

A white dove is shown in flight, facing right, against a dark blue background. Overlaid on the background is a glowing, pixelated world map in a light blue/cyan color. The dove's wings are spread, and its tail feathers are visible. The overall composition is centered, with the dove and map occupying most of the frame.

The crystallization of the Soul

SAMAEL AUN WEOR

PROEM



In the Essence is the Religion, the BUDDHA, Wisdom, the particles in pain of our Father who is in heaven and all the data we need for self-realization of the Being.

Samael Aun Weor

The crystallization of the Soul

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First of all my dear brothers, it is necessary to know the path which leads to the Inner Self-Realization of the Being.

Undoubtedly, it is urgent to comprehend the necessity of crystallizing in us that which is called Soul. Jesus Christ said: "In your patience possess ye your Souls;" but first, it is necessary to understand what is that something called Soul.

Certainly, I have to say you that the Soul is a conjunct of laws, principles, virtues, powers, etc.; people have the Essence, the psychic material to elaborate Soul, or better to say, to crystallize the Soul, but they do not have Soul yet.

Obviously, he that wants to have that something which normally is called Soul, will have to disintegrate the undesirable psychic aggregates that we carry inside: anger, greed, lust, envy, pride, laziness, gluttony, etc. VIRGIL, the poet of Mantua, said: "*Even if you would have one thousand tongues to speak and steel palate, you would not be able to enumerate all your defects correctly...*" Obviously, the defects are called psychic aggregates in Tibet; those aggregates are very same to the elementaries that are mentioned by different occultist organizations and are the living representation of our errors.

It is said that Jesus of Nazareth threw out seven demons from the body of Mary Magdalene, these defects represent the Seven Capital Defects and multiply themselves constantly; that affirmation (of the Christic gospel) means that the Inner Christ threw out the different inhuman psychic aggregates that Mary Magdalene had.



Each one of those aggregates is organized in a very similar form than the human personality; it has three brains: the intellectual, the emotional and the motor-instinctive- sexual; each aggregate really looks like a person. If we say that within our human person there live many persons, I would say, that we are not exaggerating.

All of those aggregates fight among themselves, fight for the supremacy; each one of them wants to be the owner, the lord and, the one that can overcome the rest, that is able to control the five cylinders of the organic machine in a determined moment, believes that is the only one; moments later, however, is overthrown and another takes its place.

So, in reality, every person, is not the same, not even for half an hour; this seems to be incredible, but it is truth! Even you, that are now sit hear in Second Chamber, begun this lecture

with an aggregate, you sat down in order to listen; no one of you is very watchful, but if you pay attention to what has happened within yourselves since then to this precise moment, you will discover that now are different, that are not the same that came here and sat down.

Why? Because the psychic aggregate that controls the organic machine and that begun by taking seat, was displaced by other that now is listening to me; if I would say that you are the same that started, I would be abusing of your mind and mine also. Therefore, in truth, the psychic aggregates change constantly; suddenly, one of them controls the capital centers of brain, and then another, they never are the same.

About the Essence, is the most worthy and decent that we have inside, obviously the Consciousness is inclosed among all of those multiple aggregates and process itself according it own condition.

Each one of you is legion; let us remember what Master Jesus asked to the possessed of the Christic gospel: "What is your name?" And the possessed answered: "I am legion...!" What is the name of the presents here? Legion! You do not have a true individuality, you have not attained it, the Consciousness, in each one of you, asleep terribly. Why? Because it process itself according its own enclosure;

therefore, is in hypnotic state, and this is something cannot be deny.



About the Soul, have you attained its crystallization? If I would say that you do not have an immortal Soul, I would be lying; I am aware that obviously each one of you has his own immortal Soul, but you do not possess it... One could have a beautiful diamond, kept in a security box; possible one could enjoy thinking that has that diamond, but if this jewel were pledged, one in reality would not have it; one would know that has that jewel, but it would not ignore that in reality one does not possess it. Many times somebody receives a good inheritance, and knows that has it, but one thing is to have it and another is to possess it.

Where is your Soul? Travels through the Milky Way, its moves in all this galaxy; but you do not possess it, you know that you have it, but one thing is to know that you have it and another is to possess it. However, how one could attain his Soul? By means of disintegrating the psychic aggregates in definitive form, because the Soul and the aggregates are incompatible, are like the oil and the water: it cannot be mixed.

If we do not attain the disintegration of the psychic aggregates, living personification of our psychological defects, we lose the Soul. The Christ says: "For what is a man profited, if he shall gain the whole world, and lose his own soul?" Is it possible to lose the Soul? Yes, it is possible; he that enters in the infernos worlds, loses his Soul, that is obvious (sad it is to lose that treasure). Does exists a method to avoid to lose it? Yes, I repeat, crystallizing it in oneself, here and now.

When one disintegrates the psychic aggregate of lust or the aggregates, because they are many, it crystallizes in the Essence that we carry inside, that precious virtue of the Soul known as chastity. When one attains the destruction, the annihilation of the psychic aggregate of hatred, then crystallizes in one the precious virtue of love; when one reduces to cosmic dust the psychic aggregate of egotism, then crystallizes in one, the precious virtue of altruism or Christ-centrism; when one annihilates the psychic aggregate of pride, then it crystallizes in us, the ineffable virtue of humbleness.

In this part of our lecture, I have to say you that unfortunately many esoteric books, etc., lead the person to the mystic pride and that is serious. Connoted authors affirm that "we are Gods," that "each one of us is a God;" obviously, that declaration strengthen the mystic pride, and this produces a lot of damage in the Path of Self-Realization because one, vain, convinced that it is a God, can become a Megalomaniac.

Undoubtedly, it is not possible to become a true illuminated when one has pride; I could never think in a fornicating, adulterous, egotist, envious, jealous, lustful God, etc. (each one of us, as a matter of fact, is all of that). I feel pain when I see in the occultist books, etc. (not mentioning any organization in this moment, some of them very venerable), the tremendous affirmation that we are Gods; it is better to be serious and to see the reality of the facts; to see what we are and not to have false illusions.

We eat, drink, fornicate, adulterate, hate, criticize, we are jealous, etc., do you believe that a God is like that? It is better to say: "we are mere worms of the mud of Earth" and to be convinced that we really are that (if we want to self-convince ourselves, what we need is to be sincere).

If we examine carefully our existence, we discover that one in truth is not one of the seven wonders of world, that examination (about ourselves and over our own life) will have extraordinary consequences, because it will let us know what we are, will let us understand that we are just poor sinners,

that we are mere worms of the mud of Earth... In that form, we will walk through the path of simplicity and humbleness.

When in truth one disintegrates that psychic aggregates of pride, obviously crystallizes the humbleness which is the



most precious virtue. Let us take in account that not only exists the pride based in the social positions, in the capital, in the family's lineage, etc., there is a kind of pride that is worst and more harmful that all the forms that I have already described: the mystic pride, to believe that we are saints, wise men, to feel that we are Gods, to believe or to think that there is nobody bigger than us, that we are great initiates, etc. This is serious because as a matter of fact, the pride never will let us to have a correct relation with the most elevated parts of our Being.

When one cannot attain a correct relation with the most elevated parts of the Being, one is unable to enjoy the illumination; one will be based in the books, in the lecturer,

but will never have the mystic experience of the Real. Therefore, the first thing to do in these studies, is to eliminate from ourselves the mystic pride, because it is the most dangerous; if we attain this, it will born the precious virtue of the humbleness.

Each time we eliminate a psychic aggregate, it crystallizes a virtue, a power, a law, a faculty, etc., in this manner we are crystallizing Soul little by little, the Soul that normally lives over there, in the Milky Way.



However, we have to affirm that "if the water does not boil at 100 grades," does not crystallize in us what has to be crystallized and it is not disintegrated what has to be disintegrated.

When I say: "the water has to boil at 100 grades," I am speaking in parable; I mean that we need to pass through great emotional crisis in order to disintegrate each defect of psychological type.

I know the case of a gnostic sister that is working in terrible form on herself, with the danger of even getting a heart illness. That sister, in tremendous and supreme self repentance, weeps moan and suffers, she has never felt more than anybody and however she is a fallen Boddhisattwa, the Boddhisattwa of an Angel, I wish that

many could imitate that example! Those that act in that form, with supreme repentance, working over a determined defect of psychological type, undoubtedly disintegrate one by one the psychic aggregates and in its replacement will crystallize that which is called Soul.

He that attains the complete disintegration of the undesirable psychic elements that carries inside, will crystallize in himself the 100 % of his Soul. Even the mere physical body has to be transformed in Soul; only in this form it is possible to reach the goal.

I know many erudite people with bright intellects, that have drunk from all philosophies of Occident and Orient; that know Hebrew, Sanskrit, Greek, etc., who suffer terribly because they do not enjoy the illumination, because they have not created the Boddhisita. This word can sound a bit estrange to you; it is an Oriental term. In Japan, China, India, Nepal (in where it was born Gautama, the Buddha Sakyamuni), is called Boddhisita the Soul crystallized in a man or woman.

It is marvellous to see how those different elements (virtues and powers), slowly crystallize in the Essence, according it becomes liberated; for this reason we have said that the Essence is the necessary material for the crystallization of Soul...

The term "to fabricate" it does not seem to be the most correct, is very heavy, rough; however, many authors use that term. Let me take the liberty of dissention in relation with that term; I prefer to say "to crystallize," because the Soul is not



something that has to be fabricate; it exists, what one must do, is to crystallize it and that is different.

You have seen a piece of ice; it is the crystallization of the water element. Undoubtedly, once that element is really cold, it takes the form of ice. It is amazing to see the crystallization of the water; it is done according some extraordinary geometric principles. The same happens with the Soul element: it crystallizes according with some mathematic lines, some geo-technical and precise lines; even the very

body that we have, has to be transformed in Soul, and it is possible to do so when in reality we commit ourselves to do it.

We have a body of flesh and bone. This physical body is formed by organs, the organs by cells, the cells by molecules, etc. There is no doubt that there has been an intelligent directing principle that has promoted order in living cells in the form of organs.

The idea of “unconscious cells” ordering themselves in sleep, just like that, in the form of organs, makes me laugh. How absurd that is! Sleeping, unconscious, blind cells (as HAECKEL would say), organizing themselves in the form of organs. That would not fit in the mind of anybody.

Some authors state that such cells organize themselves in the form of organs, authors that do not know what to do upon seeing the wonders of this world, a world in which everything works in mechanical form, as they believe, without a directing principle. They are unconscious.

The cells are organized in a conscious way. Thanks to the intelligent principle of Mother Nature it is possible to organize the cells of the organism in the form of organs.

But if we decompose any atom, be it of the liver, of the kidneys, or of the pancreas, we liberate energy. It is obvious for now that, in the last synthesis, the physical body is made up of different types and subtypes of energy. That is indubitable.

Karl MARX stated: “Which is first, matter or psyche, psyche or matter?” He concludes stating that matter is first. That is completely absurd because Einstein’s postulates state that matter is nothing but condensed energy. Let us remember the postulate that states the following:

Energy is equal to the mass multiplied by the square of the speed of light. Mass is transformed into energy, energy in tWhich is the first to exist? First: energy crystallizes into mass. Then the psyche, which is energy in the most complete meaning of the word, is what is first. Then comes mass.

Let us see the worlds around the Sun: they are enormous masses, each one with a defined weight, an exact volume. Nevertheless, they rotate around the Sun, moved by solar energy. If not for solar energy, those worlds would be dislocated in space, they would roll eternally until they crashed into some comet, or with other worlds. It would be anarchy, disorder, conflict. But, the worlds function in an organized manner and maintain the energy around the Sun with exactness. Centripetal energy attracts them, and the centrifugal energy keeps them away. It is energy which makes them rotate.

Then what is first, energy or matter? It is obviously energy, because if not, matter would not exist. For matter to exist, it needs the universal energy to condense; matter is condensed energy.

As for the human organism, first there exists the energy that permits the atoms to rotate around their nuclear centers in the molecule, thus permitting all organic functions; not only merely chemically reproductive functions, but also functions related with calories, perceptions, etc., and, what is more, those functions which are related to imagination and will.

It would not be possible to conceive an organic body deprived of energy. How would catalytic phenomena occur if energy did not exist? Yes, energy is first and matter is second. If we call that energy spirit or consciousness or whatever, it does not matter! The name is not important, the reality is that energy comes before matter.

There exists a body of organic life (the Vital Body), and that has been demonstrated. The Russians have an instrument that can photograph the Vital Body, and they are studying it. Not only are they studying it in relation to the physical organism, but what is more, they are studying it independently of the physical organism. They call it the “bioplastic body.”

What was the result? Dialectical Materialism in Soviet Russia has been forgotten there, in a corner; studying parapsychology now intensively working with the Hypnology, etc....according to statistics, the highest percentage of parapsychological didactic material is coming from the Soviet

Union; this too bothered the Chinese rulers, who now qualify to the Russian Marxists of "revisionist"; but the Russians have gone through where the Chinese are going so far; that's what happened ...

Continuing with this subject, we will say that the Vital Body is the one that sustains all the processes of organic life, whether we call it Lingam-Sarira or bioplastic body. It does not matter!

As we disintegrate the inhuman psychic aggregates, as we crystallize the Soul, the highest part of the Vital Body will break loose from the lower part and will integrate itself completely with the Essence and the virtues that have crystallized in the Essence.

The Vital Body has four kinds of Ethers: The first is the Chemical Ether, with which all organic assimilation and elimination processes are carried out, as well as catalytic phenomena and others. The second is the Ether of Life, through which the reproduction of living beings is possible. Those two Ethers are the inferior ones. The two superior ones are the Luminous and Reflecting Ethers.

The Luminous Ether is the means by which the forces of gravity, calories, and perceptions function. The Reflecting Ether is related to the imagination and will.

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These two Ethers break loose from the two lower ones to join with the Essence, in which all the virtues of the Soul shine.

This is how the Ethereal Man, the Christic Man, the Soul Man, or the Spirit-Man is born, the one who enters and leaves the physical body by his own will.

Much has been said about the chakras in the feet, in the hands, about spearing of the Lord's side, about the spinal crown, etc. These are the stigmata.

The Gautama Buddha appears with those stigmata on his hands and feet. They are vortexes of expansive magnetic forces in the Vital Body. They develop completely when the two upper ethers break loose from the two lower ones. And those ethers, organized in the form of the Celestial Man, united with the Essence which has been enriched with the virtues of the Soul, form the Ethereal Man, the Christified Man of the Fifth Round.

Obviously we are in the Fourth Round.

The First Round was in the World of the Mind, the Second was in the Astral World, the Third in the Ethereal (Vital) World, the fourth in the Physical World, and the Fifth will be once more in the Ethereal. Then life will develop in the Theoretical World and there will be Christified Men in the epoch, as there are now. And Christified Men will be like that, as I described them; they will have a Christified Ethereal (Vital) Body. This Body will replace the physical one, it will be the vehicle of an Essence that has been enriched with the virtues of the Soul.



That Spirit-Man of the Fifth Round will be the Christ-Man.

If you comprehend that, you will also comprehend the necessity to crystallize the Soul. Only in this way will you be able to make yourself independent of this physical body of flesh and bone. It is very dense, of a very heavy material.

When one achieves producing the To Soma

Psuchikon, the Christified Ethereal (Vital) Body, so to speak, it works as a vehicle for the Essence enriched with the attributes of the Soul. The Spirit-Man has then been born in us. That Spirit-Man will no longer be imprisoned in his dense body, he will be able to enter and leave the body at will, he will be a glorious adept.

In life there have been men who have succeeded in doing this. Let us cite Saint Francis of Assisi and Anthony of Padua, Christian mystics that have worked as examples to the people of tomorrow.

The Celestial Man is really no longer a prisoner within the cell of physical matter. He can leave that body when he wishes to travel through the unchangeable infinite, to submerge himself

in such a vehicle in the upper worlds, to descend to the bottom of the sea, or visit the solar dynasties in the king heavenly body.

But how would this be achieved if we do not eliminate the psychic aggregates? It would obviously be impossible.

If we want to turn into true Christian men, we need to eradicate all those undesirable psychic elements we carry inside.

Thus the Bodhichitta of which the Orientals speak is the Ethereal Man, the Man who has crystallized his Soul in himself, in he who possesses it, the true lord.

He who possesses the Bodhichitta within himself will be able to submerge himself in the depth of the oceans without any harm and visit the Temples of the Serpent.

In the Orient there is a plant called "SALUTANA" that cures any wound, as serious as it may be: thus are the wounds of the Soul. Only the Bodhichitta can heal such wounds.

In the Orient there is a plant called "good memory," and whoever drinks of it can remember all the events of this



current life and of his preceding lives. Likewise is the Bodhichitta. In a similar way, whoever possesses it can remember all his earlier lives. If he visits the ineffable heavens, upon returning to the physical world, upon entering his body, he will not forget any detail whatsoever.

In the Orient there is a plant with which it is possible to counteract the wicked magical spells of the tenebrous ones. Similarly, whoever possesses the Bodhichitta will not suffer any harm from the tenebrous ones.

In the Orient there is a plant with which it is possible to make yourself invisible. Whoever possesses the Bodhichitta is able to make himself invisible in case of some necessity before his worst enemies.

Thus, like someone who can throw himself to the bottom of the sea amidst sharks and defend himself without suffering any harm; likewise is the Bodhichitta. Whoever possesses it, similarly, will be able to enter the bottom of the oceans, without suffering any harm whatsoever.

It is said that the lotus flower of the Logos upholds universal life; likewise is the Bodhichitta. Whoever possesses it can keep his physical body for millions of years.

There are many who write to me complaining that they do not know how to leave in the Astral Body, they do not remember anything that happens outside the physical body, that they do not have illumination, etc. But, how could anyone have illumination if he does not possess the Bodhichitta? Only by

having the Bodhichitta will one ever enjoy the blessing of illumination.

Illumination is not something which is going to be given to us as a gift, no, my dear friends. It costs, and very dearly. Illumination is only explained through the Dharmadhatu. And, what is Dharmadhatu? Good Dharma, a reward for acquired merits.

Only he who possesses the Bodhichitta, so to say, only he who has crystallized the Soul, will be able to enjoy illumination, he will have the merits to have it. Illumination is explained with the dharmadhatu, with universal dharma, so to say, the reward for our good deeds. Nobody could enjoy illumination if he does not possess the Bodhichitta. And nobody could have the Bodhichitta if he has not worked hard on himself, if he has not disintegrated the psychic aggregates.

So, my dear friends, we need to work on ourselves if we want to possess that which is called Soul. “With patience you shall possess your Souls.” Thus it is written in the Lord’s Gospel.

Obviously there is the need for a method to be able to annihilate the psychic aggregates. Unquestionably, we are to start with Psychological Self-Observation. When one admits one has one’s own particular, individual psychology, one must propose to self-observe at home, at work, in the outdoors, etc., wherever our hidden psychological defects may emerge. If we self-observe ourselves continuously, we will be able to see them. A discovered defect must be torn open with the scalpel of self-criticism to see what it is that it



has inside. Instead of us criticizing the lives of others, we must criticize ourselves.

When we have found some defect in ourselves, we must analyze it carefully, open it up, I repeat, with the scalpel of self-criticism. This is possible with the “evident self-reflection of the being,” with in-depth meditation as its basis.

Once we have totally comprehended the defect in question, we must disintegrate it atomically.

The mind by itself cannot alter any defect radically. It can pass it from one level to another of understanding, hide it from itself or from others, justify it or condemn it, look for evasives, etc., but the mind can never any defect radically.

A power that is superior to that of the mind is needed. Fortunately, this power exists. It is found latent in the depths of our being. I want to refer myself emphatically to the igneous serpent of our magical powers: ISIS, ADONIA, RHEA, CYBELE, TONANTZIN, the chaste DIANA, or MARAH; the name does not matter, it is not outside; no, it is within.

Obviously, this flaming power is a variant of our own being, but derived. If in meditation we call for help from DEVI KUNDALINI SHAKTI, the mystical serpent of the great mysteries, we will be assisted. She can pulverize any psychic aggregate, if it has been previously comprehended in all levels of the mind.

Once it has been annihilated, a replacement will emerge: some virtue of the Soul, some new characteristic, some law, some special gift, some quality.

Indubitably, if we achieve the absolute destruction of the diverse undesirable psychic elements, there will have

crystallized in each one of us totality of the Soul. This would allow the Essence, enriched with all the ineffable attributes, to dress itself with the TO SOMA PSUCHIKON, which is the vehicle of the Soul, the wedding garment.

Thus is how, in reality, the Celestial Man is truly born within us. This one is not going to be a prisoner of the body any longer. Let us remember those words of Saint Paul when he says: *“I knew a man who was taken to the third heaven, where he saw and heard words and unspeakable things which, to men, it is not feasible to comprehend.”* Paul of Tarsus was taken to the To Soma Psuchikon as Spirit-Man, as an Ethereal Man. And, in fact, he knew the wonders of the universe.

So, my dear friends, I have invited you cordially to crystallize in each one of you that which is called Soul.

These are my words; this lecture here.

However, I give the opportunity for those who want to ask something about the subject, ask. Of course, without leaving the subject ...

QUESTIONS

Q: Master, do us the favor of a clarification regarding what is "death" from moment to moment. At the moment one walks down the street and have the need to ask for the death of an "I," will you have to get to meditate on the street, or what is the system?

Samael Aun Weor: Well, the street is not one of the seven wonders of the world as one to indulge in meditation; but you can note the psychological defect that has plagued him the street.

And at home, or at night, going to bed on time delivered to Meditation. Suffice relax the physical body, in his bed, lying on his back, breathing rhythmically, imitating rather the breathing of newborns, and then submerged so perfectly and meditation background concentration and rebuild the scene where one defect arose; carefully analyze the defect honestly

no loopholes, no justification of any kind, and once you have understood, then surrender to prayer.

Do not you forget that Latin phrase that reads: "BENE ORASSE, BENE EST LABORASSE", ie, "who prays well, good works": to pray is to work ...

Immersed in deep prayer to ask Devi Kundalini Shakti, the particular, individual Divine Mother, because each has its own, one that disintegrates added, already understood at all levels of the mind, and should continue with a series of successive work until the psychic aggregate in question disappears. That is the obvious way to go ...

Any other question?

Q: Master, for example, an Ego can be presented in different ways in different centers, then he should ask the Divine Mother to destroy the Ego, as one, or several subdivisions of the same Ego? Because always present in the mind in a way, the emotional center of another ...

Samael Aun Weor: All undesirable psychic aggregate has three fundamental forms of behavior: in the intellectual center is expressed in a form in the emotional center so emotional and center Motor-Instinctive-Sexual, takes another form, but the same. I do not want to say that this defect is personified in a single aggregate. Obviously, for each defect are multiple aggregates.

So if the defect continues in some other way, we must go back to study, to go back again again to implore Devi Kundalini Shakti final disintegration.

Often, a defect has a dozen or more undesirable psychic elements, taking many features, but if we are patient at Work, if not abandon the fight, if we maintain continuity of purpose, we will gradually disintegrating all items personifying this defect.

Any other question?

Q: Master, which is the center one to use to discover the 49 regions of the mind?

Samael Aun Weor: Well, you're doing a very difficult question to answer. And I want you here present, meet me in turn as follows: Which one of you is prepared to count the 49 Regions and carefully study them? If any, I would like to know ... Let's see, what? Honestly, some of you may know the 49 Regions and talk about them? There are none!

The reality is that as one progresses at Work, will discover these regions before, is like "wanting to saddle before bringing the beasts" or "want to milk the cow without having purchased" ...

Any other questions, brothers?

Q: Master, when one involutes, the immortal soul is lost ...?

Samael Aun Weor: "What good would a man -says Jesus the Christ-, who got all the treasures of the world and forfeit his soul? That it would be better not to be born, or hang a millstone around his neck and jump into the deep sea "... These are the words of the Nazarene. I mean, who does not work on himself, he loses his soul, immersed in the infernal worlds until the Second Death; It is a lost case ...

No such luck wish for you; It is the greatest misfortune that can happen to one. Is it better to own it! And only one can have when crystallized in itself.

Any other question?...

Q: Master, in most cases ... most of the time they dominate us our faults is due to negative emotions, could you tell us a way to balance this emotional center, relative to the Intellectual center or Motor Centre?

Samael Aun Weor: Well, unquestionably, negative emotions are very harmful. Who are victims of negative emotions, it becomes a liar, criminal, libelous and wicked. Assuming that a person someone tells you that your wife is in love with

another man. Then, it is carried away by negative emotion goes and kills the woman and kills the other gentleman.

Suppose that the news was false and that the poor woman only kept friendship with the gentleman; I might have talked to him, but never thought having affairs, or being unfaithful to her husband. In that case the husband, besides murderer is slanderous and wicked.

Thus, negative emotions become the evil one.



How do you control negative emotions? There is only one remedy: Cultivate the higher emotions of Intellectual Centre! The Superior Intellectual Center has the emotional side, the top and Motor and Intelligence of the intelligence.

Emotion grow the the Superior Intellectual Center: The harmonica music, beautiful music, happy music. Cultivate painting, art, beauty, higher education, the ineffable mystic,

esotericism, Gnosis, and so we gradually, controlling the lower emotions.

But that is not all! We need to finally eliminate the psychic aggregates, the inferior emotional center. We have to discover them: how they work, how they manifest as false news before we are filled with emotions, do "scandal" because if we do that are going to fail; All these aggregates must be removed gradually.

We have a friend in Mexico a good friend who is a lawyer by the way. Unfortunately, someone brought him a rather unpleasant news: She was told that her sister had been robbed. This man, believed that the literally and filled with great wrath. As a consequence or corollary, it is now in agony: there came a stroke. And he was a very able man, very intelligent, and certainly until Gnostic.

Unfortunately, he had not removed the psychic aggregates of Emotional Centre and the news was false; He was the victim of false news.

He is slandered others? Yes ... they said that a certain person had let his sister, but that was an honest man, and also damage caused to himself, almost committed suicide. See where it leads one negative emotions.

That is why we must eliminate the psychic aggregates of negative emotions. Psychic aggregates such as fear, psychic aggregates such as anger, psychic aggregates as of hatred; all that is negative emotions. If you manage to remove them, it will no longer be a victim of these lower emotions.

I have told you, then I have to say about negative emotions.
Are there any other questions? ...

Q: Master, in us, who is really helping us to observe self, are the Gnostics egos who have formed, or the sense of self observation as it develops gradually in us?

Samael Aun Weor: Well, the essence is the self observed its processes; so is.

Q: Master, may exist the Bodhicitta in us, there are still some psychic aggregates?

Samael Aun Weor: It's not possible!

Q: Not a single one?

Samael Aun Weor: For the Bodhicitta exists fully in us, the total elimination of all psychic elements that we carry within is needed. However, those who are removing, therefore begins to shape the Bodhicitta. Could not emerge from the Bodhicitta overnight, it builds up on us gradually, as we eliminate the undesirable psychic elements.

But exist fully and totally, only when all the undesirable elements of the psyche have been annihilated. So it is said in Buddhism Orthodox rigorous that "we must go through the

BUDDHIST ANNIHILATION" expression frightens many pseudo-esoteric and pseudo-occult.

Any other question?...

Q: We have been told that one creates Egos not knowing digest impressions. Could you explain how we could digest these impressions in a positive way?

Samael Aun Weor: Clearly, any undigested printing becomes Ego. If someone comes and says to you that your brother has been deceived, for example, someone has stolen money, and you you are filled with great wrath and say, "I'll get to that evil" ... But if you digest the impression, you consciously not added any way you and you're not going to find anybody.

But to digest that ominous impression that they have brought you, you must not forget yourself. If you forget yourself and you identify with what you are telling, you can not digest printing. But if you do not identify with what you are telling, because you're not forgetting about yourself, then you can digest what they tell you, you will digested it the news and no new aggregates will be formed in you. But it may form an aggregate of big anger in you, if not will digested this terrible news.

It is understood? What questions are you out there?

Q: Master, we know when studying a defect that has different aggregates; when we will destroy we already know what aggregates are, however when we do that we will destroy the defect itself. What destroyed first, the defect or aggregate?

Samael Aun Weor: It is that the aggregate is the defect and the defect is the aggregate. Call "aggregates," the Red Demons of Seth in ancient Egypt of the Pharaohs, and was called to the aggregate of "Demons". Each daemon is a defect each defect is a demon ...



QUESTION: I refer, with respect to the Egos, if do you have others that flow from it?

Samael Aun Weor: Well, they have many "partners", that's natural, it is not it ? : A defect is associated with another and this, in turn, is associated with another. We will see a scene of jealousy: A man has a girlfriend, he suddenly finds on the

street, one day, when least expected, in an affair with another man, etc ... What is the first thing that feels? Terrible mortals jealousy. After: a horrible rage that could kill those two right? Third, his wounded pride ...

Here that happened some time in Mexico City, does the son of a friend found his girlfriend with another man, drew his pistol and shot both; He is now in the penitentiary paying his crime 40 years in prison. Of course, the mother of the young man is suffering horribly, as the parent, cares little ...

Several elements are combined: the ego of the great wrath, who committed the murder, the ego of jealousy, the "I" of wounded pride, and that caused the tragedy. These three are associated ...

If that young trying to disintegrate that actor's scene would have to disintegrate them one by one, until removing the three. So any defect is associated with another, that is obvious.

Any other questions? ...

Well, I think that there are no questions ...

EPILOG

CONTENT:

- ❖ **EIKASIA:** Lectures to the general public.
- ❖ **PISTIS:** Talks given to students Second Chamber.
- ❖ **DIANOIA:** Lectures imparted to students of third chamber.
- ❖ **NOUS:** Congressional conferences, special recordings and informal talks

Note:

In this part of the compilation of Samael Aun Weor's conferences we included those ones which were given to Gnostic students. (PISTIS).

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ANNIHILATION BUDDHIST

The doctrine of non-action, seeks to annul the result of the actions; in the sense of teaching about the annihilation and despicable of all things. The Buddha teaches the withdrawal of the soul and the elimination of the ego of man.

In Dialogues of the Buddha there are questions of a disciple about annihilation:

The Blessed One said: "I teach, with no action on what is wrong, both in act, word or thought; I teach extension of all those conditions of heart which are good and not evil."

"I teach that all conditions of the heart that are bad and not good, wrong actions in act, word and thought, must be eliminated".

"He who has freed himself from all those conditions of heart which are evil and not good, which has destroyed a palm tree that is uprooted, so that it can not grow again, that man has carried out the eradication of ego ". "I proclaim the annihilation of egoism, lust, evil desires and illusion". "However, I do not proclaim the annihilation of forbearance, of love, of charity and of truth. I proclaim that the wrong actions contemptible, whether they performed in fact by word or thought, but think virtue and rectitude praiseworthy. "

.... "The doctrine of the conquest of the ego, is not taught to destroy the souls of men but to preserve them. Which it has eliminated the ego is more fit to live, to be successful, and win victories one who is a slave of himself ".

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Divine Mother Kundalini

Also expressed as "Devi Kundalini Shakti" or Divine Mother Kundalini.

In the context of Hinduism, the Sanskrit word Shakti means energy or active power of a DEVA (male god), personified as his wife.

Originally, all female deity of Hinduism has been called DEVI and has been associated with fertility, then every Devi and power has been understood as shakti. In the context of Hinduism, kundalini is an unseen energy represented by a serpent sleeping coiled in the Muladhara (first chakra, which is located in the area of the coccyx).

For a long time related to the Kundalini, as power was a reserved or secret knowledge, but all traditions and religions refer to it with some symbolism. But the birthplace of the concept of Kundalini in Hinduism is the personified as a female goddess or Shakti immaculate, energetic power of our Spirit. She is depicted as a serpent sleeping coiled three and a half times, which gives it its Sanskrit name.

Yogis say: "His own Kundalini is nothing but his own SPIRITUAL MOTHER. You're her only child. She can not hurt or harm but devote little by little, to cure your own physical body and repair your chakras "When the Initiate invokes the Divine Mother Kundalini, to help, she appears as a Virgin Purisima, as a Mother of all worship. In it are represented all our Mothers of all our incarnations.

Mother Kundalini is the serpent of fire that rises through the medullar canal. The Mayans and Toltecs produced a whole cosmogony around her.

Among the Egyptians the Virgin is Isis. Among the KALI Hindustani in its positive aspect. Among the Aztecs is TONANTZIN. She is REA, CIBELES, MARIA, Adonia.

Diana among the Greeks and the Virgin Mary in Christianity have also been ways to represent it.

In all cultures and in all ancient religions there is always a Spiritual Mother.

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GNOSIS

Gnosticism encompasses several philosophical and religious currents that reached syncretic blend with Christianity in the first three centuries of our era, and was eventually declared heretical by the Catholic Church, exerting a great influence until then.

Scholars refer to a pagan Gnosticism and Christian Gnosticism, although the most significant Gnostic thought was reached as heterodox branch of early Christianity.

The term comes from the Greek Γνωσις (gnosis): 'knowledge'.

Despite the great diversity of current or Gnostic schools is possible to identify some common elements, especially its secret or initiatory character.

It also highlights the dualistic nature, whereby a distinction between matter and spirit are made. Evil and destruction were linked to the matter, while the divine and salvation belonged to the spiritual. Man can only reach salvation through the tiny spark of divinity that is the spirit that dwells within. Where mortality is an essential experience for that achievement. This empirical experimentation almost divine gnosis is an internal experience of the incarnate spirit, all of which is part of what became known as the "Gnostic myth."

The Gnostic Myth consists in a complementary manner, by:

- 1 - The existence of a supreme God
- 2 - Lighting and fall pleromatic
- 3 - The Demiurge architect as creator
- 4 - The evolution of the Pneuma in the World
- 5 -The dualism of existente
- 6.-The role of savior Christ.
- 7 - The cyclical return of souls to matter through reincarnation.

The modern Gnosticism was founded by Samael Aun Weor.

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