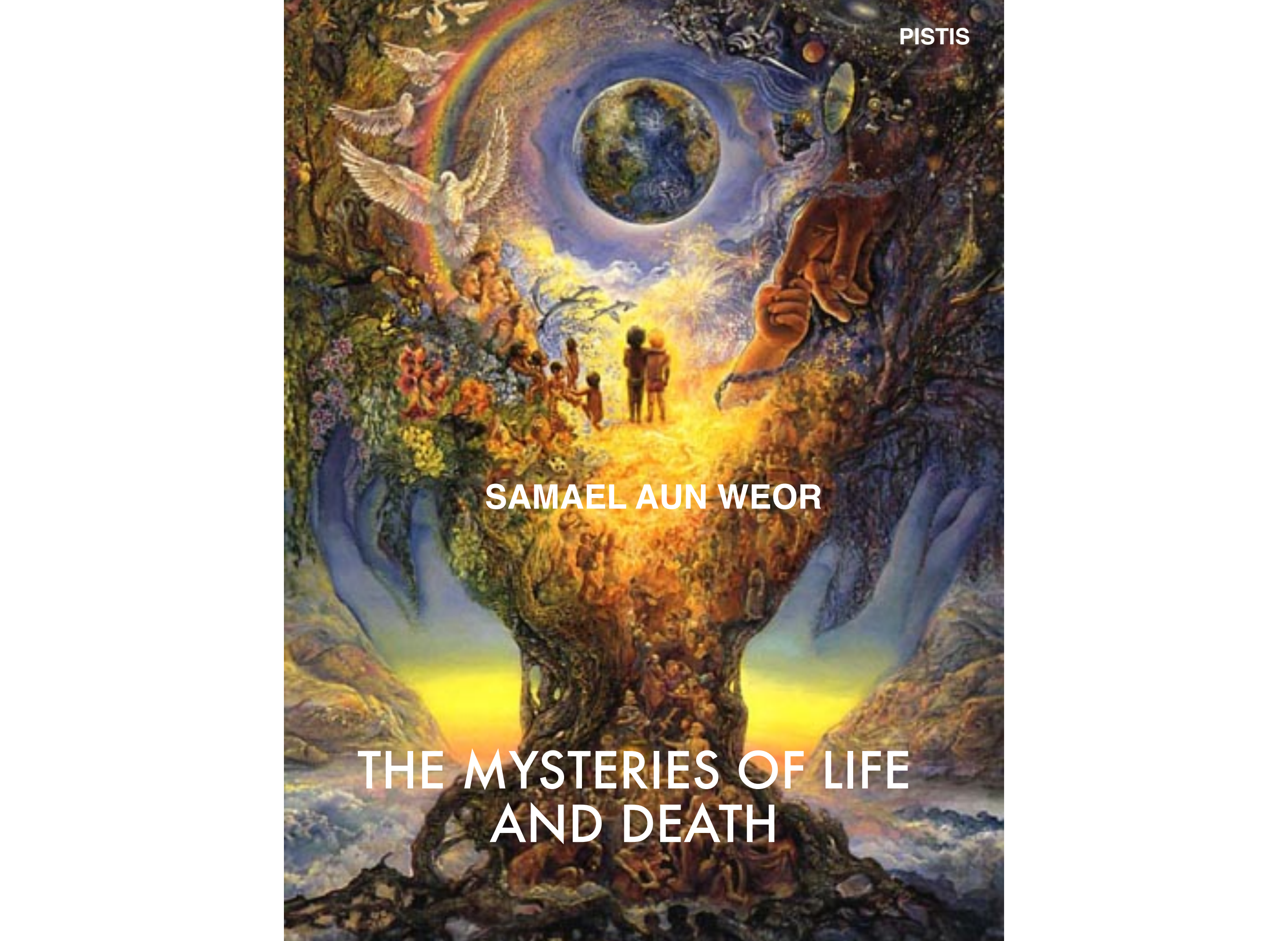


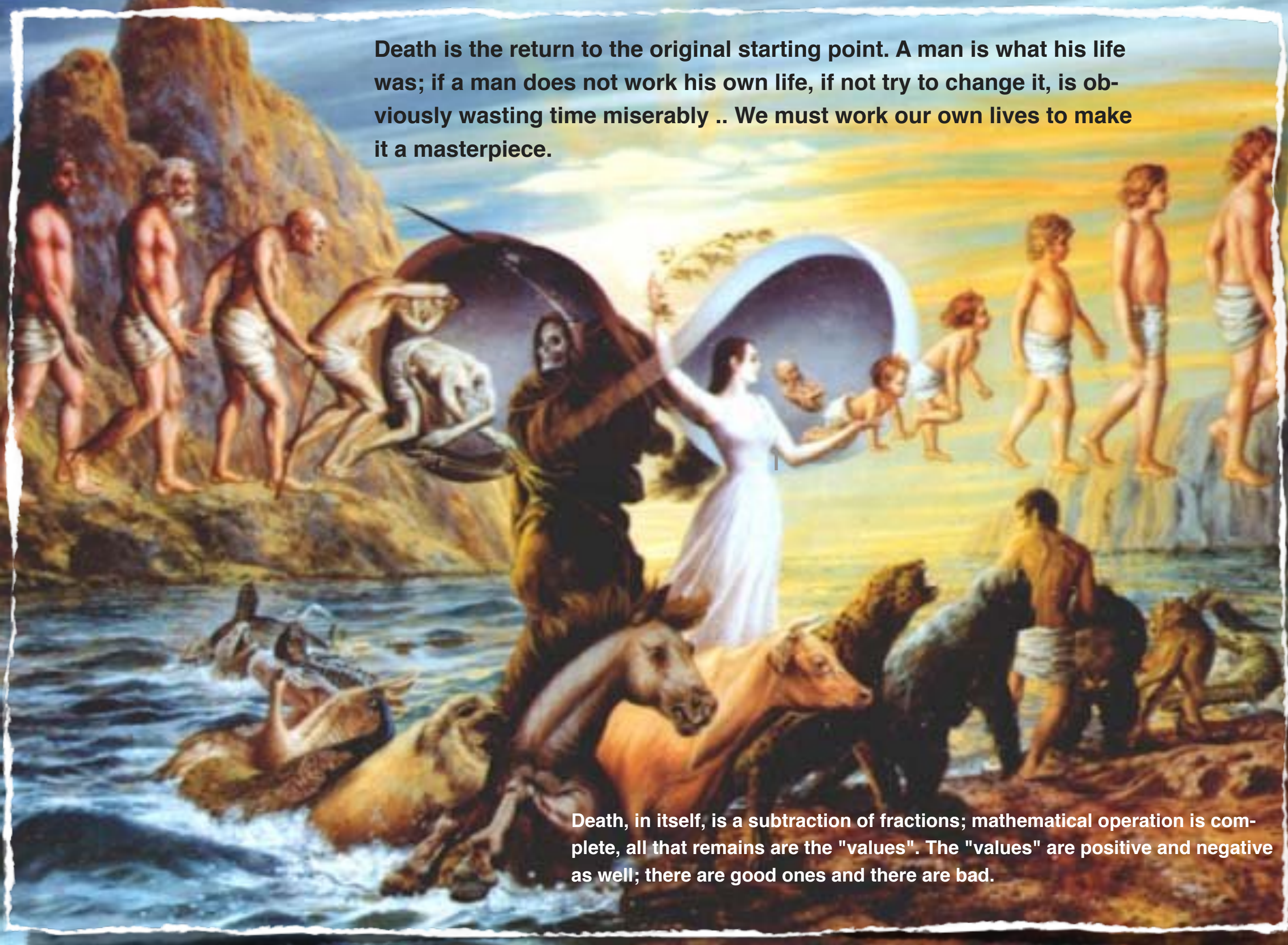


PISTIS

SAMAEL AUN WEOR

THE MYSTERIES OF LIFE
AND DEATH

Death is the return to the original starting point. A man is what his life was; if a man does not work his own life, if not try to change it, is obviously wasting time miserably .. We must work our own lives to make it a masterpiece.



Death, in itself, is a subtraction of fractions; mathematical operation is complete, all that remains are the "values". The "values" are positive and negative as well; there are good ones and there are bad.



we can work our own lives to make it
a masterpiece

THE MYSTERIES OF LIFE AND DEATH

We will begin our lecture, and I hope everybody will pay the maximum of attention.

Tonight, I am going to speak about the mysteries of life and death. That is the clear intention of this lecture. We will make a clear differentiation between the Law of the Eternal Return of everything, the Law of Transmigration of Souls, and the Law of Reincarnation.

The time has come to analyze all of this, in order for Gnostic students to be well informed.

It is obvious that the first thing that we need to know in life is, what is the reason of our existence? Why we do exist? What for?

Obviously, if we want to know something about our destiny and about life itself, it is indispensable to know what we are. This is urgent and undeferable.

The physical body by itself is not all there is to us. A body is made up of organs, and each organ is made up of cells; each cell is composed of molecules, and each molecule of atoms. If we divide any atom, it will liberate energy. Atoms are composed of quarks that revolve around the electrons, protons, neutrons, etc., etc., etc. All of this is known within nuclear physics.

The physical body is composed of different types and subtypes of energy; even human thought is composed of energy. The brain radiates specific type of waves that can be detected. We already know that scientists can measure brain waves with sophisticated instruments (called an electroencephalograph) and that thoughts can be measured as microvolts. So, our organism is composed of different types and subtypes of energies.

Matter is just crystallized energy; that is why Albert Einstein said: “The relative mass of a body exceeds its net mass by an amount that equals its kinetic energy, divided by C squared.” He also emphatically affirmed that “the energy equivalent of a mass is equal to the mass times the speed of light squared.” Therefore, matter is just crystallized energy.

The physical body has a vital organic base. I wish to point emphatically to the Linga-Sarira of Theosophy, the bio-thermal electro-magnetic condensation. Each atom of the Vital Body penetrates each atom of the physical body making it vibrate and spark. In reality, the Vital Double or Vital Body is a type of organic double.

If for example, the arm of that Vital Double comes out of the physical arm, we feel that our hand falls asleep. When that vital arm penetrates once again into the physical arm, when each atom of the Vital Body penetrates into the physical one, it produces a vibration, the vibration that one feels when the arm falls asleep and one has to awaken this arm, feeling a kind of crawling sensation.

If the Vital Body was removed from a person and this Vital Body was not put back within the physical body again, the person would die. So, the Vital Body is interesting. However, that body is just the superior section of the physical body. It is the tetra-dimensional part of

the physical body. The Vedic opinion is that the Vital and physical bodies are just one, a unity.

If we further study the physical body with its vital organic base we will find that we have the ego. The ego is a conjunction of different inhuman elements that we have within ourselves. It is obvious that those elements are anger, greed, lust, envy, pride, laziness, gluttony, etc., etc., etc. There are so many defects that even having one thousand tongues and a palate of steel, we could not enumerate all of them correctly. So, the ego is just this.

Some people enthrone the ego in their hearts, making an altar and worshipping it. These people are learned ignoramuses that believe that the ego by itself is something divine; really they are perfectly mistaken. Some others divide the “I” into two parts: “superior I” and “inferior I,” and they want to have the “inferior I” controlled by the “superior” one. People do not want to understand that the “inferior section” and “superior section” are just two parts of the same thing.



the “I,” and that’s all.

The “I” is time, the “I” by itself is a book with many volumes, in this “I” we find all our aberrations, all our defects, all of what makes us authentic intellectual animals in the most perfect sense of the word. Some believe that we have a divine “alter ego” and worship it, this is really just another way of finding excuses to save the “I,” to divinise it. But the “I” is still just

Death itself is a mathematical operation and when this operation ends the only thing that remains are the values. There are positive and negative values, there are good and bad values. Eventually eternity will gobble them up and devour them. In the Astral Light the values attract and reject each other in accordance with the Laws of Universal Emanation. These values are just the inhuman elements that form the ego. These inhuman elements sometimes crash into themselves or just attract or reject themselves.

Death itself is the return to the original starting point. A person is what his or her life is. If one does not work on his own life, if he does not modify it, obviously he is wasting his time because a person is not more than what his life is. We have to work on our own life and to make of it a masterpiece.

Life is like a movie and when the movie ends, we will bring it to eternity. In eternity we relive the life that has just ended. During the first days of this, the deceased person can see the house where he died and even lives in it. If he dies, for example, at the age of eighty years, he will be able to see his grandchildren, to take a seat at the table, etc.; this is to say, the ego will be perfectly convinced that it is still alive and there is nothing in his life that could motivate him to change his mind.

Unfortunately, to the ego nothing changes. He sees life as he always has, seated, for example, in front of the living room table, he will ask for his usual food. Obviously, his relatives will not see him, but their subconsciousness will answer, that subconsciousness will put the food on the table. It's obvious that it will not be physical food because that would be impossible, but it will be mental forms very similar to the food that the deceased person used to eat.

The disembodied can see a wake and he would never think the wake is related to him. He will think the wake belongs to somebody else that has died, but he would never believe that it belongs to him. He feels so alive that he does not even remotely suspect he's dead. If he goes out to the street, he will see the streets in the same way that he saw them when he was alive. Nothing can make him think that something has happened.

If he goes to a church, he will see the priest performing the ritual of the Mass, he will be part of it and will later leave perfectly convinced that he is alive. Nothing can convince him that he is dead. What's more, if somebody were to affirm to him that he is dead, he would smile sceptically and he would not accept that affirmation.

The deceased person has to relive in the Astral World all of his past existences, but he relives it in so natural a form through time, that he becomes identified with it, really enjoying each one of the ages of his already ended life. If he was eighty years old for example, for a while he will be enjoying his grandchildren, taking a seat at the dinner table, using the same bed, etc., but after the passing of time, he will adapt to other circumstances of his own existence.

Soon he will live out the age of seventy years, or the age of seventy-seven, or his sixties, etc.. If he lived in a different house at the age of sixty, he will live in that same house again. He will repeat the same words that he used to and even his psychological field will take the aspect of when he was sixty years old. If at the age of fifty he used to live in another city, he will see himself living in his other house in this other city and so on. During this time his psychological as-

pects and his physiognomy will transform in accordance with the age that he has to live through.

At the age of twenty years, for example, he will have exactly the same aspects that he had when he was twenty years old. At the age of ten he will see himself as a child, and when the moment comes, he will have ended the review of his past existences. His life will be reduced to mathematic additions and subtractions. All of this is very useful for the consciousness.

In this condition the deceased person will have to present himself to the Courts of Objective Justice or Celestial Justice. These Courts are completely different from the subjective or terrestrial justice. In the Courts of Objective Justice there exists only truth, the law and mercy. It is obvious that beside justice there is always mercy.

There are three paths possible for the deceased person:

- 1.- Vacations in the Superior Worlds (this path is for those that really deserve it).
- 2.-To return in immediate or mediate form to a new womb.
- 3.-To descend into the Infernal Worlds. To fulfill the second death that is mentioned in the Apocalypse of Saint John and in the Gospel of Christ.

Obviously, those that get to ascend to the superior worlds have a season of great happiness.

Normally the Soul, or consciousness, is trapped within the “I” of experiential psychology, within the ego, that, as I said to you, is formed by different inhuman elements.

It happens that those who ascend to the superior worlds leave the ego temporarily. In these cases the Soul, or consciousness, or Essence, gets out of that horrible dungeon of the ego, the “I,” to ascend to the famous Devachan that is mentioned by the Hindus, a region of ineffable happiness in the World of the Universal Superior Mind.

In this region they enjoy authentic happiness. There they find their relatives, those that had died before. They meet what we would call their relatives’ souls. Later, the consciousness, the Essence, or Soul, also leaves the World of the Mind in order to penetrate into the World of Natural Causes.

The Causal World is grandiose, marvellous. In the Causal World sound all the harmonies of the universe. In this region one really feels the melodies of the infinite. It happens that each planet has multiple sounds, and all of them added together synthesize into a note, this is the keynote of the planet. The conjunction of the keynotes of each world sound marvellously in the huge chorus of starry space and this produces an ineffable joy within the consciousness of all of those beings that enjoy the happiness of the Causal World.

In the Causal World we also find the Lords of the Law who punish and reward men and countries. Here we find the real Men, the Causal Men. We find them working for humanity. In the World of Natural Causes we find the Principalities, the Princes of the Elements, the Princes of Fire, of Air, of the Waters, and Earth.

Life palpitates with intensity in the World of Natural Causes. The Causal World is precious. A profound blue, intense as a star-filled night illuminated by the Moon, shines constantly in the World of Natural Causes. I do not want to say with this that there are not other colors,



there are others, but the basic fundamental color is an intense blue, profound as a bright and starry night.

Those that live in that region are happy in the most transcendental sense of the word; however, any reward sooner or later ends. Any reward has a limit and the moment comes, of course, when the Soul that has been in the Causal World has to return, to come back and to descend, inevitably, in order to penetrate into the “I” of experiential psychology. Later, these

types of Souls are connected to the fertilized ovum and return into a new physical body, so they come back to the world.

The other path is for those that descend to the Infernal Worlds. Those are people that have already fulfilled their time, their cycle of manifestation, or that were very perverse. Undoubtedly, these people devolve among the entrails of the Earth.

In his Divine Comedy, Dante Alighieri talks about the nine Dantesque circles and he sees those nine circles inside of the Earth. Our ancestors of Anahuac, in the great Tenochtitlan, speak clearly about the Mictlan (the infernal region that they also locate inside of our terrestrial globe).

To our ancestors of Anahuac, as we have seen in their codex, to pass through the Mictlan was obligatory. They saw it just as a world of probation, where the Souls are tested, and once they have passed through the nine circles, they will be able to penetrate into Eden, that is to say, the terrestrial Heaven.

To the Mohammedan Sufis, the inferno is not a place of punishment, but of instruction and purification for the consciousness.

To Christianity, the inferno is a place of eternal sadness and punishment, however, to the secret circle of Christianity, the hidden part of the Christian religion, it is different. In the hidden part of any Christian movement, in the inner or secret part, is Gnosis. Universal Gnosticism sees the inferno not as a place of eternal and never ending sadness, but as a place of expiation, purification, and education for the consciousness.

Obviously, there exists pain in the Infernal Worlds, because inside of the living Earth, it is terribly dense, especially in the ninth circle, at the core of the terribly hard matter; there the sufferings are unspeakable. Anyway, those that penetrate into the submerged involution of the Mineral King-

dom sooner or later have to pass through what the Christic Gospels call the Second Death.

In studying the Dantesque Infernos, Universal Gnosticism has never believed that punishment should not have a limit. We think that God, being eternally just, would not demand from anyone something more than what he already owes, because any fault, even if it is really grave, has its price. Once that price is paid, we think it would be absurd to keep paying.

Even here, in our subjective terrestrial justice, we can see that if a person goes to jail for a determined transgression, once he has paid it he is free. Not even the terrestrial authorities would accept that a convict should remain in jail after he has paid his time. However, there have been cases when the convicted, once the day of liberty came, did not want to get out; then he had to be taken out by force.

So, every fault has a price. If the terrestrial judges know this, how much more would the divine justice know? Even the gravest faults have their price, but once the price is paid, we have the ticket to freedom.

If things were not like this, God would be a great tyrant and we know very well that beside divine justice there is always mercy. To call God a tyrant in any form would be similar to blasphemy, and frankly we do not like blasphemy.

So, the Second Death is the limit of the punishment in the Dantesque Infernos. Whether the Infernos are called Tartarus in Greece or Averno in Rome, Avitchi in India, or Mictlan in the ancient Tenochtitlan, it doesn't really matter. Every country, every religion, every era or culture, knew of the existence of the Infernos and baptized it with a name.



For the ancient inhabitants of the great Hesperides, the Infernos are the dwelling of Pluto, as we can verify when reading the divine Aeneid of Virgil, the Poet of Mantua. So, the Infernos are the cavernous

regions in which Aeneas the Trojan found Dido, the queen who killed for love, after she had sworn fidelity to the ashes of Siqueo.

The Second Death is really painful. The ego feels as if it has been divided into different parts, the fingers fall off, its arms, its legs. It suffers through a tremendous breakdown. Moments later, the Essence, the Soul that was trapped inside of the ego, takes the form of an infantile figure; then it becomes a gnome in order to penetrate into the evolution of the mineral elementals.

There are different classes of elementals in Nature. The authorities in this field are Franz HARTMANN (he has an interesting book called The Elementals), and PARACELSUS, the great doctor Philippus Theophrastus Bombast of Hohenheim (Aureolus Paracelsus).

The elementals are the consciousness of the elements. We know very well that the elements (fire, air, water, earth) are not something physical only, as many learned ignoramuses believe, but the vehicles of simple consciousness. Primigenials, in the most transcendental sense of the word. So the elementals are the conscious principles of the elements.

Now, let's keep going in our explanation. It is obvious that those who have passed through the Second Death will have to go to the surface of the world, in order to re-initiate new evolutive processes that obviously will have to begin from the mineral, the stone, and passing to the vegetable, will continue into the animal until finally they will have access to human life. They will then reconquer the human or humanoid state that they had lost.

It is really interesting to see these gnomes among the rocks, they look like small dwarfs, with their big books and long white beards. Obviously, to say this in the 20th century sounds very strange because people have become so complicated.



The mind is so deviated from the simple truths of nature that it is hard for our mind to accept these things. I would say, this is a type of knowledge that is accepted by simple, natural people, those that do not have a complicated intellect.

I want to tell you that the mineral elementals, when transitioning and evolving into a plant are really interesting and that each plant is the physical body of a vegetal elemental. The elementals of plants have consciousness, they are very intelligent and there are great esoterists that know how to use or manage them voluntarily. They are rea-

lly beautiful, and those that know them can control the elements of nature with their help.

Further ahead of the plant elementals, we have the elementals of the animal kingdom. Obviously, only the advanced plant elementals have the right to enter into animal organisms. Evolution in this kingdom always begins in simple organisms, but accordingly they evolve. Life also begins to become more complicated to the point that the animal elemental can take on more complex organic bodies. Later, they can reconquer the human state that they lost in the past.

In the human state, the elemental, the Essence, the consciousness, the Soul (whatever you want to call it or however you like it explained) once again receives 108 existences for the realization of the In-



ner Self. If the Inner Self realization of the Being is not achieved during the 108 existences then the Wheel of Life continues moving and the Essence has to descend again. The Essence will descend to be among the entrails of the mineral kingdom, in order to eliminate the undesirable elements that in one form or another adhere to the psyche.

In conclusion, the wheel revolves 3,000 times. If within the 3,000 cycles (each one having 108 human existences) the Essence does not attain realization, every door is then closed and the Essence, transformed into an innocent elemental, submerges itself back into the core of the Great Reality, or saying it another way, into the Great Alaya of the Universe, into the Universal Spirit of Life or Parabrahman, as it is called by the Hindus.

So, that is the life for those that descend into the entrails of the Earth after death. We can see that after death some ascend to the superior worlds to experience some vacations, while others descend into the entrails of the Earth and there are still others that return in mediate or immediate form to repeat their existence in this world. They have to return or comeback, to repeat the same life.

Death itself is the return to the original starting point, and I explained that after death, in Eternity, in the Astral Light, we have to relive the existence that we just finished. Now I will tell you, that when we return, we will have to repeat once again in the new life all of our past existence.

QUESTION: master, you have spoken about the descent of Souls or Essences to the inside of the Earth and their later evolution through the mineral, vegetable and animal kingdoms. You have also said that those Essences have to return after death. Were you speaking about the Doctrine of the Transmigration of the Soul?

Samael Aun Weor: Well, in the first case, I was speaking about the Law of the Souls' Transmigration and about those Souls that had fulfilled the cycle of 108 existences and the necessity to descend into the entrails of the world. I also said that once the ego was dead, they would be able to come back to a new evolution that goes from

The law of eternal recurrence and the recurrence law governing all human souls ...

the mineral to the man. This is the Doctrine of the Transmigration of the Soul.

Now I am beginning to talk about the Doctrine of Eternal Return of everything and also about the law called the Doctrine of Recurrence.

If, instead of descending to the entrails of the world, one returns in mediate or immediate form to the world, it is obvious that one will have to repeat the same life, the life that has just ended.

You might say such a situation would be very boring. We are all here repeating what we did in our past existence, in our past life. Of cour-

se it is really boring! But we are the ones to blame because, as I've said, a man is what his life is; if we do not change our life, we will have to repeat it continuously.

We die and once again we get another physical body. What for? In order to repeat the same life. However, the day comes when we will have to go with our song to another place, when we will have to descend into the entrails of the world, to the Second Death. But these repetitions are not avoidable. These repetitions are known as Law of Recurrence. Everything happens as it happened before. But why, you say? Why does one have to repeat the same mistakes? Well, this has to be explained.

I want you to know that the "I" is not something autonomous or auto-conscious, or individual. Certainly the "I" is an addition of many "I's." Common psychology, modern psychology, believes the "I" is a unity. We see the "I" as an addition of many "I's," because we have one "I" of anger, we have another "I" of greed, another "I" of lust, another "I" of envy, another "I" of laziness, another "I" of gluttony. There are different "I's. There is not one "I," but many "I's" within our organism.

It is obvious that the pluralized "I" is the basis for the Doctrine of the Many "I"s that is taught in oriental Tibet. The great Kabir Jesus confirmed this Doctrine of the Many "I"s. It is said that he removed seven demons from Mary Magdalene's body. There is no doubt that they were the seven capital sins: anger, greed, lust, envy, pride, laziness, gluttony. Each one of them is the head of a legion, and as I have said many times, even if we had a thousand tongues to speak and palate of steel, we would be unable to enumerate all of our defects. Each defect is an "I."

So, we have many I's, defects. If we call them demons, we are not mistaken. In the Christic gospel, a possessed man is asked for his real name and he answers "I am legion, my real name is legion." Each one of us, in reality, is a legion and each I-demon of this legion wants to control the brain, wants to control the principal five centers of the organic machine, wants to be prominent, to go up, to ascend to the top of the ladder.

Each I-demon is like a person inside of our body. If we were to say that within our personality there live many people, we would not be deluded; it is the truth.

So the mechanical repetition of the different events of our past existences is based in the multiplicity of the "I." We will explain this with facts: Suppose that in a past existence, at the age of 30, we had a fight with someone in a bar (something common in life). Obviously the I-defect of anger was the principal persona of this event. After death, that defect remains in Eternity and in our new existence it will be in the bottom of our subconscious, awaiting the age of thirty in order to return to a bar. Within that defect there is resentment and it will wish to meet the person involved in that previous event. At the same time, the other person, the one that was involved in that tragic event, also has his own "I" that wants revenge and that is alive in the bottom of his subconscious, awaiting the moment to enter into activity.

When the age of thirty years comes, the "I" of the person, the I-anger, the "I" that took part in that past tragic event, says within the subconsciousness: "I have to meet that man." On the other hand, the other guy's subconscious says: "I have to find that guy," and telepathically both "I's" decide to meet in some bar. So they will meet



physically in the next existence and repeat the event as it happened in the past existence.

All of this escapes our intellect because it is beyond our reasoning. We have been brought to a tragedy, we have been unconsciously taken to repeat the same thing over again.

Now, let us look at another example where someone at the age of thirty had a love affair in his past existence. The “I” of that affair re-

mains alive and after death stays in eternity. When we return into a new organism, that “I” that caused the affair will be alive, waiting in the bottom of the subconscious, in the unconscious levels of the psyche.

At the age of thirty, when the age of that affair comes again, the “I” enters again into activity and says: “Well, now is the time, now I will try to find the lady of my dreams.” At the same time, the “I” within the lady of his dreams says the same thing, “This is the moment, I will find that gentleman.” We don’t even notice it, but beyond our reasoning, beyond our intellect, beyond our intelligence, a telepathic appointment is made. Each one will move the physical personality and the affair is once again repeated. This is really how we are. This may sound incredible, but we don’t do anything about it. Everything happens to us, as when it rains, or when it thunders.

If one had a problem with material things, then the “I” of that problem will remain alive after death. In the new existence, this “I” will be hidden in the levels of the mind waiting for the moment in order to become active. So, if that problem occurred in the past life at the age of fifty years, then in this present life at the age of fifty that “I” will say: “This is the moment” and the other person with whom one had that problem will certainly also say: “This is the moment.” Thus, they will meet again in order to repeat the same discussion.

Well, this indicates that we do not even have free will. Everything happens to us, I repeat, as when it rains or thunders. There is a small margin of free will, but it is very small. Imagine for a moment, a violin inside its case. There is a very small margin of movement for that violin. In this form is our free will. It is almost non-existent, there is only a small margin of free will, it’s almost imperceptible. If we know how to use it, then it’s possible for us to transform ourselves ra-

dically and to become free from the Law of Recurrence, but it is necessary to use that small margin.

In practical life we have to become a little bit more self-aware. When one accepts that one has a psychology, then one begins to observe oneself and when one begins to observe oneself, then one begins to become different.

It is in the street, at home, and at our job where the defects that are hidden appear spontaneously, and if we are as alert and vigilant as the watchman in times of war then we can see them.

A discovered defect has to be judged through conscious analysis, reflection and inner meditation—by means of the Being—with the intention to understand the defect. When one comprehends a determined defect, then one is already prepared to disintegrate it atomically.

Is it possible to disintegrate the defect? Yes it is possible, but we need a power that is superior to the mind, because the mind by itself cannot fundamentally alter any psychological defect. The mind can classify it with different names, can pass it from one level of understanding to another, can hide it from itself or from other people, it can justify it or condemn it, but it can never alter it radically. We need a power that is superior to the mind, a power that can disintegrate any I-defect. That power is latent in the bottom of our psyche, it is necessary to know that power and to learn to utilize it.

In the Orient, in India, that power is called DEVI KUNDALINI, the igneous serpent of our magical powers. In the great Tenochtitlan it was called TONANTZIN. In the Middle Ages Alchemists gave it the



name STELLA MARIS, the Virgin of the Sea. Amongst the Hebrews it was called ADONIA. Amongst the Cretans it was known by the name of CYBELE. Amongst the Egyptians it was ISIS, “the one whose veil no mortal has lifted.” Amongst the Christians it is MARY, or Maya, that is to say, God the Mother.

We have thought of God as the Father for a long time, but it is also worthwhile to think of God as the Mother, as Love, as Mercy. God the Mother lives at the bottom of our psyche, that is to say, she is in the Being. I would say to you that God the Mother is a part of our own Being, but derived.

Let us distinguish between the Being and the “I.” The Being and the “I” are incompatible, they are like water and oil. They cannot be mixed. The Being is the Being and the reason for its existence is to be.

The Being is what has been and what will always be. It is the life that palpitates within each atom, just as it palpitates within each Sun.

So, God the Mother is a derivation of our own Being. This means that each one of us has his own particular, individual Divine Mother Kundalini, as it is called by the Hindus. I believe that in profound meditation we can find the Divine Mother and beg her to disintegrate the I-defect that we have understood perfectly in meditation.

The Divine Mother will act and disintegrate it, will reduce it to cosmic dust. When a defect is disintegrated, it liberates psychic Essence, because inside of every defect there is a percentage of trapped psychic Essence. When a defect is disintegrated, the spiritual Essence is liberated. If two defects are disintegrated, well, more spiritual Essence will be liberated, and if the totality of the psychological defects that we carry within is disintegrated, then we will liberate the consciousness completely.

A liberated consciousness is a consciousness that is awakened. An awakened consciousness is a consciousness that will see, hear, and touch the great mysteries of life and death. It is a consciousness that will be able to experience—through itself and directly—that which we call Reality, that which we call the Truth, which exists far away from the effects of the body and the mind.

When the great Kabir JESUS was asked about the truth by Pilate he remained silent, and when the Shakyamuni BUDDHA, Gautama, the Prince Siddhartha, was asked the same question, he turned his back and walked away. The truth is the unknown from moment to mo-

ment, from instant to instant. That which is called truth comes to us only with the death of the ego.

The truth is something that has to be experienced; I repeat, it is like when one puts their finger in a flame and is burned. A theory about the truth is not the truth. A theory or an opinion, even a respectable and venerable one, is not the truth. Any idea that we may have about the truth is not the truth, even if the idea is very bright. Any thesis that we could create about truth is not the truth. The truth has to be experienced, I repeat, as when one puts their finger into a flame and is burned.



The truth is far away from the body, the affections, and the mind and can only be experienced in the absence of the psychological “I.” When the “I” has not been eliminated, the experience of reality is impossible. The intellect itself, even if it has bright ideas or is very

bright, is not the truth. As Goethe, the author of Faust, said: “Any theory is grey except the green tree with golden fruits that symbolizes life.”

So, we need to disintegrate the psychological “I” to liberate the Essence; only in that way we will experience the truth.

Jesus the Christ said: "Know the truth and it will make you free" (we need to experience it directly). When somebody really eliminates the ego and liberates herself from the Law of Recurrence, she makes her life a masterpiece, and transforms herself into a genius, into an illuminate, in the most complete sense of the word.

When somebody liberates his consciousness, obviously he knows the Truth. The consciousness has to be liberated and this is impossible to do if the psychological ego is not eliminated. Those that worship the "I" are self-worshippers by nature. The "I" is worshipped by megalomaniacs because they are megalomaniacs. The "I" is worshipped by those who are paranoid, because they are paranoid.

Life on the surface of the Earth would be different if we eliminated the Ego, because then the awakened consciousness of everyone would radiate love and there would be peace on the face of the Earth. Peace itself it is not something that is related to peace agreements, armies, the U.N. or something like that. Peace itself is a substance that emanates from the Being, from the entrails of the Absolute. Real peace and happiness cannot exist on the surface of this planet as long as the psychological factors that produce war are still alive within ourselves. It is clear that as long as discord exists within us, there will be discord in the world.

Society itself is the extension of the individual, what a person is, society is, and what outer society is, so is the world. If an individual transforms himself, if a person eliminates the elements of hatred, egotism, violence, discord, etc., this is to say, if someone achieves the elimination of their ego to liberate their consciousness, what will appear in him is what is called love. If every person that lives on the surface of Earth would eliminate their ego, then the masses would

be masses of love. There wouldn't be wars or hatred. Real peace cannot exist in the world while ego exists.

Some affirm that from the year 2001 or 2007 on there will come an era of fraternity, love and peace. But, thinking out loud I ask myself, and even I ask you: From where do you think such an era of fraternity, love and peace among "men of good will" will come? From the ego with its hatreds, rancour, envies, ambitions, lusts, etc.?

Do you really think that this could happen? Obviously not!

If we really want peace in the world, it's necessary to destroy what we have that is inhuman; the hatred, the envy, the horrible jealousy, the anger that makes us so abominable, the fornication that makes us like beasts. Whilst those causes are still alive in our psyche, the world will not be different, it will become worse because over time the ego will become more powerful and the world will become more tenebrous. To this measure, if we do not work on ourselves, a day will come when we will no longer exist, because we will destroy one another in a violent form.

If the ego were to continue to grow stronger without a limit, as we are now, a time would come when no one could have security in his life, not even at home. In a world in which violence is fully developed, nobody's existence feels secure. So I strongly believe that the solution to all the problems in the world is the elimination of the "I."

to my words here ...

EPILOG

In this part of the compilation of Samael Aun Weor's conferences we included those ones which were given to gnostic students (PISTIS).

Since the spread of the Gnostic knowledge is an altruistic and nonprofit work, the open reproduction of written content is allowed, provided it is done under the same conditions of altruism and non-profit benefits. If the complete work is used, you must cite the source.

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The definitions contained in the "GLOSSARY" were taken from different unrestricted Internet pages and then summarized only for the purpose of using them as general reference.

The terms "death", "revolution", "extermination" and others are part of

COLECTION

❖ *EIKASIA: Lectures to the general public.*

❖ *PISTIS: Talks given to students Second Chamber.*

❖ *DIANOLA: Lectures imparted to students of third chamber.*

❖

❖ *NOUS: Congressional conferences, special recordings and informal talks.*

the context of personal psychological development alluding to Gnostic knowledge and have nothing to do with politics.

The translations were made by several people, so any doubt about the contents and interpretations should be clarified at the original in Spanish, at this same internet page.

www.lecturesgnosis.com

The themes of this collection will be published in several languages, so if you are interested in helping to translate these texts into the language of your choice, please contact us through this email:

gnosis.epdn@gmail.com

AVERN

the underworld comes from the Latin word Avernus was an ancient name that was given in Greek and Roman mythology to hell, also called HADES.

More explicitly was the entrance to the underworld.

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AVITCHI

The Avitchi infernal region is within the mineral layers of the earth. Avitchi below the limits of the external sensory perception.

Avitchi corresponds to the densest mineral regions, has 7 regions terribly dense and is symbolized by the underworld of the great religions. Hell comes from infernus, lower region. Atomic infernos of nature, these are the submerged worlds located within the interior of the Earth.

When a human being has become too materialistic, too perverse, then, after the trial, enters the Avitchi.

The "Tibetan Book of the Dead" says: "When falling there will have to suffer unbearable suffering, and where there is some time to escape."

Those in each reincarnation became more and more dense and evil, eventually enter the kingdom affine applicable to them.

In Avitchi regress backwards in time, which are already lost; they pass the human state, devolving, to the animal state, then return to the plant kingdom, and finally to the mineral. Then they disintegrate are reduced to cosmic dust.

When these dark they disintegrate, some of it escapes inward and upwards; that escaping is the embryo for the Soul, the raw material that returns to the world of the Spirit.

Taken from the "Book of the Dead" by Samael Aun Weor.

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DANTE ALIGHIERI

Dante Alighieri (1265 -1321) was an Italian poet. His masterpiece, the Divine Comedy, is one of the key works of the transition from medieval to Renaissance thought. It is considered the masterpiece of Italian literature and one of the masterpieces of world literature. In Italian it is known as "il Sommo Poeta" ("the Supreme Poet").

The Divine Comedy was written between 1304 and 1321 in the form of triplets, summarized her entire medieval cosmology by presenting the path of the soul of Dante, guided first by Virgil and later by Beatriz in the atonement of their sins tres cantos: Hell, Purgatory and Paradise.

With vivid language and richly expressive, the poet mixes the symbolic elements with references to historical and mythological characters, to build a balanced and grand synthesis of knowledge accumulated by men from classical antiquity to the Middle Ages.

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DEVACHAN

Devachan (Sanskrit: the "abode of the gods"). In theosophy, devachan is regarded as the place where most souls go after death.

Saying "the abode of the gods" is a good definition because there human beings dwell in His divine nature after death, released from his lower nature.

This conception has accompanied mankind throughout its history. The ancient Egyptians called it to that place of bliss the "Aaru". The ancient Greeks called the "Champs Elysées". Is "Sukhavati" in India, the "Paradise" in Christianity and Tlalocan Nahua.

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DEVI KUNDALINI

Also expressed as "Devi Kundalini Shakti" or Divine Mother Kundalini.

In the context of Hinduism, the Sanskrit word Shakti means energy or active power of a DE-VA (male god), personified as his wife.

Originally, all female deity of Hinduism has been called DEVI and has been associated with fertility, then every Devi and power has been understood as shakti. In the context of Hinduism, kundalini is an unseen energy represented by a serpent sleeping coiled in the Muladhara (first chakra, which is located in the area of the coccyx).

For a long time related to the Kundalini, as power was a reserved or secret knowledge, but all traditions and religions refer to it with some symbolism. But the birthplace of the concept of Kundalini in Hinduism is the personified as a female goddess or Shakti immaculate, energetic power of our Spirit. She is depicted as a serpent sleeping coiled three and a half times, which gives it its Sanskrit name.

Yogis say: "His own Kundalini is nothing but his own SPIRITUAL MOTHER. You're her only child. She can not hurt or harm but devote little by little, to cure your own physical body and repair your chakras "When the Initiate invokes the Divine Mother Kundalini, to help, she appears as a Virgin Purisima, as a Mother of all worship. In it are represented all our Mothers of all our incarnations.

Mother Kundalini is the serpent of fire that rises through the medullar canal. The Mayans and Toltecs produced a whole cosmogony around her.

Among the Egyptians the Virgin is Isis. Among the KALI Hindustani in its positive aspect. Among the Aztecs is TONANTZIN. She is REA, CIBELES, MARIA, Adonia.

Diana among the Greeks and the Virgin Mary in Christianity have also been ways to represent it.

In all cultures and in all ancient religions there is always a Spiritual Mother.

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GOETHE

Johann Wolfgang von Goethe (1749 -1832) was a writer, philosopher, poet, novelist, playwright and German scientist. Author of works such as "Faust", "Werther", Etc.

It was part of the romanticism movement that profoundly influenced.

In the words of George Eliot was "the greatest man of letters ... and the German universal last real man to walk on the earth."

His work, spanning genres like the novel, lyric poetry, drama and even controversial scientific treatises, left a deep imprint on important writers, composers, thinkers and later artists.

The best drama of Goethe's Faust is certainly, that has become a classic of world literature.

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LINGA SHARIRA

Linga sarira is a Sanskrit term for the invisible double of the human body, the etheric body or etheric.

It is one of the seven principles of man, according to the Theosophical philosophy.

In the 60 Russian scientists described the aura that covers the body as a kind of double people inhabiting permanent and indissoluble. This "halo" was not a mere emanation of the physical body, it is a composed of electrons and ions in the complete structure.

The so-called Kirlian effect basically happened by chance. His name is received from their discoverers, Kirlian marriage. They worked on the possibility of photographing bodies subjected to intense high-frequency electric fields.

The system they devised is to put an object in contact with the photographic film and in the presence of a strong electric field of high frequency, allowing you to register a light intensity around the body exposed. The appliance will call Kirlian camera and luminous emanations that covered the body of human beings, "aura".

It opened the eyes of these experimenters, a truly amazing and revolutionary world, all living things, from the smallest to the largest, it showed a surprising "halo" around his body, radiating a colorful fantastic, never suspected .

The discovered phenomenon is scientifically defined as bioplastic body, or bioplasma Biological Plasma Body.

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MICTLAN



("the place of the dead" Nahuatl) according to mythology is the lower or lowest level of the land of the dead, the underworld, among the Nahuatl

In Nahuatl mythology stated that the dead came to the throne and Mictecacíhuatl Mictlantecuhtli to do an extensive tour through nine subterranean strata that was organized hell.

Descend into the underworlds was also to be subjected to all kinds sufferings, but the fight all the battles, the lords of death freed the dead from their "tonalli" the soul, thus achieving the desired break as a kind of compensation .

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PARACELSUS

Theophrastus von Hohenheim Phillippus Aureolus Bombastus, known as Paracelsus or Theophrastus Paracelsus (1493 -1541), was an alchemist, Swiss physician and astrologer.

The name Paracelsus (Paracelsus, in Latin), who chose for himself and for which he is generally known, means "like Celso '.

He was known because it was believed he had achieved the transmutation of lead into gold by alchemists and procedures for giving zinc its name.

This is one of the most contradictory and interesting figures in the history of medicine. His relentless search for the new and opposition to the tradition and legacy of old remedies posit him as a modern medical ahead of his contemporaries. Instead, in his conception of mysticism and astrology was much more conservative.

It also provided data alchemical. we attribute the idea that the four elements (earth, fire, air and water) were in fantastic creatures that existed before the world. This land belonged to the gnomes, water to the Nereids (water nymphs), the air sylphs (wind spirits) and fire salamanders (fire fairies).

Trithemie Abbot (Johannes Trithemius) was considered a disciple of Albertus Magnus and Paracelsus was a disciple of Abbot Trithemie.

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SUFIS

Although the term in its colloquial use includes anyone who practiced Sufism, from another point of view in Sufism is called a Sufi who occupies the highest degree of spiritual realization in the initiatory path of Islam, although it can vary its use according to the author.

For those who have not reached the station, a number of terms to define them as mutasawwif (who aspires to be Sufi) aspirant (murid), Walker (salik) or poor (faqir, hence the Spanish word fakir). In other languages there are different names for these, as dervish or Qalandar.

Sufism is an invitation to universality that is based on the recognition of the existence of one God, the God of all people and of all true religions.

Sufism understood to be the wisdom explicitly realized by the great prophets, including Jesus, Moses, David, Solomon, Abraham, and others, and implicitly including other unnamed enlightened beings of every culture.

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TARTARUS

According to Greek mythology, Tartarus is a deep abyss used as a dungeon of suffering and a prison for the Titans.

Was under the underworld, according to Plato, was the place where souls were judged after death and where the wicked were punished.

In some versions the mythological Tartarus is where the punishment fits the severity and type of crime that was committed.

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TONANTZIN



It is a kind of nickname, Tonantzin ("our venerable mother" in Nahuatl) in the Nahuatl culture was used to refer to various female deities, mainly Cihuacóatl.

Cihuacóatl ("snake woman" Nahuatl) is the goddess of childbirth, patroness of doctors, of midwives, surgeons and collecting guide of souls.

It was also used to refer to Coatlicue, one of the invocations of the mother of the gods.

Tonantzin is the spiritual mother or Divine Mother in the Nahuatl culture.

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VIRGILIO

VIRGILIO (70 BC-19 BC) was a Roman poet, author of the Aeneid, Bucolics and Georgics.

After writing several books, the poetry of Virgil peaked when he faced the task of writing an ambitious patriotic poem the image of the great Homeric epics, the Aeneid, in which he sings the virtues of the Roman people. For twelve years he worked in the composition of this his masterpiece epic poem includes twelve songs.

The line of Virgil's Aeneid was considered in his own time, and thereafter, as a model of literary perfection both its metric balance as its musicality.

Formed in schools in Mantua, Cremona, Milan, Rome and Naples, is always kept in touch with the most notable cultural circles. In a first stage influenced by Epicureanism, evolved into a mystical lyricism, so its production is considered one of the most perfect synthesis of the spiritual currents of Rome.

The popularity he enjoyed was huge not only in his time, but throughout the Middle Ages, which saw him as an early Christian, and even got to see one of his Bucolics a prophecy of the coming Messiah.

In his Divine Comedy, Dante made him his guide through Hell and Purgatory, and he considered his master.

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