

Samael Aun Weor



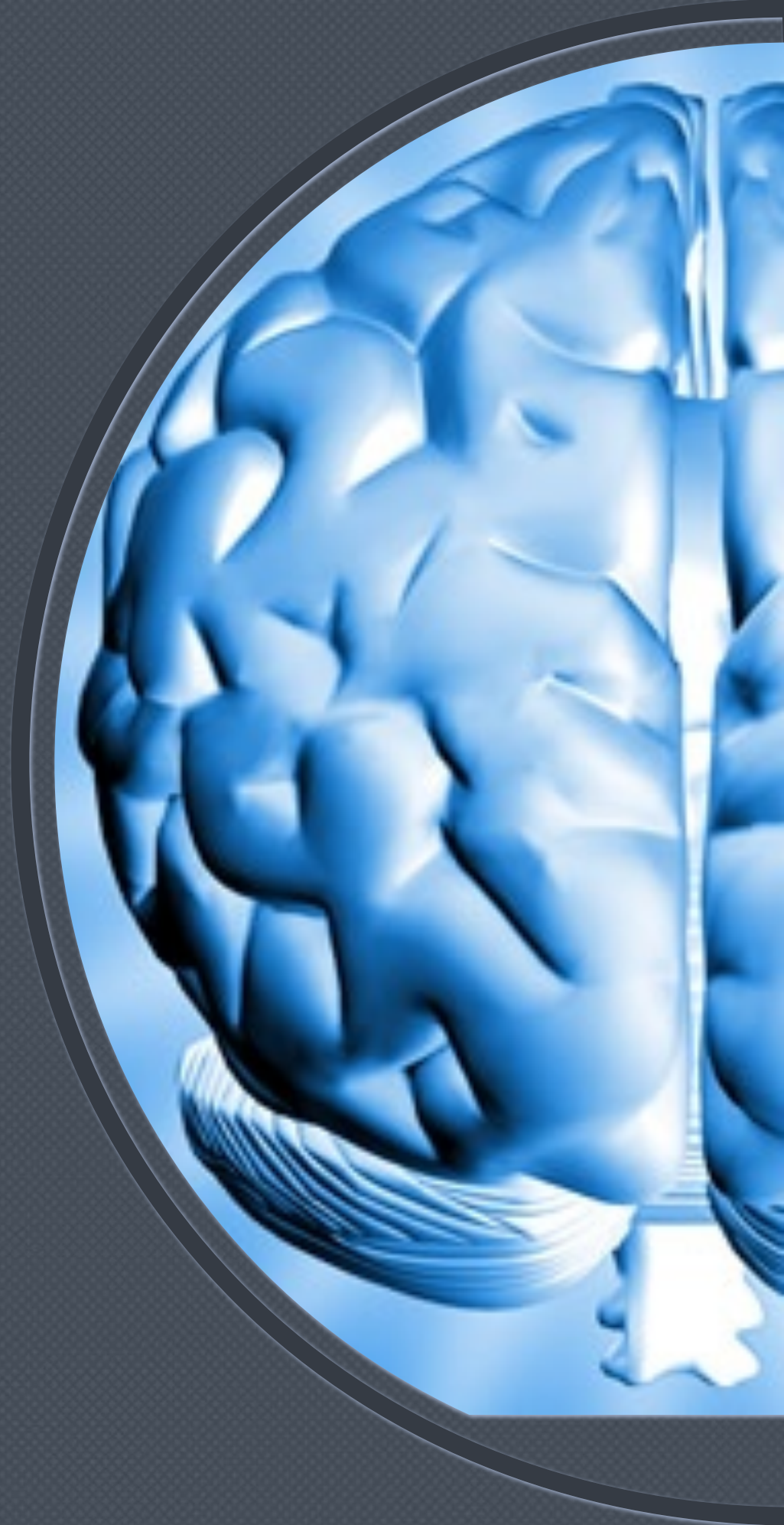
ANALYSIS OF MIND

Proem

The intellect and the mind, in the background are the same. But Mind uncultivated, is not intellect; The cultivated mind is intellect. Someone might be very intelligent, and yet not possess intellect.

Three minds in us: "Sensual Mind"; "Intermediate Mind"; and "Inner Mind". Sensual Mind elaborates its concepts of contents to data provided by the five senses, and the concepts of content, form their reasoning. Intermediate mind is based on the beliefs of all kinds and can not go beyond them.

The Inner Mind is the objective reason. Who has climbed the steps of inspiration and intuition, undoubtedly, it has opened amazing doors of the inner mind; the "intuits" are expressed through the inner mind, that is, the person perceives and expresses the superlative consciousness of his own deep inner being.



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....You came here to listen, and I am here to speak to you. However, it is necessary that between you and me exists a communion of souls; we need to have the intention to investigate in ourselves, to search, to inquire, to know, to listen with the clear objective of attaining orientation in the path of the Inner Self-realization of the Being.

To know how to listen is something very difficult. To know how to speak is much easier. It happens that when one is listening, it is necessary to be open to the new, with an spontaneous mind, with a mind empty of concepts, prejudgments, etc. However, the Ego, the "I," the myself, does not know how to listen, and instead it translates, interprets everything based in its own prejudgments and what it has stored in the Formative Center. What is the Formative Center? The memory. Why is it called Formative Center? Because within it is processed the intellectual formation of concepts. Having understood this, it becomes urgent to learn to listen with a new mind and not repeat what is already stored in the memory.

After this introduction, we are going to agree upon concepts, ideas, etc. First of all, it is indispensable to know if the intellect by itself can lead to the experience of the real. There

exist bright intellects, we cannot deny that, but they have never experienced that which is the truth.

Above all, it is worth knowing that there are three minds in us. At first we might call "Sensual Mind"; the second is considered as "Intermediate Mind"; and the third is the "Inner Mind".

Let us think a bit about the Sensual Mind that we utilize daily; I would say that the Sensual Mind elaborates its concepts with the data brought by the five senses, and with these concepts it forms its reasoning.

Observing things from this perspective, it is obvious that the Subjective or Sensual Reasoning has as a foundation the external, sensory perceptions, and because its function is based exclusively on the data brought by the five senses, undoubtedly that mind will not have access to what is outside of the vicious circle of the external sensorial perceptions, that is obvious.

That mind is unable to know about the real, about the Mysteries of Life and Death, about the Truth, about God, etc. because where could it get that information, if the only source of nourishment it has is the data brought by the senses? Obviously, it can not know what comes from the heights.

In this moment, it comes to my memory something very interesting. In the time of the Egyptian splendor there was a congress in Babylon. People came from Assyria, Egypt, Phoenicia, etc.; it is clear that the theme was interesting: they wanted to know based in mere analytical discussions if



the human being does or does not have a soul.

Obviously, at that time, the five senses were already degenerated; only in this way we can explain why those people selected that theme as the reason for their congress.

In other times, that congress would have been ridiculous. The Lemurians never would have had the idea of celebrating that kind of congress. For the people of the continent Mu, it was enough to get out of their body in order to know if they had or did not have Soul, and this was done very easily, because their physical senses were not so degenerated. So, the idea of a theme like that only could have come from an involutive and degenerated humanity.

It happened that there were many discussions for and against. Finally, a great, wise Assyrian ascended to the tribunal of eloquence (that man had been educated in Egypt, he had entered in the Mysteries) and in a very loud voice he said, "Reasoning cannot know anything about the Truth, about the Real, about the immortal Soul. Reason can be useful to defend a spiritualist or materialist theory; reason could elaborate a spiritualist thesis with a formidable logic, and also can create by opposition a materialist thesis with a similar logic. So, the subjective and sensual reason nourished with the data

brought by the five senses can create spiritualists or materialists theses; therefore, reason is not something on which we can rely. There exists a

different sense; this is the one of the Instinctive Perception of the Cosmic Truth; is a faculty of the Being. But subjective reasoning cannot truly give us information about the Real; the sensual reasoning cannot know about the Mysteries of Life and Death."

Thus he spoke the sage and said even more: "You know me, I have prestige among you, know very well that I come from Egypt, are aware that my life was study; and my sensualist mind could not provide data on the Real "

In that way spoke the man, and he explained to the proud, "With your reasoning, you cannot know anything about the Truth, about the Soul or the Spirit; the rational mind cannot know about that."

Well, that man spoke with great eloquence, and afterward he distanced himself from any scholasticism; he preferred to leave the subjective rationalism and to develop in himself the aforementioned faculty that is known under the name of Instinctive Perception of the Cosmic Truths, a faculty that humanity once had, but it became atrophied as the psychological "I," the myself, the oneness, unfolded.

It is said that this great, wise Assyrian, educated in Egypt, detached himself from every school and went to cultivate the land and to trust exclusively in the prodigious faculty of the Being known by the name of Instinctive Perception of the Cosmic Truths.

However, let us go a bit further. There is a mind that differs from the Sensual Mind. I am talking emphatically about the Intermediate [or Mystical] Mind; in the Intermediate Mind, we find religious beliefs. Obviously, the data brought by religions have their place in the Intermediate Mind.

Finally, there exists the Inner Mind. The Inner Mind by itself and in itself works exclusively with the data brought by the Superlative Consciousness of the Being; the Inner Mind could never work without the information that is brought by the Inner Consciousness of the Being.

These are the Three Minds.

In the Gospels, the Sensual Mind with its theories and other elements is



known as the "leaven of the Sadducees." Jesus the Christ advises us,

saying, "Take heed and beware of the leaven of the Sadducees," that is to say, of the materialist and atheist doctrines like the Marxist Dialectic. Doctrines such as that correspond exactly with the "leaven of the Sadducees." However, the

Lord of Perfection also advises us about the "leaven of the Pharisees." The leaven of the Pharisees is related with the Intermediate Mind.

Who are the Pharisees? They are those that go to their temples, schools, religions and sects, etc. so everybody can see them. They listen to the Word, but do not perform it in themselves. They are like the man that watches himself in a mirror and then leaves. They just attend to their rituals so everyone can see them, but they never work on themselves, and that is really serious. They are happy with mere beliefs and do not feel interest for the inner transformation, so they lose their time miserably and fail!

Let us get away from the "leaven of the Sadducees and Pharisees," and consider how to open our Inner Mind. How can we open it? By knowing how to think psychologically; in that way is the Inner Mind opened.

You are taught here for the "psychological thinking." If you learn to think psychologically, he manages to finally open the Inner Mind.

The Inner Mind works with the data brought by the Superlative Consciousness of the Being; thanks to this, one experiences the truth of

the different phenomena of nature. With the Inner Mind opened, we can speak about the Law of Karma not based on what is said by others, but by our direct experience. With the Inner Mind opened, we are prepared to speak about Reincarnation or about the Law of the Eternal Return of everything or about the Law of Souls' Transmigration, etc., but not based on what we have read or what we have heard from some authors, but in what we have experienced in reality, and directly; that is obvious!

The philosopher Immanuel Kant in his books "Critique of Practical Reason" and "Critique of Pure Reason" indicates that there is no doubt that the Subjective and Rational Reason could never acquire something that does not belong to the world of the five senses. The intellect by itself is rational and subjective, and always demands demonstrations when listening about reincarnation or Karma, but the truths that can only be perceived by the Inner Mind cannot be demonstrated to people of the sensual mind. To demand facts in the external and sensorial world about such truths is like demanding that a bacteriologist study microbes with a telescope or demanding that an astronomer study astronomy with a microscope.

They demand. Yes. However, the facts cannot be given to the Subjective Reasoning, because this reasoning does not have any relation with what



does not belong to the world of the five senses. Themes like Reincarnation,

Karma, life after death, etc., are exclusively for the Inner Mind, never for the Sensual Mind.

It is possible to demonstrate to the Inner Mind, but first of all, the candidate has to have opened his Inner Mind, otherwise how could we

demonstrate anything to that person? Impossible, is it not?

Now, after having seen this clearly, it is convenient to go deeper in the topic of the faculties.

The intellect by itself is one of the crudest faculties in the levels of the Being. If we want to do everything with our intellect, we will never capture the cosmic truths.

Undoubtedly, beyond the intellect there exists another faculty of cognition, and I am pointing emphatically at the Imagination.

This faculty has been greatly underrated, and some even call it "the crazy of the house." This is an unjust title, because if this faculty did not exist, the tape recorder, the car, the train, etc., would not exist either. The wise man that wants to create an invention first has to imagine it and then project that image onto paper; the architect that wants to build a house has to imagine it first and later project it into a plan. Therefore, the imagination is what allows the creation of an invention; it is not something despicable.

Are there two kinds of imagination? We cannot deny that. We could call the first one "Mechanical Imagination," and this kind of imagination is fantasy itself, which is formed by the scraps of the memory and it is even prejudicial. However, in truth there exists another type of imagination: it is the Intentional Imagination, that is to say, Conscious Imagination.

Obviously it can be developed splendidly and give us access to the ultra of all things.

Nature itself possesses imagination, and that is obvious. If there were no imagination, all the creatures of nature would be blind. However, because this powerful faculty exists, then perception exists, and the image is formed in the Perceptive Center of the Being or Center for the Perception of the Sensations.

The creative imagination of nature, has given rise to the multiple ways in everything that is, everything that has been and all that will be ...

The creative imagination of nature has originated the many existing forms.

In the time of the Hyperboreans and Lemurians, the intellect was not used, but rather the imagination; at that time, the human being was innocent, and the marvelous spectacle of the cosmos was reflected within his imagination as in a crystalline lake. That was another kind of humanity.

Today, it is painful to see that people have even lost their imagination; that is to say, this faculty has degenerated frightfully.

It is possible to develop the imagination, and this can take us far beyond the Sensual Mind. This can lead us to Psychological Thought. Only Psychological Thought can open the doors of the Inner Mind. If one develops the imagination, one can learn to think psychologically.

Imagination, Inspiration and Intuition are the three mandatory paths of Initiation, but if we remain bottled up within the sensory functions of the intellect, it is impossible to ascend the staircase of the Imagination, Inspiration and Intuition.

I do not want to say that the intellect is useless; I am far from that affirmation. What I am doing is clarifying concepts.

Every faculty within its orbit is useful; a planet within its orbit is useful, but out of its orbit, it is useless and catastrophic. Wanting to get the "reason" of its orbit, reason sensualist, is absurd. The same happens with the faculties of the human being, they have their orbit.

It is absurd to take Sensual Reasoning out of its orbit, because then one falls into materialistic skepticism. Why are many students of pseudo-esotericism and pseudo-occultism always fighting against doubts? Why are so many students going from school to school and finally reaching the old age without having attained anything?

Through experience I have observed that those who remain bottled up in the intellect fail. Those that want to verify the truth with the intellect fail, because they make the same mistake as wanting to study astronomy with a microscope or wanting to study bacteriology with a telescope.

If we want each faculty to be in its orbit, it is obvious that we have to reject the doctrines that are called the "leaven of the Sadducees and Pharisees," and to learn to think psychologically; however, this is not possible if we remain bottled up in the intellect.

So, it is worthwhile to start ascending on the marvelous stairway of the Imagination, and then ascend to the second step, Inspiration, and finally we will reach Intuition.

But let's see how it develops imagination: You can start with a simple exercise; I have spoken many times on the exercise of the vessel with water; an easy exercise: If you put a glass of water at this distance (along the arm), if in the bottom of the glass deposited a small mirror, if added to water, mercury (a few drops), and if then concentrated one in the very center of the glass, around the center, ie, on the water, but in a way that

passes through the sight glass, it will obviously have a splendid development of Imagination exercise.

Try to see in the water, the astral light; and will make a great effort to see it. At first did not see anything, that is obvious; after some time of exercise, you will see water colors begin to perceive the Astral Light.

That sense of psychological self-observation becomes active. And much later, if you pass a car on the street, for example, you are in the water a ribbon of light and the car will be walking that ribbon of light. This indicates that it is beginning to perceive the transcendental faculty of imagination.

Finally, the day will come when no longer needed for any vessel with water to see, but will air in different colors; you will see the Aura of the people. We know that each person carries an aura of light around it.

That Aura has different colors: The skeptic always has an aura of green, dirty green; the devotee wears a blue aura; yellow reveals much intellect; gray, sadness; lead gray, a lot of selfishness; black, it represents hate; dirty red, lust, fornication; bright, gleaming red, the wrath, etc.

Obviously, to get to so see the Aura of the people, we must work hard. With this exercise you have to work at least three years, ten minutes a day, while one working day.

Obviously, if you have the strength to practice exercise, ten minutes a day, then it come a time when you have to navigate the Faculty of imagination or clairvoyance, which is another term that would call the Imagination ...

But that would not be the only exercise for the development of this precious faculty. It takes more, it takes Meditation ...

Sitting in a comfortable chair, his body perfectly relaxed, or lying in bed, but with a relaxed body and head towards the north, to imagine something: for example the growth of a plant, a rosebush.

This has been carefully planted in a black and fertile land. If we imagine that we water with pure water of life, continuing with this imaginative and transcendent transcendental process to the same time ...

We visualize in the growth process: How the stem springs; how it develops beautifully; how the spines arise from one stem, and finally, check various branches. Imagine how to the same time those branches are covered with leaves until finally a bud that opens itself is delightfully and the rose appears.

In the state of "MANTEYA" as Initiates of Eleusis said, speaking to the "Greek" and maybe even the "Orphic" we would say it is appropriate to feel themselves the delicious aroma escaping from between the petals red or white rose beautiful.



The second part of the imaginative work would consist of viewed with clarity whole, the process of dying of all things.

One could imagine how those fragrant petals are falling slowly withered and lifeless; how those branches, formerly strong, become after some time in a lot of wood, and finally, the hurricane comes, the wind, and drag all the leaves and all logs.

It is a deep meditation on the process of birth and death of all things. This exercise assiduously practiced daily, it is clear that eventually will give us the insight Deep what we could call the astral world.

Is first and foremost good warn every candidate, that any esoteric exercise, including this one, as cited requires the disciple continuity of purpose, because if we practice today and tomorrow, do not commit a grave error. Having only real application in the esoteric work, it is possible the development of this precious faculty of imagination ...

Once something new arises in our imagination during meditation something other than pink, is a clear sign that we are progressing. In principle, the lack of colorful images, but as we work, they will coating of multiple charms and colors; so we make progress in the deep inner development. A step forward on this issue would lead us to remembering of our life and our past lives.

Unquestionably, who has developed in himself the imaginative faculty, might well try to capture or apprehend, with this transparent or

"translucent", the last moment of its past existence; then, in that lucid mirror of his imagination, a bed of dying would be reflected, if he died in bed, because in brackets someone could die on a battlefield or by accident ...



It would be interesting to see their loved ones, to those that accompanied him last existence in the dying moments, who heard the

cries of pain in the last hour.

Continuing this process so wonderful, associated with Imagination, one could try to learn, not only the last moment of his previous life, but the penultimate, the following penultimate, the last few years, the penultimate, to youth, adolescence, childhood, and so come to recap, meticulously last a lifetime.

Similarly, this, taken further, we also allow you to capture each of our previous

lives and so would come, by direct experience, vividly, to verify the reality of the law of the eternal return of all things.

But it is not the intellect precisely who can verify these realities. With intellect we can discuss this topic or affirm or deny it, but that is not verification.

So, I invite you to understanding. Imagination will open the doors of the Elemental Paradises of Nature.

If with Imagination try to perceive a tree; if we meditate on it, we see that is composed of many small cellulose; We perceive their physiology, their



roots, their fruits; but also we achieve dig a little deeper and see, directly, the intimate life of the tree. There is no doubt that he possesses that might be called "essence" or "soul".

When consciousness perceives a plant in "MANTEIA" state or Samadhi or ecstasy, discover, with perfect clarity, it is certainly an "elemental creature," a creature that has life, not perceptible to the five senses, not perceptible to the intellectual capacity, completely excluded from Mystic-Sensory aspect, but perceptible to itself perfectly translucent.

Interesting is that in later steps, you can get to talk, to converse with the Elemental.

Obviously, the Fourth Vertical has unusual surprises. Undoubtedly Eden that the Bible tells us, is the same Fourth Dimension of Nature; Earthly Paradise is the fourth coordinate; the Champs Elysees, the Promised Land where the rivers of pure water of life, flowing with milk and honey, is precisely the fourth dimension of our planet Earth.

The creative imagination, the mirror of the soul mirifico, well developed with ideal efficiency through exact esoteric rules, undoubtedly allows us to verify what I am saying emphatically here.

So, I would invite you clearly superlative analysis of this. I invite you to develop the cognitive faculty always known as "Imagination". It is an extraordinary Faculty ...

In the fourth vertical discover extraordinary temples; and the elemental life is classified by the Logos: one is the family, for example, the orange groves and another of Eucalyptus. For each vegetable family there Temples of Nature.

The DEVAS cited by the esoteric or occult pseudo-Theosophists texts govern the elemental life. These Devas are perfect Men in the fullest sense of the word, initiates who know how to manipulate the laws of nature.

The creative imagination allows one to verify for himself that the Earth is not a dead body, something rigid, physical crust lifeless. The creative imagination allows one to know, by itself, that the Earth is a living organism.

I comes at this time in memory, the former Platonic assertion that "the soul of the world is crucified on Earth" ... That soul of the world is a set of Souls, a set of lives and throbbing with reality.

For Hyperborean people, the volcanoes, the deep seas, the veins of metals, the gorges of the mountains, the stormy wind, the flaming fire, roaring beasts and birds, were but the body of the Gods ...

Hiperbóreos not see those on Earth, something dead; for them the world was alive, an organism that had life, and had in abundance. Then he spoke in pure rising ort of the divine language as a river of gold runs under the thick jungle of the sun ...

Him who knew play the lyre, extracted from it the strangest symphonies ... by that time still had not fallen on the pavement of the Temple, the lyre of Orpheus in pieces ... Those were different times, that was the time of ancient Arcadia, was worshiped as Gods of Dawn, and when each birth was celebrated with transcendental mystical celebrations ...

If you develop efficiently the faculty of imagination, could not only remember their past lives, but see, in a specific way, what is here with complete clarity, I

am expressing didactically.

But Imagination itself and by itself, is nothing but the first step; a higher second step, brings us to inspiration.

The Faculty of Inspiration allows us to talk face to face with every particle of life Elemental; Faculty of Inspiration allows us to feel in ourselves, the heartbeat of every heart ...

Imagine for a moment, again, the exercise of the rosebush. If after all, if once finished meditating on the birth and the death of it and have gone logs and flower petals, we know more, we need inspiration ...

After that the plant was born, has borne fruit and dead, so what does that mean? Then we need the inspiration to know what the meaning of that birth and the death of all things.

The faculty of inspiration is even more crucial and needs a greater energy expenditure; it is to set aside the symbol on which we have meditated; It is about capturing their inner meaning. In this they need the facultad of emotion, the emotional center.

The emotional center makes it possible to value the esoteric work of meditation; the emotional center allows us to feel inspired, then so inspired, we will know the meaning of birth and death of all things ...

With imagination we could verify the reality of the former existence; With the inspiration we could capture the meaning of that existence: its reason, its cause, its reason ...

Inspiration is a step beyond the faculty of creative imagination. With imagination we can verify the reality of the fourth dimension, but Inspiration allow us to capture its deep meaning ...

Finally, beyond the power of imagination and inspiration, we need to get us to the heights of intuition. So, Imagination, Inspiration, Intuition, are the three levels of initiation ...

Intuition is something different. Returning to our example rosebush. Undoubtedly, the process of imagination, for the transcendental and



transcendent esoteric exercise, we have seen the process, we have seen how it grew the rose, how paid off, and finally how he died: He became a pile of firewood ...

Inspiration allow us to know the meaning of it all, but intuition will lead to the spiritual reality of that; then we

penetrate with that precious superlative faculty, in an exquisitely spiritual world; we will meet face to face, not only with the Elemental, seen with the imagination, the Elemental of the rose, but even more: we will find the virginal spark, or the Monad Divinal, or supreme igneous rose particle; We penetrate in a world where we find the Elohim creators, cited by the Hebrew Bible; see the whole creative host Army of the word, that is, we find the Demiurge Creator of the Universe ...

It is that intuition that allow us to talk face to face with the "Archangels" with the "Thrones" and will no longer be for us mere speculation or belief, but a tangible, concrete reality.

Intuition could allow access to the upper regions of the Universe and Cosmos. Through intuition we can study Cosmogenesis, Anthropogenesis, etc ...

Intuition allows us to penetrate into the temples of the Universal White Brotherhood, in the Temples of the Elohim or PRAYÁPATIS, or Kumaras, or thrones ...

Intuition allow us to know the Genesis of our world. With intuition we can attend the same dawn of creation; know, not what someone has said, but direct way, how this world of the chaos emerged in how it was created, how did appearance in the concert of the worlds ...

Intuition allow us to know and, specifically and directly, they do not know the brilliant minds of the time ...

One theory is followed by another and another, another, and after all, the only thing the intellect does is speculate and fantasize without limit, without ever experiencing the Real; But intuition allows one to know the Real; It is a transcendental cognitive faculty.

Is to attend the grand spectacle of the universe, feeling for a moment, apart from the creation; look at the world as if it were a theater, and one spectator; show how a comet comes out of chaos; how comes from Non-Being (which is the real being), any cosmic unity, etc.

Intuition is what allows one to know that the Earth exists for the Karma of the

Gods, because otherwise not exist. Intuition is what allows one to verify the crude reality of such Karma.

Certainly those Elohim or Prajapatis which together constitute what is Divine, acted in a past cycle of manifestation, long before Earth and the solar system had come into being ...

Consider a very sympathetic case: much discussed on the moon; many people think, that this is a piece of planet earth launched into space by centrifugal force; something like who fires a rocket, but, intuition, allows one to check things in a completely different way; Intuition allows one to know that the Moon is far older than the Earth.

Earth actually came much later, in the course of the centuries. The Moon was a world rich in the past: she had mineral, plant, animal, human life; deep sea, volcanoes erupted, etc .; the same current scientists have had to surrender to the concrete evidence that the moon is older than the Earth.

Those who made the mistake of saying that "the moon was a detached piece of the Earth", now they were wrong, when it was verified with special devices, by studying pebbles brought from the Moon, it is older than the Earth . And so it is: she had humanity, had plant life, was a world rich ...

But why it becomes so, Luna? Intuition allows one to know that everything that is born must die, and everybody's starry space eventually becomes a new moon. This Earth we inhabit, one day grow old and die, and become a new moon. So, getting back to our moon, we say that is the mother Earth. But why do so so great statement?

And there are so heavy moons, for example, rotating around the Sun Sirius, which has a five thousand times larger than the density of lead ...

Through intuition we see after that old Moon, our grandmother died, the Anima-Mundi of the Moon, in that satellite crucified, immersed within the bosom of the Cosmic Common Eternal Father (the Absolute), and when he arrived a new era of manifestation, after a long interval, when it came, we say, a new great day of activity, the Mother-Moon, the Anima Mundi reconstructed a new body, reincarnated, formed his new body, which is this earth .

When you make a statement like this, in front of a group of educated people, to the scholars of intellect to those who are used to playing juggling with the mind, to the fanatics of the prosyllogisms, syllogisms and Rationalism episyllogisms subjectivist, obviously exposed to mockery, sarcasm, irony, and

satire, because it can never be admitted by the intellect subjectivist Rationalism; I'm saying this, it can only be affordable to Intuition.

If you want to someday reach enlightenment, to the perception of reality, in full knowledge of the mysteries of life and death, they will need up unquestionably the wonderful bleachers of Imagination, Inspiration and intuition. The mere rationalism, could never bring you to these intimate experiences, deep ...

In any way we pronounce us against the intellect; we want to specify functions, and that's not a crime.

Undoubtedly, the intellect is useful within its orbit; out of orbit, I repeat what I said at the start during the conversation, it is useless. But if we become fanatics with the intellect, and we refuse outright to want to climb the steps of Imagination, never arrive, undoubtedly, to think psychologically.

Who can not think psychologically trapped with total exclusivity by the physical-sensory, and may even become, in fact, a fan of the Marxist dialectic ...

Psychological thinking only opens the inner mind; that's obvious. Who has climbed the steps of Inspiration and Intuition, undoubtedly, in fact, it has opened amazing doors of the inner mind; from there come the "intuits" from within; are expressed through the interior mind, ie, the Inner Mind is the vehicle to the "intuits".



This Inner Mind is the same objective reason, clearly specified by a GURDJIEFF or for OUSPENSKY, or by COLLINS, or by a NICOLL.

Possess objective reasoning, is having opened the Inner Mind and the Inner Mind works exclusively with intuitions, to data of Being, Consciousness, of the superlative, that which is transcendental and transcendent in us, and not otherwise ...

Whoever wants to ask a question can ask the more freely; which disagrees can refute freely, because here there is freedom of speech for all. So ... you can to take the word ...

QUESTIONS

Q: Master, want to know if there is any difference between Intellect and Mind

Samael Aun Weor: The intellect and the mind, in the background are the same. But Mind uncultivated, not intellect; The cultivated mind is intellect. Someone might be very intelligent, and yet not possess intellect. Thus, there is no substantial difference, but accidental. Distinguish between potency and accident, according to formal logic.

Fear not, ask, for us to go we clarify points. Take the word ...

Q: Venerable Master, I want to know what the Transmigration of Souls.

Samael Aun Weor: With pleasure, but we have left the agenda.

QUESTION: is that in that part'm confused ...

Samael Aun Weor: Well, the Transmigration of Souls, or the famous Pythagorean metempsychosis ... precisely at this time that you ask that question, I am reminded of an interesting case ... Some day, through the

streets of Athens, barked one dog not only barked, yelped and howled but ... well, the truth was that PYTHAGORAS was around, with his disciples. Angry, one of his disciples, kicked him to the poor can, then the wise rebuked him, saying,

"Do not hit the animal, because I recognized in him the soul of a friend of mine who died many years ago"...

Something unusual expression, right? And deserves explain all that.

KRISHNA taught the Doctrine of the Transmigration of Souls, which is the same as the Pythagorean Metempsychosis ... Worth explain, and explain it really.

It happens that every human being, or all humanoid, to speak more clearly, possesses in himself that might be called animal ego. Ego is not something merely individual ...

Three things go to the graveyard or cemetery. First, the body, the physical body. second, the vital body; such vehicle fleet at the tomb and is slowly decaying as the physical body disintegrates.

Third, the personality. This undoubtedly can sometimes escape from the tomb and wander through the cemetery or go to some places that are familiar.

There is no doubt that the ex-personality dissolves slowly over time; there is no tomorrow for the personality of the deceased; this in itself is perishable ... what remains, what does not go to the grave, is the Ego, the Myself.

Death itself is a subtraction of fractions; finished the mathematical operation are only the "values". Obviously, the sums of values attract and repel according to the Law of Universal Magnetization, floating in the world's atmosphere.

Eternity opens its mouth to swallow something and then expels it, throws it, in to the time returns. That which continues after death is something very beautiful. That which is not destroyed with the physical body, is no more than a bunch of devils, of psychic aggregates, of defects.

The only decent thing that exists in the background of all these cavernous entities that constitute the Ego, is the Essence, the Psyche, that we have of soul.

Returning to a new physical vehicle into action the Law of Karma, as there is no effect without cause, nor cause without effect.

Speaking honestly and with heart in hand, I can tell you this: The deceased normally live in limbo, in the anteroom of hell, in the region of the dead, Astral Lower region fully represented in all these caves and underground caverns world, united or closely intertwined, forming a whole at large ...

It is unfortunate the state in which they find the dead: They look like sleepwalkers, have the consciousness completely asleep, walking about everywhere and firmly believe that they are alive; They ignore his death.

After disembodiment, employees remain in their tents, drunks in bars, prostitutes in the brothels, etc., etc. It would be impossible and people, sleepwalkers of this kind, unconscious, could afford to choose the place where they should be reborn. The natural thing is that these are born without knowing at what time or how, and die completely unconscious.

Those who do not yet possess individuality, ie who have not awakened consciousness, they return, returning in new organisms, but not reincarnate. Distinguish between Reincarnation and Return. Rare are those who reincarnate, millions returnees.

Already in past talks we discussed all these processes of the Wheel of SAMSARA. We have said quite clearly that each soul is assigned 108 lives for Intimate Self-Realization.

Unquestionably, those who fail during their cycle of manifestation, those who

fail to self-realization within the assigned number of existences, it is obvious that descend within the submerged mineral kingdom, the Avitchi Hindustan, the Greek Tartarus, the Roman underworld.

It is obvious and evident that the evolution within the bowels of the planet on which we live is terribly painful.

Recapitulate animalistic processes vegetaloides and minerals via degenerative frankly, is certainly not very pleasant.

We also affirm our past talks that after the Second Death, the Essence, that we have of Alma, restarted the evolutionary ascent from the mineral kingdom to the Human, through the plant and animal stages. When it is recovering the lost human state that had once completed a turn of the wheel of Samsara. Three thousand cycles of said wheel of fate occurred once opportunities are exhausted

QUESTION: What does the Sphinx with half the body as animal and man's face?

Samael Aun Weor: The face represents the Mercury of the Secret Philosophy, the sacred sperm from where the true man. As for the wings, obviously they represent the Spirit. The Sphinx is very important; He was removed from the Atlantis, used at the University of Atlantis members of society Akaldan; Akaldan society that the Sphinx was always there to represent man, to represent the path leads to the final liberation.

Originally the head of the Sphinx has a nine-pointed crown of steel that represents the Ninth Sphere, sex; has a crosier in his right paw in his hand the

flaming sword, originally, of course; and the current one is stripped of all that, but originally had all that ... all of which means the esoteric path, the Sacred Way to do the mysteries of the Ninth Sphere, sex, the work with the Four Elements Nature within ourselves here and now to create the Existential Superior Bodies of the Being and become a true man.

But in this he we must distinguish between the incessantly turning wheel of the Arcanum 10 of the Tarot is the Wheel of Samsara, and the Sphinx.

Wheel of Samsara means the Evolution and its twin sister Involution; ANUBIS evolving from the right, left by Typhoon involuting.



The Sphinx is on the wheel; it is the way of the revolution underway, psychological rebellion ... This is the path that leads to the final revolution: We must move away from the evolution and involution, and put us on the path of the revolution underway ; be revolutionaries, being rebels. If we reach liberation, we need great psychological rebellion.

Q: Master, I think we've all heard and to appears in newspapers, on the "death belt" found in the Atlantic. Could you explain what phenomena happen in this.

Samael Aun Weor: The triangle that out there in the Antilles in the Atlantic: There is an area where many planes have been lost, easily penetrate into the fourth vertical. In such cases it is a very natural perforation where many times they have got into the Fourth Vertical. The fourth vertical is perforated, it is very natural; There are holes in that area, so many people, ships have been lost in that area, they plunge into the Fourth Vertical, still living in the fourth vertical.

QUESTION: Is there no way to get out?

Samael Au Weor: For better or get out, stay and live there, why to get out?

QUESTION: With the physical body?

Samael Aun Weor: With body of flesh and bone and everything; do not go to get there. Now, if you want to go live in the fourth vertical, I suggest you go.

Q: Do not you think it's better not get out it say?

Samael Aun Weor: Well, it is "difficult" because after the Fourth Vertical is swallowed one, it is better if you stay living there, who lives in the Fourth Vertical, live well. There you can eat, you sleep, you can live



like

normal, illuminated by sunlight; it finds that there are no human races; people do not live only here, there are many people living in the fourth vertical; there is a very beautiful race above all, that I liked

Epílog

In this part of the compilation of Samael Aun Weor's conferences we included those ones which were given to gnostic students (PISTIS).

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The terms "death", "revolution", "extermination" and others are part of the context of personal psychological development alluding to Gnostic knowledge and have nothing to do with politics.

The translations were made by several people, so any doubt about the contents and interpretations should be clarified at the original in Spanish, at this same internet page.

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The themes of this collection will be published in several languages, so if you are interested in helping to translate these texts into the language

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gnosis.epdn@gmail.com

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ANAHUAC

Anahuac literally means "what is located between the waters" in the Nahuatl language, referring to the mainland which lies between the Atlantic and Pacific oceans. and is the ancient name for Mexico given by its original inhabitants.

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GURDJIEFF

George Ivanovich Gurdjieff (1872 - 1949), was a Russian mystic teacher, philosopher, writer and composer. His main work was to present and transmit the teachings of the Fourth Way in the Western world.

The main popularizers of his ideas were Pyotr D. Ouspensky, of Russian origin and Maurice Nicoll of English origin.

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KUMARÁS

As part of Hinduism, the Kumaras are four sons of the god Brahma.

The four sages Kumaras are SANAKA, SANTANA, SANANDANA and SANAT KUMARA.

Born from the mind of Brahma, the four sons are described as great rishis (sages) who took the vows of celibacy against the wishes of his father.

By extension refers to the divine beings who accompanied humanity in its early stages and which since watch over the fate of the world, where the last one (Sanat Kumara) is especially important for the relevance of what is known as initiation esoteric or "initiatory path".

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PITAGORAS

Samos (580 BC -.. 495 BC) was a Greek philosopher and mathematician considered the first pure mathematician.

He is the founder of the Pythagorean brotherhood, a society which, although it was predominantly religious nature, it was also interested in medicine, cosmology, philosophy, ethics and politics, among other disciplines. The Pythagorean principles formulated influenced both Plato and Aristotle and, more generally, in the further development of mathematics and rational philosophy in the West.

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PRAYÁPATIS

In Hindu mythology, Prajapati ("Lord of Creatures" in Sanskrit) is a generic name of various deities who preside over generations and are life savers. Generically it is a Hindu god personifying a creative force; equivalent to BRAHMA.

In the Rig-Veda and texts Brahma appears as a supreme creator god or god of the Vedic deities ie Brahma

According to the same tradition, as Lord Brahma Prajapati attributed four heads, each of which produced DEVAS (gods), RISHIS (sages), PITRIS (ancestors) and NARAS (human).

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SAMADHI

Emptiness is simply a clear and precise Buddhist term denoting non-substantial and non-personal nature of beings, and a signal indicating the state of absolute detachment and freedom outside of time and beyond the mind.

When the initiate breaks the links in one way or another tie him to the illuminated consciousness, then it comes to the perfect lighting, illuminating, free and entirely insubstantial empty. Reach the center of the mind, reach the illuminating Void, objective knowledge is tremendously difficult, but not impossible, anyone can do it if you work on yourself.

When the mind is empty of all kinds of thoughts, when the mind is silent, it comes to us again, that which is real.

Samadhi is an objective pursued both within Hinduism and Buddhism. It is also closely related to the experience in Zen Buddhism is called satori.

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TRONOS (ángeles)

In Christian theology, the thrones, also known as Ophanim, are the third of the celestial beings, that is, the highest category of angels, just behind the seraphim and cherubim. They claim the throne of God, which directly leads its category, and convey His will to others. Usually they represented with multicolored wings.

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