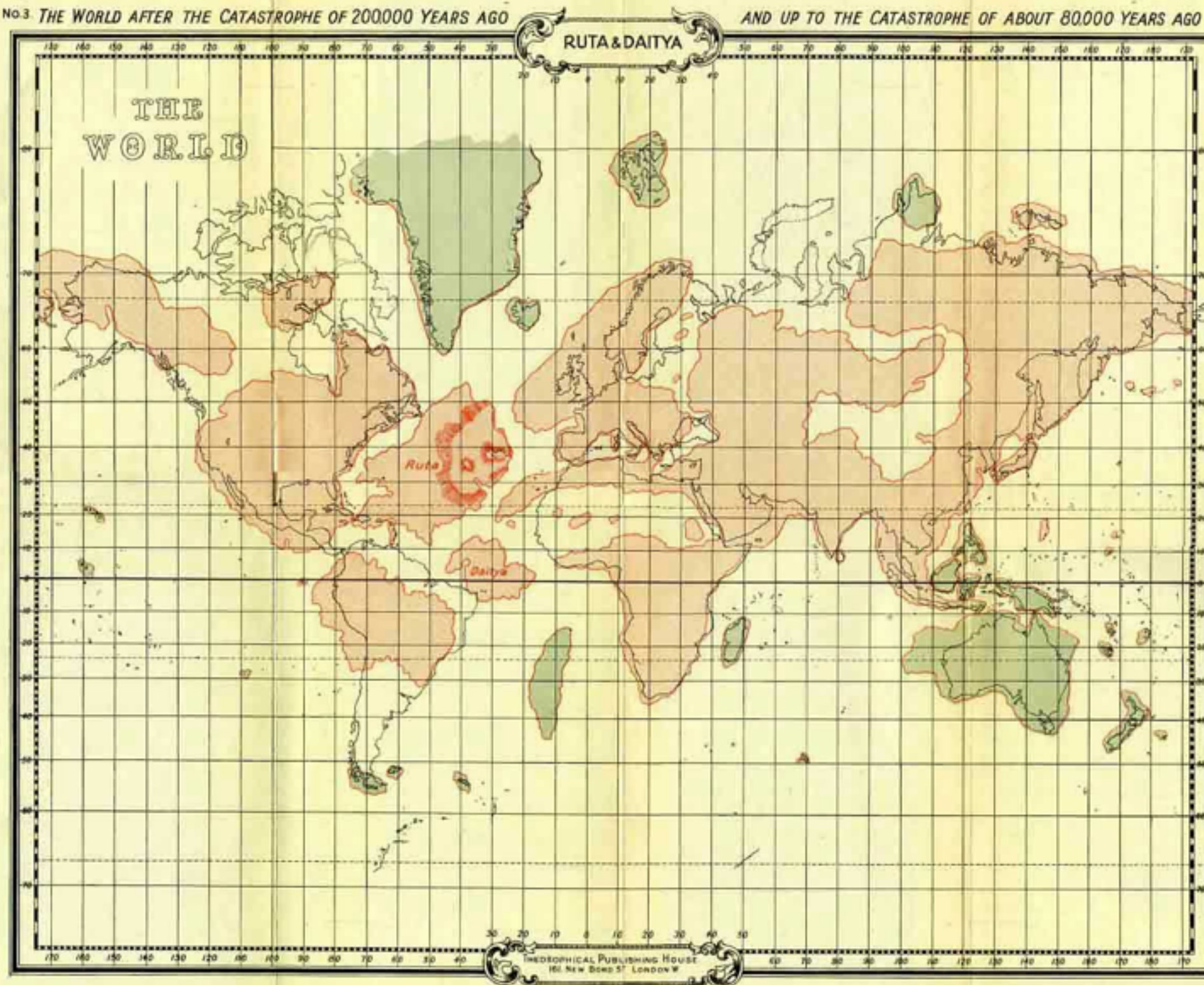
Indeed, when one does not know Gnostic anthropology, then falls into the most frightful absurdities. The accomplices of the Antichrist, or of materialistic science, bow before the mouse and the shark (which is also considered an ancient ancestor) and also before the Lemur, which indeed is a very fascinating animal.

So, when Gnostic anthropology is known in depth, one cannot fall into ludicrous statements; this is logical. When the principles of materialistic anthropologists are carefully analyzed, we discover that their fantasies are due to their absolute ignorance of Universal Gnosticism.

It is very empirical to establish a basis for a possible descendant of the human being based upon the fact that the feature of one face is similar to that of another. This is too shallow; so too are those who suppose that the human being was made out of clay (they are not aware that this is merely a symbol).

So, as we have already stated, before the original germs of this great Nature crystallized into a physical form such as into human beings or beasts, they always first developed themselves within the psychological space and within the superior dimensions.

There is no doubt that these germs are similar in their construction, therefore, they could not serve as basis, as a foundation in order to establish a theory or simply in order to elaborate a basic concept. These germs are differentiated from one other by the pace at which they crystallize. This is normal indeed.



So, the origin of the human being is something more profound. He developed himself within the Chaos, in the superior dimensions of Nature, until when in ancient times crystallized into a tangible form.

Unquestionably, in future chapters we will advance more and more throughout all of this exegesis.

I want to state to you that the origin of humanity will be uncovered in these lectures, namely the primary and secondary causes which gave origin to the human species and other themes of transcendental repercussion.

Do the materialistic anthropologists know perhaps the answer to the former questions? The scientists, who are followers of Haeckel, know very well that the whole geological past and materialistic phylogeny will never be exact sciences. This is what they have affirmed by themselves; this is how they have stated it. If this is what they say, then what?

We are in moments of great inquietudes. The mystery of the origin of the human being must be clarified. The field of conjectures is detestable; it is like a wall without a foundation, all you need to do is to push it a little bit in order for it to become a pile of sediment.

The most critical aspect of materialistic anthropology is the denial of the Intelligent Principles of universal machinery. Obviously, such an attitude leaves the machinery without a foundation. It is not possible for the machinery to work or to be built by chance. The Intelligent Principles of Nature are active in the whole selective process and they manifest themselves wisely.

Likewise, it is an absurdity to bottle up ourselves within the dogma of mechanical evolution. If the constructive principles exist in Nature, unquestionably, so the same happens with the destructive principles.

If evolution exists in every living species, likewise so too does devolution.

For instance, evolution exists in the seed that dies in order for the stalk to sprout. Evolution exists in the plant that grows, that gives flowers, leaves and that finally gives fruits. Yet, devolution exists in the plant that withers, which agonizes, and that finally becomes a bunch of wood.

Evolution exists in the creature that is gestated within the maternal womb, in the child who plays, and in the teenager. Yet, devolution exists in the elder who dwindles away and finally dies. When the worlds emerge from within the Chaos of life they start to evolve to a certain point, afterwards, they devolve and finally they become new moons.

If we give exclusivity to mechanical evolution when we study anthropology, then we are studying it in a partial way and thus fall into error. However, if we study anthropology in the light of the law of devolution, then we march equilibrated, because evolution and devolution constitute the two laws of the mechanical axle of the whole of Nature.

To say that evolution is the sole foundation for this entire, great natural mechanism is a total absurdity. We must consider life and death, the times of development and the times of decrement. Only in this way will we correctly march within the integral structure of the Gnostic dialectic.

We are not willing, in any way, to remain bottled up within the materialistic dogma of evolution; we must, by necessity, study the devolving processes of anthropology, otherwise we will march on the path of error.

What are the original prototypes of this human race? Who knows them? By means of scientific methods we can see, hear and touch the original prototypes of this human race.

We know very well that human beings existed before the Intellectual Animal appeared on the Atlantis of Plato. Atlantis is not a simple fantasy, as the ignorant fanatics of the famous materialistic Pangaea supposed.

The human being existed in Lemuria, as well as in the Hyperborean and Polar epochs. However, these are themes that we will develop in the following chapters in order for us to clarify these anthropological themes better.

Atlantis really existed; remnants of Atlantis are the archipelago of Antilles, the Canary Islands and even Spain. Spain is a piece of ancient Atlantis.

This is unknown to those who are passionately fond of materialistic anthropology and also to the geologists who are so deeply behind the times, who are incapable of projecting themselves through time. How can they know something about the events that occurred many millions of years ago in the Miocene Epoch? What do they know about it? Have they seen it? Have they touched it?

If we Gnostics talk about the Miocene Epoch, it is because we can see it. The Miocene Epoch is accessible to the one who is capable of developing the faculties which are latent in the human brain.

Nonetheless, the materialist attitude of denial is incongruent. They say that they only believe in what they see, nothing else, but, they believe in all of their absurd fantasies. No one has seen and no one has proven their suppositions.

We can state with certainty that not even one scientist has ever witnessed how the first human being came forth. Yet, they talk with so much self-sufficiency as if they were present in the Miocene Epoch, as if they had seen the anthropoids appearing there in ancient Lemuria.

The materialistic anthropologists enthrone their marvelous gods, namely the lemurs and mandrills they place them as sublime Prosimians from which (they assert) we descended. Has this been confirmed by them? Have they, at some time, seen it? Never! So, where is their foundation? Is their foundation resting upon fantasies that they have never seen? Are they not perhaps the ones who state that they do not believe but only what they see? Then, why do they believe in what they have never observed? Is it not perhaps a contradiction? Are they not perhaps contradictory within their depth?

Well, so far my lecture tonight. If there are any questions you can do ask without leaving exactly what we are teaching. Come on, ask.

SECTION 2

QUESTIONS

Question: Master, said the change from one species to another is by mutation, in a process of inheritance, right ?, by mutation ... that is, the evolutionary process is based on heredity mutation ... that certain genes become to become to precisely modify the structure of the species, of being new will emerge, say, right? So Do you think actually there are no mutations between species?

Samael Aun Weor: Well, we'll often be willing to answer that question.

These fools Anthropology Materialistic scientists believe that by environmental and climate changes, become somehow, even in small part, the organs of generation with possible mutation of genes. And they give to these unscientific claims, the accuracy and quality of the power to produce new species.

Nonsense !, because we have never seen us through the centuries that horses become something else, or that no longer bald eagles, or the vast sea fish become people.



Even the sharks, which are also grants our parenting (poor there are sharks in the sea, calm, while we are discussing them here in these lands), could never be changed in anything that was not in sharks .

To assert otherwise is to believe in what is not seen. Are they not perhaps those who are saying that "only believe what they see"? So why do they contradict?

They have two types of creating two classes of theories or to state the origin of man, one each way, were, instantaneously, like that "doll" of the biblical Genesis in which Jehovah blows terribly and ..., or is a through evolving mechanics, as it is con-

cerned, we were, of concern for the lords of false science, because deep down, really, the human race has its original prototype, and before the famous mammals appeared on the face of the earth, man was already ...

And this we will demonstrate through our successive conferences, because I want you to know that in these studies we'll just focus for several years. Because you can not have a serious preparation if not known, in truth, the scientific principles of Universal Gnosticism. You need to study anthropology scientifically before we study the cultures ...

Q: Venerable Master, my question is: What should be the proper attitude Gnostic investigator, from this moment? Other than a similar attitude of materialistic science, that is, we ensure things we have not seen either, Master. What attitude to take, from these conferences on, the student of Gnosis?

Samael Aun Weor: From these conferences, the Gnostic student must develop precisely the powers to enable it to investigate the geology in its deepest forms, like the phylogeny.

Undoubtedly, the science of meditation, as we are giving us, allow our students to become truly qualified research. That's obvious.

As for the statements of these gentlemen, of course it will be "dismembered" through our various conferences ...

Never before has been found by sexual, genetic selection, a man becomes horse, or a horse to become a man; or a Lemurian out a man.

All assumptions of that wheel of our ancestors, including the shark, which does not escape, are merely empirical, no foundation. They come to our aid demonstration, in this world of secular materialistic, scientific apparatus through which you can see on the screen and what I said, as the history of the Earth and its races.

There are already tests. Recall the priest PELLEGRINO, Italy, that is decomposing, at the moment, sounds to transform them into images. There are also some trials in the US

No delay the day when the Akashic Records of Nature fallen into the power of science, and then everyone will see the reality on the screens. As I said, the Antichrist of Science will be before the solemn verdict of public consciousness, naked, in its gritty realism as it is.

Meanwhile, should we wake up that wonderful sense of intuition PRAJNA- PARAMITA through meditation, to investigate for themselves.

We have "gadgets" in research, although the materialists do not accept it. Develop, use those smart devices.

Obviously it is necessary to fight materialistic science, scientifically, and what we do, so that all our brothers, including instructors and missionaries, are properly prepared ...

Q: Master, you have spoken to us Phenomenon Physical-chemical, and biological phenomenon; but there is also a psychic phenomenon, the phenomenon concientivo ontological phenomenon. What is the origin of man in psychic and ontological concientiva scales?

Samael Aun Weor: If we are to "completely closed to the side", as they say, as do the materialistic anthropologists, we would be more than gray matter as perceptual psycho chemical phenomena. But if we delve into all these things through, we come to discover precisely these three phenomena, of which you speak, or chemical psycho, the Concientivo and Ontological scales are different levels of being.

Psycho chemical, or chemical that underlies the psychic to be psychosomatic, is obviously present and you all have understood, or understood.

As for concientivo really I say to you the following. The Concientivo has, we would say, a couple and a base for sensitive expression, which is the vital seat of organic life.

But if we do not unbottled Consciousness then would not be possible unbottled to experience the Real Truth. And not only we have to get consciousness, but the mind and will; we have to become qualified individuals for research, because in truth within the Ego, or within the inhuman psychic aggregates that we carry within us crammed have the mind and will, and Consciousness.

Mind is important for the study, for analysis, but people do not have Mind integrates unitotal, Individual; people have the mind bottled dispersed among various undesirable psychic elements.

In these times is spoken, for example, a lot of mental dynamics. How can one get to that issue of "mental dynamics" masterly exercise, if you have the mind bottled between different inhuman elements that carries within it?

Clearly, there must disintegrate such "elements" to have full mind, full uni, not divided by the "process of the" not divided

by the "election process"; A mind that, really, appears in its entirety.

From the ontological point of view, we must go much further, we need to move the question of Being itself, because the ontological is deeper: it refers to the self and its various autonomous parts and self aware. If one does not awaken the consciousness, he can know nothing of himself, of his own Self. So, thoroughly awaken the consciousness.

For example, let's see, there is much talk these days about phylogeny. But how would you know if we do not study the phylogeny within the fetal ontogeny process?

We well know that in the womb, were, in the womb, repeats the whole story exactly why humans happened in their evolutionary and devolving processes ...

Whoever wants to know the depth Phylogeny should study the ontogeny. And no one could indeed penetrate into the mysteries of the Ontogeny and Phylogeny reach the exact, not materialistic Phylogeny, if before it has not woken up, certainly in complete form Consciousness; and even more: If you have not a unbottled Mind, if you have not achieved Mind integrates unitotal.

So, the classes have given us here on Practical psychology with transcendental background, should become, were, in "seat" of

all our busy lives, to become competent researchers of Gnostic Science.

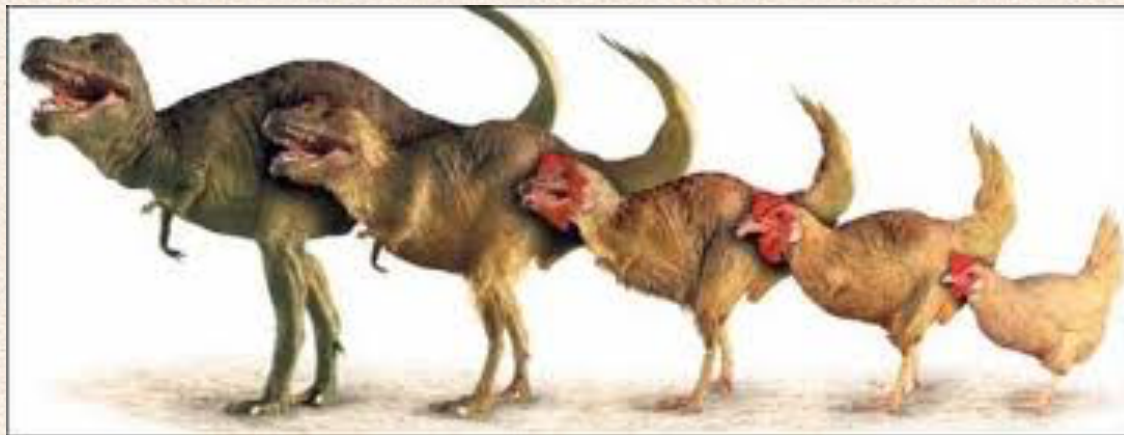
Q: Master, I still have other concerns, regarding what you were talking about mutations. Maestro, there are certain times, maybe catastrophes, in which species are crossed. How do you explain to human psychology, who are totally unaware of the process of awakening of consciousness, there are certain times when the species can interbreed and give rise to certain monstrosities?

Samael Aun Weor: Well this really is unavailable to conventional science. What can know the official science, about the way these three factors, for example, what are the three primary forces of nature and the cosmos, are polarized?

Unquestionably, which nobody can deny that the three forces are polarized sometimes in a way, sometimes in another. Sometimes it allows for certain crossings; at other times these crossings are more than impossible, due precisely to the very polarization.

For example, the "monkey" ... (And I'm saying this is not for the conference, or to be recorded What we said about the con-

ference is as far as I said. "Here ends the conference"). For example, the "monkey" -speaking here between us-and therefore undoubtedly has human origin. It was at a time in which certain human Lemur Raza, and very human, mixed with beasts of Nature. Also at the end of Atlantis these mixtures were given.



But that was at that time that the beam OKIDANOCK Active, Omnipresent, All-Pervading unfolded in the three factors, and these are polarized in a way and in a way that allowed humans to mix with animal species and from there They emerged "monkeys". Both Lemuria there were "monkeys" during the Miocene, as he was in Atlantis ...

This will be discussed later and in a serious and scientific studies; it is clear that at this time we are talking here among us, is not included within the conference ... Let's see.

QUESTION: The Anthropology relies heavily on geology, in order to place the old man and at what time

appeared. It says: "This geological formation has so many years and if the skeleton is there, then this man appeared many years ago," according to the depth at which it is located. Are these formations, correspond to the years that puts the official science?

Samael Aun Weor: Well, the question you're asking me, is not in today's conference. Because we have to stick strictly to what we have taught today; nothing else. But I answer you with pleasure.

Obviously, these classifications are absurd one hundred percent. In truth, the ages that you have cited each have their corresponding scenarios ... Today I limit myself only to say that the Miocene staged at Lemuria.

Thus, citing Eras us, will we fully during these conferences, during this cycle of research and studies, the chronological materialistic conceptions. We will stick strictly to the Gnostic Anthropology. Let's see...

Q: Master, I think one of the great difficulties [we have] it is that Official Anthropology does not accept or Lemuria, Atlantis or even talk about it. Official anth-

ropology seeks to understand the origin of man from the Aryan Race around, without thinking that has le-murs without Atlanteans either. So I think there's a lot of confusion as well.

Samael Aun Weor: do not ignore it; but what does that matter to science and what to us? I said, "He who laughs at what he does not know is on the way to becoming an idiot". What, we too will be bottled in the famous materialist Pangea? Or are we perhaps us, combined with the Gnostic Anthropology ignorant materialists, enemies of the Eternal? Never! On the contrary, we are going to fight the materialistic anthropology with Gnostic Anthropology, and we will scientifically prove the absurdity of materialist anthropology.

Now only I intend, in truth, prepare you to make them strong enough for battle. Within some time, when they are ready, in fact publicly we will challenge the Materialistic anthropology before the solemn verdict of public conscience; and scientifically, we will defeat on the battlefield; that is all...

Q: Excuse me, Master, I insist on the same question; maybe I made bad. The basis of man on earth, or

anthropology studies starting with Geology. Are those geological ages that there are going to see us? Will we also have a base across the globe?

Samael Aun Weor: How could it happen to you that we were, all of us, to study anthropology excluding geology? That would be as absurd as wanting to represent a drama without scenario, in the air, and for no reason. All the drama of human life, the history of the Earth and its races has unfolded in different geological periods.

Therefore, through these studies they will be contemplating these geological periods. But we will not develop our teaching according to the program Materialistic anthropology, because we are not "copycats". Simply, we will be developing all these anthropological and geological issues in accordance with our own dialectic.

Today I just wanted to put principle Lemuria and Atlantis. The studies to be processed through our anthropological exhibitions, they will be throwing more and more light on the geological matter of Lemuria and Atlantis, and in general, on the various geological processes of the Earth through millions of years they have elapsed.

In any way, we will teach Geology and Anthropology excluding the different historical eras; that would be absurd.

So it note: we do not need to borrow anything Materialistic anthropology. Only let's put our cards on the table and to show the world that Materialistic anthropology is false one hundred percent; that's all ...

Let's see, brother speaks

Q: I want to refer, Venerable Master, to some questions that have been made, demonstrating, in the background, maybe some fear of future confrontation that scientists have with Anthropologists. I would say, Venerable, which can not be Anthropologist one who does not know himself. Now, my question was: There has been talk of natural selection, the struggle ...

Samael Aun Weor: But what is your question? First you raise me something ... That's not a question! ... I'll answer first, then comes the second ... We have to be exact!

Undoubtedly, my dear friends and brothers, for knowing oneself knows the Universe knows the earth, knows everything that is; but geologists, anthropologists materialists let's not

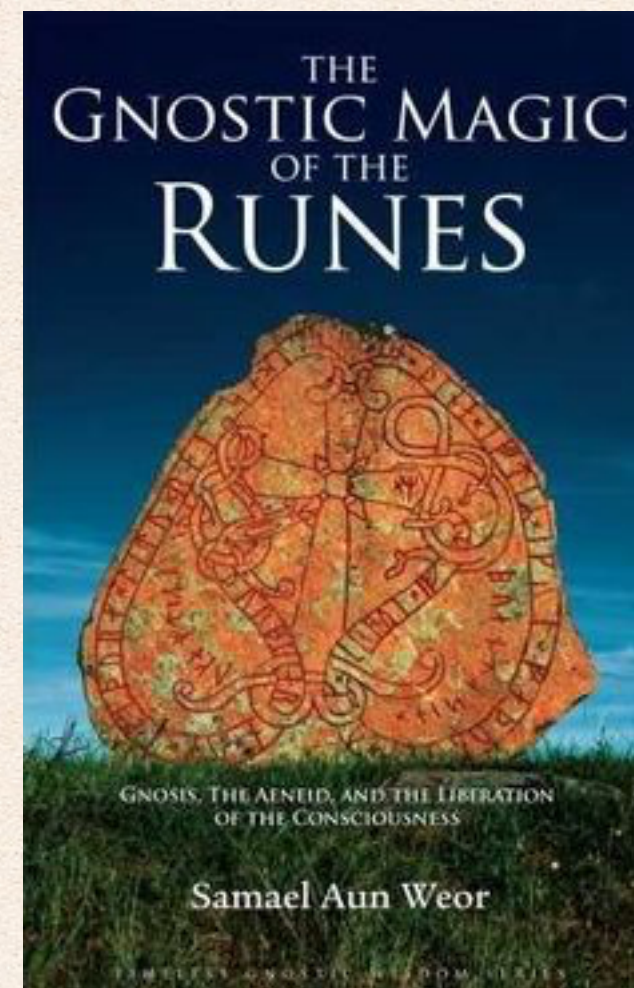
convinced by this reasoning; it is true for us, but they do not understand or accept it.

So, to them we will fight with our scientific dialectics. And that's it. Now, this is your ...

Q: Well, there was talk of Natural Selection, Master, then, we have been observing that some species have disappeared. So our question is whether the species actually disappear, or are reabsorbed into their Pri-

meval Archetypes, only to reappear in another future occasion according to the life cycle of a planet.

Samael Aun Weor: We talked about that in a "Christmas message" that you met earlier [The Magic of the Runes]. I talked about germs of life; then I said that "these germs were contained right here in nature, and have their



time evolution and involution."

One species, for example, leaves its germinal state when it is time, it's time, and the environment it belongs, etc; then you will see in evolution. When environmental conditions change, then that devolves species and finally disappears, but the disappearance left their germs suspended in the atmosphere, in nature. If you artificially create conditions similar to those that existed at that time, that sort would appear, then disappear again, the disappearance of those conditions.

So that species, germs, everything that is, has been and will be, has its time and it's manifestation time Pralaya.

Q: I think that with this application, Master, is given a blow, let us say, withering to that aspect of the creation by natural selection.

Samael Aun Weor: Well, yes. Material scientists have so absurd concepts as expected, for example, that the species may have spontaneous changes, accidental variations, and yet they have accepted the dogma that we are in a universe of force, matter and necessity. Is it not this incongruous and absurd?

Well, here because it's getting too long so the subject ...

SECTION 3

EPILOG

COLECTION

- ❖ *EIKASIA: Lectures to the general public.*
- ❖ *PISTIS: Talks given to students Second Chamber.*
- ❖ *DIANOIA: Lectures imparted to students of third chamber.*
- ❖
- ❖ *NOUS: Congressional conferences, special recordings and informal talks.*

NOTE:

In this part of the compilation of Samael Aun Weor's conferences we included those ones which were given to advanced students (DIANOIA).

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The definitions contained in the "GLOSSARY" were taken from different unrestricted Internet pages and then summarized only for the purpose of using them as general reference.

The terms "death", "revolution", "extermination" and others are part of the context of personal psychological development alluding to Gnostic knowledge and have nothing to do with politics.

The translations were made by several people, so any doubt about the contents and interpretations should be clarified at the original in Spanish, at this same internet page.

www.lecturesgnosis.com

The themes of this collection will be published in several languages, so if you are interested in helping to translate these texts into the language of your choice, please contact us through this email: gnosis.epdn@gmail.com

AKASHIC RECORDS

A Akashic Records is also known as: Chronicle Akasha, Akashic Annals, Memory of the World Memory of the Universal Mind, Cosmic Creation Records.

The Akashic records (Akasha, Sanskrit: sky, space, ether) are a kind of memory of all that has occurred since the beginning of time, in the form of files on the higher planes, also called "Memories of Nature "where they are permanently registered images or memories of all that has been in the physical world.

Términos del glosario relacionados

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Buscar término

ALFONSO HERRERA

Alfonso L. Herrera Lopez (1868 - 1942) was a Mexican scientist who conducted research on the origin of life.

From these investigations suggested plasmogeny theory to explain the origin of life, he managed to create the cell plasma but that this could be replicated.

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Bathybius Haeckeli

was a substance that the British biologist Thomas Henry Huxley discovered and initially thought it was a kind of primordial form, source of all organic life. He later admitted his mistake when he turned out to be just the product of a chemical precipitation process.

In 1868 Huxley studied an old sample of mud from the seabed of the Atlantic Ocean taken in 1857. The first time I examined was found only protozoan cells and eventually placing the sample in a jar of alcohol to preserve it. Then he realized that the sample contained a type albuminous slime that seemed to be through with veins.

Huxley thought he had discovered a new organic substance and called Bathybius Haeckelii, after the German biologist Ernst Haeckel. Haeckel had theorized about Urschleim ("primordial slime"), an protoplasm which had originated lifetime. Huxley was excited and came to think that the Bathybius protoplasm could be a missing link species between inorganic matter and organic life.

Further analysis of others was found that chemical reactions that excited both Huxley and Haeckel in their eagerness to test his theories alone.

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CYNOCEPHALUS

Cynocephalus: literally means "dog's head". It applies to various mythological characters based on real people, such as "Papio cynocephalus" sacred baboon of Egypt with dog's face.

In the theory of evolution of species they are called catarrhines to Old World monkeys, as opposed to the new world monkeys. By extension those baboons are primates catarrhines having the elongated head, like a dog.

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GEOLOGICAL ERAS

Geological Eras are a definition of the stages that have been identified based on geological and fossil record of the evolution of the planet and the life it has had over time.
The current science defines only four geological eras:

the Archean (4500-590), also called Pre-Cambrian
the Paleozoic Era (590-245)
the Mesozoic Era (245 to 65)
and Cenozoic Era (65-0)

Brief overview of the geological eras:

ERA	PERIOD	DURATION	CHARACTERISTICS	INTERVAL	EVENTS
PALEOZOIC					
or Primary Era	Cambrian	590	marine invertebrates and		
	(85 Millions years)	505	first jawless fish		
apogee of fish					
and amphibians,	Ordovician	505	apogee of		
emergence of the reptiles)	(67 Millions years)	438	jawless fish		third glaciation
	Silurian	438	first fish		
	(30 Millions years)	408	bones and shelled animals		
	Devonian	408	apogee of fish and		
	(58 Millions years)	360	extinction of many amphibians		
	Carboniferous	360	disappearance of fish		
	(70 Millions years)	290	jawless and appearance of amphibians		fourth glaciation
	Permian	290	apogee of amphibians and		
	(45 Millions years)	245	appearance of reptiles		
MESOZOIC	Triassic	245	Diversification		
or Secondary Era	(37 Millions years)	208	of reptiles		
(reptiles Era,	Jurassic	208	Apogee		
emergence of mammals and birds)	(70 Millions years)	138	the reptiles		
	cretaceous	138	extinction of		
	(73 Millions years)	65	large reptiles		
CENOZOIC					
tertiary Era	tertiary	65	Paleocene (10 Millions years)	65 - 55	Birds and mammals predominant
	(63 Millions years)		Eocene (17 Millions years)	55 - 38	arise primates
(extinction of Dinosaurs, expansion mammals and appearance of man)			Oligocene (13 Millions years)	38 - 25	arise herbivores
			Miocene(20 Millions years)	25 - 5	arise anthropoids
		2	Pliocene (3 Millions years)	5 - 2	arise hominids
					Paleolithic or Stone Age
					Quaternary glaciations
	quaternary	2	Pleistocene (1.9 Millions years)	2 - 100 thousand years	Homo sapiens emerges
	(2 Millions years)	0.1	Holocene (100 000 years)	100 to to present	emergence of civilization

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HAECKEL

Ernst Heinrich Philipp August Haeckel (1834-1919) was a German naturalist and philosopher who popularized Charles Darwin's work, creating new terms as "phylum" and "ecology".

Ernst Haeckel was a fervent evolutionist. His ideas about were collected in 1866 in his *Generelle Morphologie der Organismen* (general morphology of organisms), whose second volume devoted to Darwin, Goethe and Lamarck. However, although Haeckel was a big supporter of the idea of natural selection actually he ignored the role of chance in the Darwinian theory. Its evolution accepted many of the ideas of Lamarck. Radically progressive, Haeckel argued that evolution was directed toward a progressive move increasingly complex living things and would have man as ultimate goal. Haeckel was also radically materialistic and monistic evolution and considered as one of the best evidence of this philosophy.

Haeckel was much more than Darwin, the great responsible for the integration of anatomy and embryology in evolutionary theory.

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HUMAN PLACENTA

Human placenta is hemocorial or disc type, which means that fetal tissue penetrates the endometrium to the point of being in contact with maternal blood. This type of placenta have all primates and rodents.

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HUXLEY

Thomas Henry Huxley (1825 -1895) was a British biologist, known as "Darwin's Bulldog" for his defense of the theory of evolution of Charles Darwin.

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MARIO ROSO DE LUNA

Mario Roso de Luna (1872- 1931) was a lawyer, theosophist, astronomer and Spanish writer.

He wrote numerous books including musicology, The Arabian Nights, pre-Columbian myths and Spanish folklore, literary talent allowed him to be included in the call Library Wonderland.

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MIOCENE

The Miocene is the time interval ranging from 25 to 5 million years, is among the Oligocene and Pliocene.

It is part of the Tertiary Period of the Cenozoic Era.

In the mid-70s it was common to refer to three stages Miocene:

Miocene: 25 to 16 million years,

Middle Miocene: 16 to 11 million years and

Miocene: 11 to 5 million years.

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MONERA

Monera is a kingdom of the classification of living things for some classification systems, which groups prokaryotes, while still used in many manuals and textbooks. The current equivalent term is prokaryotic and is defined as the kingdom of microscopic organisms that inhabit all environments and are formed by a single cell without defined nucleus.

The term Monera has a long history that has changed its meaning, although always set pointing to its etymology, the Greek μονήρης, moneres, simple, by reference to the simplest organisms.

The term was first used in this way by Ernst Haeckel in 1866, having been the first to attempt to establish a phylogenetic hypothesis of biodiversity adjusted to the then young and successful theory of evolution. He divided the bodies into three main branches, Plantae, Animalia and Protista, meeting in the latter a "primitive" forms that did not seem to show a specific relationship with plants and animals "superior". Haeckel Moneres placed in the trunk of the tree of life, within Protista, which distinguished a sub-branch where, similar to the first life forms simpler lines, which he called so, Mone-res be found.

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NEO PITHECOID

Pithecus name formerly used by zoologists to various groups of apes and monkeys, so the term NEO is to refer PITHECOID ape-like beings.

The use of the word Pithecus gave rise to the term Pithecanthropus, which also means anthropopithecus, yet both terms differ in their design since according to the first position in its etymological root can be:

Anthropopithecus: ape with traces of man.

Pitecantropo: man with apelike features.

In most currently used is anthropopithecus: Mammal hominid that lived in the Pleistocene, which some scientific theories considered the missing link between ape and man.

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PELLEGRINO

The May 2, 1972 the Italian weekly "Domenica del Corriere" published an unusual headline: "Dream machine photographing the past."

It was the first public information about a topic that would trigger controversy and, between contradictions and accusations of fraud, would become a riddle that endures to this day.

The news was amazing. The publication stated that a team of physicists, led by the Benedictine monk ALFREDO ERNETTI PELLEGRINO, had created a device capable of photographing the past and had even recorded the whole life of Christ.

This claimed to have built a machine based on the concept that the audible and visual waves are energy and therefore are subject to the same physical laws that matter. As from the tiniest particles can rebuild an item in its original form, the device would be able to access the light and sound waves in the past, rearranging the same images and sounds that originally integrated. He called the phenomenon "pneumafonía" and said that, with the help of science, we could achieve what the Pythagoreans and Aristotle had already intuited: that by the disintegration of the sounds was possible to reconstruct the images.

He claimed that: "Every human being leaves behind a double wake: a sound and a visual, a kind of letter of separate identity for each individual. Based on this we are now able to return to see and hear the greatest characters of history, rebuilding its energy trail of light and sound "

A sensational discovery I call: chronovision (Greek chronos, "time") and made simultaneously with other religious Luigi Borello, who has combined his pastoral work with physics, but their separate ways they came to the same conclusion: "Whenever sounds or images affect the matter, which becomes part of static electricity can be recreated as a new form of energy still unknown. "

I was accused of gross fraud, however, hard to believe that a man of his high intellectual and moral stature to get involved in something. Father Pellegrino Ernetti merely stated that the Church put a gag that did not allow him to speak.

Related to this, in an article of those years, published by the Russian newspaper Pravda, he stated: "Research on the reconstruction of the past made in Italy under the control of the Vatican and the Interior Ministry are far more advanced than it is we have tried. It is a work heavily guarded by the secret service of the Vatican ".

But, why the Church and the Italian secret services were involved in something that was just a delusion? More importantly, why, in 1988, the Vatican issued a decree that all those who are excommunicated capture or disclose "any instrument technician past events .."?

Luigi Borello, still maintains that the matter collected what happened and it is possible to recover with the right technology, "Currently I coordinate two teams working on the development of chronovisor, one in the Faculty of Engineering of Tor Vergata in Rome and another in a Treviso laboratory. 'However, he concludes, I can not be more specific. The work we do in Rome and Treviso is top secret. "

Helena R. Olmo article. (Published in Year Zero, no. 126, 2001)

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